

**DEPARTMENT OF HEALTH & PHY. EDU.**  
**JUNIOR COLLEGE**

1. STUDENTS SHOULD BRING RS.40 PER HEAD AND COLLECT **HEALTH & PHYSICAL EDUCATION** BOOKS FROM DIVISION REPRESENTATIVE OF RESPECTIVE CLASSES BEFORE **24 TH AUGUST 2017.**
  
2. STUDENTS WHO HAVE BEEN SELECTED FOR THEIR RESPECTIVE SPORTS SHOULD SUBMIT TO THE GYMKHANA:-
  1. PASSPORT SIZE PHOTO
  2. ADHARCARD NO. OF MOTHER, FATHER, & THE STUDENT ON OR BEFORE **24TH AUGUST17.**

  
Gymkhana In charge

  
Vice Principal

19.08.17