MAHARASHTRA STATE BOARD OF SECONDARY & HIGHER SECONDARY EDUCATION, PUNE 411 004 APPLICATION FOR ADMISSION TO H.S.C. EXAMINATION OF FEB-MAR/JUL-AUG 20.....

| 1a | Index No | 1b UDISE No | | | | | | | | | | | |
|----|--------------------------|---|---|--|--|--|--|--|--|--|--|--|--|
| 1c | Student saral | | | | | | | | | | | | |
| 2a | Appl.Sr.No | b Centre No | | | | | | | | | | | |
| 3a | Last name/ Surname | | | | | | | | | | | | |
| 3b | Candidate's Name | CANDIDATE'S | | | | | | | | | | | |
| 3c | Middle/Father Name | ather's PHOTO | | | | | | | | | | | |
| 3d | Mother's Nam | | | | | | | | | | | | |
| 4 | Residential Address | | _ | | | | | | | | | | |
| | Pin Code | | | | | | | | | | | | |
| 5 | Mobile No | CANDIDATE'S SIGNATURE | | | | | | | | | | | |
| 6 | Date Of Birth | D M M Y Y Y 7 Aadhar No - - - - | | | | | | | | | | | |
| 8 | Stream | 1) Science 2) Arts 3) Commerce 4) HSC VOCATIONAL 5) Technology Science | | | | | | | | | | | |
| 09 | Gender | 1) Male 2) Female 3) Trans Gender | | | | | | | | | | | |
| 10 | Minority Religion | 0) Non-Minority 1) Muslim 2) Christian 3)Buddhist 4) Sikh 5) Parsi 6) Jain 7)jew | | | | | | | | | | | |
| 11 | Category | 01) SC 02) ST 03) VJ(A) 04) NT(B) 05) NT(C) 06) NT(D) 07) OBC 08) SBC 09) OPEN 10) SEBC 11) EWS | | | | | | | | | | | |
| 12 | Divyang | 00) No Handicapped (01 TO 22) Please Refer Instructions At Bottom | | | | | | | | | | | |
| | Medium of Instruction | 1) English 2) Marathi 3) Gujarati 4) Kannada 5) Urdu 6) Sindhi Arabic 7) Sindhi Devnagari 8) Hindi | | | | | | | | | | | |
| | | A 1) Fresh 2) Repeater | | | | | | | | | | | |
| | | B 1) Regular 2) Private 3) Isolated 4) Class Improvement | | | | | | | | | | | |
| 14 | Type of Candidate | C 1) Exempted 2) Non Exempted | | | | | | | | | | | |
| | | D 1) Agriculture 2) Bifocal 3) IT 4) General 5) Home Science | | | | | | | | | | | |
| | | E Whether foreigner 1) Yes 2) No | | | | | | | | | | | |

| | Code | le 1 | cod e | | | Seat | No | | Mon Feb O Feb O | Jul O Jul O Jul | Yea | ar | Ma | arks Obt |
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| ation | 3 | 1 | | | | | | | Feb O | Jul O | | | | |
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| | | cation 3 | cation 3 1 | cation 3 1 | cation 3 1 | cation 3 1 and a second | cation 3 1 | cation 3 1 | cation 3 1 | n 3 0 Feb O cation 3 1 Feb O n case of exemption in column 'Lang of Ans code' and prov | n 3 0 Feb O ation 3 1 Feb O ation 5 Feb O O ation 5 F | n 3 0 Feb 0 Jul O Jul O | n 3 0 Feb O ation 3 1 1 Feb 0 b 3 1 1 Feb 0 cation 3 1 1 Feb 0 cation 3 1 1 Feb 0 cation 3 1 1 Feb 0 | n 3 0 Feb 0 ation 3 1 1 Feb 0 |



MAHARASHTRA STATE BOARD OF SECONDARY & HIGHER SECONDARY EDUCATION, PUNE 411 004 APPLICATION FOR ADMISSION TO H.S.C. EXAMINATION OF FEB-MAR/JUL-AUG 20.....

| 16 | Total No. of Exer | mption Cla | imed | | | | | | _ | | | _ | | | _ | | | | _ |
|--|--|-------------------------|-----------|---------|---------|--------|---------|--|--|--------|--------|--------|----------|-----------------------------|-----------------------|------------|-------------------|----------|----------------------------|
| 17 | Enrollment Certificate No(Private Candidate) | | | | | | Y | ear | | | | Enr | ollmen | t No | | | | | |
| 18 | Previous | Exam | | Seat. | No. | | | Мо | onth | | | Year | • | Na | ame o | of boa | rd / Jr | . Coll | ege |
| | Examination | SSC | | | | | Μ | ar O | Jul | 0 | | | | | | | | | |
| | Passing Details | XI th | | | | | м | ar O | Jul | 0 | | | | | | | | | |
| 19 | Last Exam Seat N | lo.(For Rep | peaters (| Only) | 1)Fe | ьО | 2 |) Jul C |) Yea | r | | | s | Seat No | | | | | |
| 20 Whether S.S.C. Examination passed from Maharashtra State Boar | | | | | | | Board o | of Seco | ondar | 'y & ⊦ | lighei | Seco | ondary E | Educa | tion,P | une Y | /es O | No O | |
| 21 | 21 Whether Eligibility Certificate issued by Divisional board ? 1 | | | | | | ? 1) Y | ′es O | 2) | Νο Ο |) | Certif | icate N | No. | | | | | |
| Details for reimbursement of fees to students of drought pro | | | | | | prone | areas. | | | | | | | | | | | | |
| | A)Revenue Circ | le And Villa | age | | | | | | | | | | | | | | | | |
| 22 | B) Account No Student/parent | of | | | | | | | | | | | | | | | | | |
| | C) IFSC CODE | | | | | | | | | | | | | | _ | | | | |
| | D) Account Hold | • / | Own C | | 2) Fath | | | | ther | | - | | Parer | | | | | | |
| NO | TE : Colleges sl | nould sub | | 0 | docui | ment | ts to | | | - | | | | pe: SUBM | | T T | O BO | ΛΟΓ | |
| 1) | REPEATER C | | | | | | - | | | | | | | ark of a | | | | | |
| | ISOLATED CA | | | | | | - | Photo | copies | s of s | taten | nent | of ma | ark of a | all pro | eviou | s exar | ninat | ion/s |
| | CLASS IMPRO | | | DIDA | ГЕ | | - | | | | | | | ark of a | all pro | eviou | s exar | ninat | ion/s |
| | PRIVATE CAN OTHER STAT | | | NDID | ATE | | - | Photo Photo | 1.4 | | | | | | | | | | |
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| | Undertaking k i) I the undersig | • | | | | | | | ., | | | | | - | | | | | माणपत्र मंडळाने |
| | ISC EXAM Feb | | | | | | | | | | | | | | | | | | |
| | egulations and a | | | • | | | | e to _I | वेळोवेळी निर्गमित केलेले सर्व नियम आणि सुचनांचे पालन करण्यास माझी सहमती आहे. शासनाने मान्य केलेल्या मंडळाच्या परीक्षा व | | | | | | | | | | |
| | time. I am aware of the scheme of subject combination and examination of the Board approved by the Government and | | | | | | and | त्यासंबंधीच्या विषययोजना याची मला माहिती आहे आणि मी | | | | | | | | | | | |
| | agree to abide | | · · | • | | | | and | चुकीची विषययोजना निवडली असेल तर त्या विषयांची संपादणूक | | | | | | | | | | |
| | he performance | | | | | | | | | | | | | | | | | | |
| | combination of subjects if offered. (ii) I have received a copy of the INSTRUCTIONS TO THE CANDIDATE and undertake to abide by them (iii) I have received a receipt of | | | | | | | (२) उमेदवारासाठीच्या सूचनांचे पत्र मला प्राप्त झाले असून ते | | | | | | | | | | | |
| | | | | | | | tof | माझ्यावर बंधनकारक राहील. (3) संस्था प्रमुखांकडून मला परीक्षा | | | | | | | | | | | |
| | he EXAMINAT | • | | | | | - | ion 3 | | | | | | | | | | | |
| | iv) I HAVE NO | | | | | | | cted [∓] | | | | | | | | | | | |
| | by the Maharash | | | | | • | • | | | | | | | | | | | | |
| | Secondary Educa | | • | | | | | | वैधानिक मंडळ यांची इतर कोणतीही समतुल्य परीक्षा (श्रेणी सुधार/तुरळक विषय घेवून प्रविष्ट विद्यार्थ्यांव्यतिरीक्त) उत्तीर्ण | | | | | | | | | | |
| | other than tho mprovement) of | | • | | | | | | 0 | 0 | | | • • • | ` | | | | , | |
| | hat along wit | | | | | | | and | | | | ~ | | | | | | - | /ऑगस्ट जिनंन |
| а | dditional late fe | es) paid b | y me, f | or the | exam | inatio | on to | b be | | | | | | | | | • • | - | विलंब, निकाल |
| | held in Februar | | | | | | | ally | | | | ~ | | [,] ड जम ची मला | | | | | ।गकाल |
| r | eceived by the B | oard. My | result w | ill not | be dec | arec | 1. | | יופועי | וואיר | ગાળ | ודי דו | रु। या | त्रा मला | । पूर्ण ' | ગાળા | ^ন সাচ. | | |
| | Place | Date : | | Signa | ture | of | | - | स्थळ: | | | | दिनां | स्र | ्य | ोटवार | राची स | वाक्षर्र | ł |
| | | | | Cand | lidate | ; | | | | | | | | | | | | | |
| | i) I hereby cer candidate has be | • | | | • | | • | 1 | | | | | | हितीची | | | | | • • |
| | correct. (ii) I ce | | - | | | | | ON | | | | | | करुन | | | | ~ | |
| | FORM and FOR | - | | - | | | | NS | | | | | - | ऽ आणि | | | | • • | |
| | TO THE CAND | | | | | | | ate. | ~ | | | | | त्राराला माध्यमि | | | ~ | | |
| | iii) I certify that I.S.C. exam as p | | | • | ble to | o app | bear | | | | | | | नाट्यार मी प्रम | | | | 111 | भराषा |
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| DIVYANG CODE | DESCRIPTION |
|--------------|--|
| 00 | No Handicapped |
| 01 | Blindness /Partial Blind |
| 02 | Leprosy Cured Persons |
| 03 | Hearing Impairment - Deaf And Dumb |
| 04 | Locomotor Disability Including Orthopedic Disability |
| 05 | Dwarfism |
| 06 | Intellectual Disability - Mentally Challenged |
| 07 | Multiple Disabilities |
| 08 | Mental Illness |
| 09 | Autism Spectrum Disorder |
| 10 | Cerebral Palsy |
| 11 | Muscular Dystrophy |
| 12 | Chronic Neurological Conditions |
| 13 | Specific Learning Disabilities |
| 14 | Slow Learners / Intellectual Disability Border Line |
| 15 | Multiple Sclerosis |
| 16 | Speech And Language Disability |
| 17 | Thalassemia / Cancer |
| 18 | Hemophilia |
| 19 | Sickle Cell Disease |
| 20 | Acid Attack Victim |
| 21 | Parkinson's Disease |
| 22 | Other Disabilities |

-- PLEASE PRINT THIS DOCUMENT ON LEGAL PAGES ONLY--

HSC Examination Feb/March 2024- INSTRUCTIONS FOR FORM FILLING

| 1a Index No. J33.06.002 | 1b UDISE No. 27230400379 | | | | | | | | |
|---------------------------------|---|--|--|--|--|--|--|--|--|
| 1c Student Saral ID | Check your Saral ID from the list uploaded on the college website i.e. | | | | | | | | |
| | www.vazecollege.net and shared in the Division Group. | | | | | | | | |
| | | | | | | | | | |
| 2.a Appl. No. 2b. Centre No. | Leave the column blank | | | | | | | | |
| 3. a,b,c,d Name | Write as per School Leaving Certificate | | | | | | | | |
| 4. Residential Address | Write Correct Address | | | | | | | | |
| 5. Mobile No. | Write correct mobile number which is in operation | | | | | | | | |
| 6. Date of birth | As per School Leaving Certificate | | | | | | | | |
| 7. Aadhar No. | Write correct Aadhar Number. | | | | | | | | |
| 8. Stream | Tick mark as applicable & write relevant no. in box | | | | | | | | |
| 9. Gender | Tick mark as applicable & write relevant no. in box | | | | | | | | |
| 10. Minority Religion | Tick mark as applicable & write relevant no. in box | | | | | | | | |
| 11. Category | Tick mark as applicable & write relevant no. in box | | | | | | | | |
| 12. Divyang | Tick mark as applicable & write relevant no. in box. Refer list of DIVYANG CODE in | | | | | | | | |
| | Application For Admission To H.S.C. Examination | | | | | | | | |
| 13. Medium of instruction | Tick mark 'English' and write number '1' in box | | | | | | | | |
| 14. Type of candidate | A. Tick mark 'Fresh' B. Tick mark 'Regular' C. Tick mark 'Non Exempted' | | | | | | | | |
| | D. Tick mark 'General' (IT Students tick mark 'IT') E. Tick mark 'No '. | | | | | | | | |
| | and write relevant no. in box for each i.e. A,B,C,D & E. | | | | | | | | |
| 15. Subject Details | ARTS : Marathi 02, Hindi 04, French 13, Sanskrit 33, History 38, Pol. Science 42, | | | | | | | | |
| - | Sociology 45, Psychology 48, Economics 49 | | | | | | | | |
| | | | | | | | | | |
| | Commerce: Marathi 02, Hindi 04, French 13, Sanskrit 33, Economics 49, B.K. 50, | | | | | | | | |
| | O.C.M. 51, S.P. 52, Maths & Stats 88, I.T. 99 | | | | | | | | |
| | | | | | | | | | |
| | Science : Marathi 02, Hindi 04, French 13, Sanskrit 33, Maths & Stats 40, Physics | | | | | | | | |
| | 54, Chemistry 55, Biology 56, I.T. 97 | | | | | | | | |
| | | | | | | | | | |
| | I.T. Students should write '' in subject No. 2 column. IT to be written as | | | | | | | | |
| | subject No. 7. | | | | | | | | |
| | | | | | | | | | |
| | Marathi/Hindi/French/Sanskrit students should enter this subject as Subject No. | | | | | | | | |
| | 2 | | | | | | | | |
| | | | | | | | | | |
| | Student should write subjects in ascending order of subject codes. | | | | | | | | |
| | Language of Ancient code for Marathi 2, Hindi 9, Erench 1, Ear Sanskrit 1 if student | | | | | | | | |
| | Language of Answer code for Marathi 2, Hindi 8, French 1. For Sanskrit 1 if student | | | | | | | | |
| | is going to write answers in English, 2 if in Marathi. | | | | | | | | |
| | Language code for all other subjects including EVS & Phy. Education '1' | | | | | | | | |
| 16. Exemption Claimed | Write ' 0 ' | | | | | | | | |
| 17. Enrollment Cert. No. | Leave the column blank | | | | | | | | |
| 18. Previous Exam details | SSC Seat No., Month-, Year-, Name of Board- as applicable | | | | | | | | |
| 10. Trevious Exam details | XIth Div/Roll No., Month-, Year-, Name of Jr College- as applicable | | | | | | | | |
| 19. Last Exam Seat No. | Leave the column blank | | | | | | | | |
| 20. Whether SSC passed from | Darken as applicable | | | | | | | | |
| Maharashtra State Board | | | | | | | | | |
| 21. Eligibility Certificate No. | Only those who passed SSC from other than Maharashtra State Board will write | | | | | | | | |
| 21. Englosing Certificate NU. | | | | | | | | | |
| | Final Certificate No. received from the board. If certificate is not collected contact college office (Mr. Vasant Gorule) | | | | | | | | |
| 22. Bank Account Details | Revenue Circle : City of Residence Bank Account Details : Write as applicable | | | | | | | | |
| 23. Undertaking | Please fill in required details and sign in the relevant box. Write Place as | | | | | | | | |
| 23. Undertaking | 'MULUND' & Date as the date of submission of form to class teachers. | | | | | | | | |
| | N CAPITAL LETTERS BY LISING BLACK BALL PEN. WRITE STREAM DIVISION & ROLL | | | | | | | | |

ALL DETAILS TO BE WRITTEN IN CAPITAL LETTERS BY USING BLACK BALL PEN. WRITE STREAM, DIVISION & ROLL NO. AT THE TOP RIGHT CORNER OF THE FORM.

Documents to be attached:- Photo Copy of SSC & FYJC Marksheet, L.C. & Aadhar Card. (Eligibility Confirmation Certificate, Divyang Certificate)

Photographs :- **2 Copies Strictly of 3.5 cms x 4.5. cms.,** Coloured with **White Background**. One copy should be pasted on the Application form in the required box and the other copy to be brought at the time of form submission.