# Ret. Mo. - VC/2024-25/DR/304



## KET'S V.G.VAZE COLLEGE OF ARTS, SCIENCE & COMMERCE (AUTONOMOUS) MULUND (EAST), MUMBAI 400081

DATE: 20.01.2025

### **NOTICE**

## Ph.D. Program Admissions 2025-2026

Ref.: University of Mumbai Circular No.Th./ICD/2021-22/140 Dated 27th April 2021

Application are invited from eligible candidates for Ph.D. admission in the subjects of English, History, Chemistry and Zoology.

## Eligibility:

- 1. Candidates must have a Master's Degree (M.A.) / (M.Sc.) from a UGC recognized University with 55% marks or above or its equivalent and 50% for Reserved Category students.
- 2. Qualified in PET (Ph.D. Entrance Test) of University of Mumbai /NET/ SET/GATE/ JRF/ M.Phil.

#### Admission Procedure:

Ph.D. admission forms are uploaded on the College Website. Kindly print the admission form and submit the duly filled form with scanned copies of educational qualifications and other relevant document by email to the Research and Development Cell dinesh.nair@vazecollege.net, mrs.indraniroy@rediffmail.com, sureshshendage@vazecollege.net, vinodragade@vazecollege.net and vazecollege@gmail.com by 01st February, 2025.

The list of the eligible candidates and date of interview will be intimated later on the college website (http://vazecollege.net)after 01st February, 2025.

The following documents (Self-Certified copies with self declaration) are to be submitted along with the Ph.D. admission form:

1. PET Marksheet/M.Phil./NET/SET Certificate.

2. M.A. / M.Sc. Part – I & II Marksheets & Degree Certificate Self Certified copies.

3. Reserved Category students should submit all the relevant caste documents.

4. A soft copy of the Research Proposal with tentative title, rationale, hypothesis, research problem, and tentative scheme of chapters.



Preeta | Digitally signed by Preeta Nilesh

Date: 2025.01.21 15:47:18 +05'30' Prof.(Dr.) Preeta Nilesh

Principal V. G. Vaze College (Autonomous) Mulund (East), Mumbal - 400 081.

| Self attested<br>Photograph                                   |
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| in the bepartment of  |
| ns. I will do nothing<br>e. I also give an<br>om 9am to 5 pm) |
|   |
| faithfully,   |
|   |

(Student's Signature)

## BRIEF PROFILE OF THE CANDIDATE APPLYING FOR Ph.D. PROGRAMME

| 1. Name in full (Block Letters):                          | (Beginning with Surname)          |
|---|-----------------------------------|
| 2. Tel./ Mobile No.:                                      |                                   |
| 3. Permanent Address:                                     |                                   |
| (in Block Letters)  |                                   |
| 4. Email Id:  |                                   |
| 5. Marital Status:  | M/F                               |
| 6. Date of Birth:   |                                   |
| 7. UID [Aadhar No.] :                                     |                                   |
| 8. Do you belong to SC/ST/DT/ NT/ OBC etc.? Please attack | h Photocopy of caste certificate. |
| 9. Academic Qualification Details:                        |                                   |

| DEGREE                       | College &  | Years of | Class    | Marks    | Percentage |
|------------------------------|------------|----------|----------|----------|------------|
|                              | University | Passing  | obtained | obtained |            |
| B.A.                         |            |          |          |          |            |
| M.A.                         |            |          |          |          |            |
| B.Sc.                        |            |          |          |          |            |
| M.Sc.                        |            |          |          |          |            |
| M. Phil.                     |            |          |          |          |            |
| PET                          |            |          |          |          |            |
| NET/SET/GATE                 |            |          |          |          |            |
| Any other Degree<br>/Diploma |            |          |          |          |            |

Please attach attested photocopies of M.Sc. / M. Phil/NET/SET/GATE/PET Mark sheets & Degree certificate and NET/SET/GATE/PET certificate where applicable.

| 10. Year and month of passing PET (if applicable)       |  |
|---|--|
|   |  |
| (Please attach photocopy of PET Qualifying certificate) |  |

| 11. For candidate exempted from   | PET Year and month of passing NET & SET: |
|-----------------------------------|--|
| 12. Other Qualification:          |  |
| 13. Broad area of specialization: |  |
|                                   |  |
| -                                 |  |
| -                                 |  |
|                                   |  |
|                                   |  |
| Place:                            | (Signature of Candidate)                 |
| Date:                             |  |