



**KELKAR EDUCATION TRUST'S V.G. VAZE COLLEGE OF ARTS,  
SCIENCE AND COMMERCE(AUTONOMOUS), MITHAGAR ROAD  
MULUND (EAST) MUMBAI-400081**

**Prospectus 2025-2026**



**AIDED PROGRAMME**

**COLLEGE WITH POTENTIAL WITH EXCELLENCE (UGC)**

**AWARDED 'A' GRADE BY SHALA SIDHHI (2016-2017)**

**NAAC ACCREDITED 5 STAR GRADE IN 1998**

**NAAC ACCREDITED 'A' STAR GRADE IN 2005**

**NAAC ACCREDITED 'A' STAR GRADE IN 2012**

**NAAC ACCREDITED 'A' STAR GRADE IN 2017**

**FIRST RECIPIENT OF FIRST COLLEGE AWARD (UNIVERSITY OF MUMBAI)**

**COLLEGE WITH GRANT UNDER FIST AND STAR COLLEGE SCHEME**



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



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**K.E.T's V. G. VAZE COLLEGE  
(AUTONOMOUS) AIDED DEGREE  
PROSPECTUS -2025-2026**



| <b>KELKAR EDUCATION TRUST'S VINAYAK GANESH VAZE COLLEGE OF ARTS, SCIENCE<br/>AND COMMERCE (AUTONOMOUS)</b> |   |                                                 |
|------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------|
| <b>College Management</b>                                                                                  |   |                                                 |
| Mr. Ramesh Vaze                                                                                            | : | Founder Trustee                                 |
| Ms. Jyoti Bhadkamkar                                                                                       | : | Trustee                                         |
| <b>College Executive Committee</b>                                                                         |   |                                                 |
| Ms. Jyoti Bhadkamkar                                                                                       | : | Chairperson                                     |
| Mr. Gaurav Sathaye                                                                                         | : | Member                                          |
| CA Arvind Bhorkar                                                                                          | : | Member                                          |
| Dr. B.B. Sharma                                                                                            | : | Secretary KET & Member                          |
| Prof. (Dr). Preeta Nilesh                                                                                  | : | Secretary                                       |
| Dr. Neeta Mehta                                                                                            | : | Member                                          |
| <b>College Administration</b>                                                                              |   |                                                 |
| Prof. (Dr). Preeta Nilesh                                                                                  | : | Principal                                       |
| Dr. Neeta Mehta                                                                                            | : | Vice Principal (Degree College)                 |
| Mr. Arunsingh Rajput                                                                                       | : | Vice Principal (Junior College)                 |
| Mr. Suryakant Khusape                                                                                      | : | Supervisor (Junior College)                     |
| Dr. Adhir Ambavane                                                                                         | : | Dean, Faculty of Commerce                       |
| Prof. (Dr.) Suresh Shendage                                                                                | : | Dean, Faculty of Science                        |
| Dr. Shilpa Suryawanshi                                                                                     | : | Dean, Faculty of Humanities and Social Sciences |
| Ms. Shirisha Gupte                                                                                         | : | Dean of Human Resource Management               |
| Dr. Neeta Mehta                                                                                            | : | Dean of Quality & Coordinator, IQAC             |



**K.E.T's V. G. VAZE COLLEGE**  
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| <b>College Finance Committee</b>     |   |                                                               |
|--------------------------------------|---|---------------------------------------------------------------|
| Prof. (Dr). Preeta Nilesh            | : | Principal                                                     |
| Dr. Neeta Mehta                      | : | Vice Principal (Degree College)                               |
| Dr. B.B. Sharma                      | : | Secretary, Kelkar Education Trust                             |
| Dr. Shaikh M. S                      | : | Deputy Registrar, Finance & Accounts,<br>University of Mumbai |
| CA. A.D Bhorkar                      | : | Internal Auditor                                              |
| Dr. Neeta Mehta                      | : | Member                                                        |
| Dr. Adhir Ambavane                   | : | Member                                                        |
| Dr. Seema Pawar                      | : | Member                                                        |
| Mrs. Supriya Kambli                  | : | I/C Registrar                                                 |
| Ms. Shraddha Bal                     | : | Accounts Assistant                                            |
| Mr. Shrikrishna Yelekar              | : | Invitee                                                       |
| <b>College Development Committee</b> |   |                                                               |
| Ms. Jyoti Bhadkamkar                 | : | Chairperson                                                   |
| Mr. Gaurav Sathaye                   | : | Member                                                        |
| CA A. D. Bhorkar                     | : | Member                                                        |
| Dr. B. B. Sharma                     | : | Member                                                        |
| Prof. (Dr). Preeta Nilesh            | : | Secretary                                                     |
| Dr. S. S. Barve                      | : | Member                                                        |
| Mr. Hitesh Thakkar                   | : | Member                                                        |
| Dr. Neeta Mehta                      | : | Member                                                        |
| Prof. (Dr.) Dinesh Kumar             | : | Teacher Representative                                        |
| Dr. Ashok Awale                      | : | Teacher Representative                                        |
| Dr. Vaishali Dhammapathee            | : | Teacher Representative                                        |
| Dr. Seema Pawar                      | : | Nominated by the Principal                                    |
| Mr. Santosh Dagale                   | : | Non-Teaching Staff Representative                             |
| To be appointed                      | : | General Secretary, Student's Council                          |



**K.E.T's V. G. VAZE COLLEGE**  
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**PROSPECTUS -2025-2026**



| <b>School Committee</b>   |   |                                                                                                                                                                                                                     |
|---------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ms. Jyoti Bhadkamkar      | : | Chairperson                                                                                                                                                                                                         |
| CA A. D. Bhorkar          | : | Management Nominee                                                                                                                                                                                                  |
| Mr. Mihir Bhadkamkar      | : | Member                                                                                                                                                                                                              |
| Dr. B.B. Sharma           | : | Member                                                                                                                                                                                                              |
| Prof. (Dr). Preeta Nilesh | : | Secretary                                                                                                                                                                                                           |
| Ms.Sangita Aher           | : | Teacher Member                                                                                                                                                                                                      |
| Ms. Shubhangi Gabhale     | : | Non-teaching Staff Representative                                                                                                                                                                                   |
| Mr. Arunsingh Rajput      | : | Vice Principal and Invitee                                                                                                                                                                                          |
| Mr. Suryakant Khusape     | : | Supervisor and Invitee                                                                                                                                                                                              |
| <b>Phone Numbers</b>      |   |                                                                                                                                                                                                                     |
| Vaze College Office       | : | 8928 020 865                                                                                                                                                                                                        |
| Aided Section             | : | 8591 582 449                                                                                                                                                                                                        |
| <b>Email Identities</b>   |   |                                                                                                                                                                                                                     |
| College                   | : | <a href="mailto:vazecollege@gmail.com">vazecollege@gmail.com</a>                                                                                                                                                    |
| Principal                 | : | <a href="mailto:principal@vazecollege.net">principal@vazecollege.net</a>                                                                                                                                            |
| Library                   | : | <a href="mailto:vgvclibrary@gmail.com">vgvclibrary@gmail.com</a>                                                                                                                                                    |
| Examination               | : | <a href="mailto:vgvcexam@gmail.com">vgvcexam@gmail.com</a>                                                                                                                                                          |
| <b>Websites</b>           |   |                                                                                                                                                                                                                     |
| College                   | : | <a href="http://www.vazecollege.net">www.vazecollege.net</a>                                                                                                                                                        |
| Library                   | : | <a href="https://vazecollegelibrary.weebly.com">https://vazecollegelibrary.weebly.com</a>                                                                                                                           |
|                           | : | <a href="http://www.kelkarresearchcentre.org">www.kelkarresearchcentre.org</a>                                                                                                                                      |
| Facebook                  | : | <a href="https://www.facebook.com/The-KETsVGVazeCollegeofArts-Science-Commerce-Autonomous-I101464651970753/">https://www.facebook.com/The-KETsVGVazeCollegeofArts-Science-Commerce-Autonomous-I101464651970753/</a> |
| Instagram                 | : | <a href="https://instagram.com/vazecollegeautonomous-?utm_medium=copy_link">https://instagram.com/vazecollegeautonomous-?utm_medium=copy_link</a>                                                                   |



## 2: INTRODUCTION

### ➤ **Location & Facilities:**

The Kelkar Education Trust, in memory of its founder trustee, Late Shri Annasaheb Vaze, established the Vinayak Ganesh **Vaze College** of Arts, Science & Commerce in 1984. Popularly known as **Kelkar College**, it is in the Mithagar area of Mulund East, a Northeastern suburb of Mumbai. The College complex is located on a 2.5 acres plot. With a fully built-up space of about 1,90,000 sq. ft., it offers all modern amenities needed for all round development of the students' personality. Prospective students, parents and visitors can travel to Mulund Railway Station and from the East one can come to the College by Rickshaw or BEST bus. TMT/BEST Bus services are also available to and from Thane and Vaishali Nagar, Mulund West. The College offers all modern facilities such as Library, Laboratory, Reading rooms, audio-visual library, air-conditioned auditoriums and classrooms equipped with 16 mm projector, overhead/slide/LCD projectors, computers, Info-Tech Centre, Gymkhana, Gymnasium, Canteen, Conference room, Students' common room, Cultural activity room, Multimedia room to mention a few.

### ➤ **Vision & Mission Statement:**

❖ **Vision:** To be a top ranked Institute under the National Institutional Ranking Framework by imparting quality, research oriented and relevant higher education, with the aim of generating knowledge to enrich and empower individuals towards bringing positive changes in society.

#### ❖ **Mission**

1. To impart value- based quality education through excellence in teaching-learning and research.
2. To create an environment conducive to innovation, team-spirit, leadership, skill orientation and usage of modern technology.
3. To achieve curriculum outcomes and enable students to become entrepreneurial, professional, efficient, versatile, creative, skilful, sensitive and responsible citizens.
4. To facilitate effective interactions of students, faculty and management with industry personnel, alumni and academicians.

### ❖ **Goals and objectives:**

- To impart in-depth knowledge through empowerment of teachers and a robust self-rule governance mechanism.
- To leverage - resources to improve the quality and effectiveness of education.
- To ensure a comprehensive well - rounded development of students by developing;
  - a) Critical, analytical and leadership abilities,
  - b) Capability to relate and use knowledge in real life and work situations,
  - c) Vocational / professional and global competencies and skills,



d) Values: Social, moral, cultural and aesthetic.

- To empower faculty for collaboration and consultancy with industry, NGOs, Govt. Organizations and user sectors.
- To cultivate an inclusive working culture where all stakeholders are aligned to achieving institutional vision and mission.
- To ensure every student is a proud Vazeite with a specific set of graduate attributes.

### ➤ **Affiliation, Accreditation and Awards:**

Vaze College received permanent affiliation from the University of Mumbai in 1990 and UGC recognition thereafter. The college was ranked among the top 20 colleges in India in a survey conducted by ORG-MARG and published in INDIA-TODAY magazine dated June 23, 1997. It was awarded "A" Grade by Shala Siddhi (2016-17). It also received the Best College Award 2004-05 along with a cash prize of Rs. 50,000/- from the University of Mumbai.

- ★ Vaze College holds the distinction of being the first affiliated Arts, Science and Commerce institution in the State of Maharashtra to be assessed for Accreditation by the National Assessment and Accreditation Council (NAAC), set up by the UGC.
- ★ With 5-Star Status in 1999.
- ★ With an 'A' grade in the second cycle of accreditation in 2005.
- ★ With an 'A' Grade in the third cycle of accreditation in 2012.
- ★ With an 'A' Grade in the fourth cycle of accreditation in 2017.
- ★ College with Potential for Excellence (CPE)
- ★ It is the first college affiliated to University of Mumbai which has received the award from the University Grants Commission New Delhi in September 2004.
- ★ The CPE status was renewed by UGC in 2008.
- ★ The CPE status was further renewed by UGC in 2014.
- ★ The College has been granted the status of Autonomy from the academic year, 2020-2021

### ❖ **INTERNAL QUALITY ASSURANCE CELL (IQAC) - Dr. Neeta Mehta**

As per the guidelines of the National Assessment and Accreditation Council, Bangalore, for the purpose of realizing the goals of quality enhancement and Sustenance, the Internal Quality Assurance Cell (IQAC) is functional in the Degree College. Its broad objective is to channelize institutional activities towards promoting holistic academic excellence considering the Peer Committee recommendations. The IQAC acts as a nodal agency of the college for coordinating quality related activities, developing and disseminating the best practices and quality benchmarks.



**Some of The Specific Functions and Activities of IQAC are:**

- Preparation and submission of the Annual Quality Assurance Report (AQAR) to the NAAC every year
- Conducting Academic, Administrative and Activity Audits every year.
- Following up the recommendations given and providing quality parameters for various activities of the institution.
- Collection and analysis of feedback about teachers, institutional facilities from students, about curriculum from employers and general feedback from parents, identifying the limitations and lacuna and recommending measures for overcoming gaps.
- Conduction of workshops and seminars on quality related themes for faculty, non-teaching staff and students.
- Creation of a learner-centric environment for quality education through faculty training in participatory teaching-learning process.
- Documentation and maintenance of data for institutional activities.

❖ **Donation/Capitation Fee:** The College or the Management does not accept any donation or capitation fee for admission. Admission is given as per standard and transparent norms. Those interested in seeking admission to Vaze College, are requested not to fall a victim to those who promise admission against donation. Any rumour regarding donation being accepted against admission is false and needs to be instantly reported to the Principal/Chairman.

❖ **Professional and Vocational Programs:**

The College admits students for quasi - professional programs such as:

- 1) Information Technology
- 2) Biotechnology
- 3) Accounting and Finance
- 4) Banking and Insurance
- 5) Bachelor of Mass Media.
- 6) Bachelor of Management Studies
- 7) Post Graduate Diploma in Perfumery and Cosmetics Management.
- 8) M.Sc. Biological Science Subject - Zoology (Oceanography - Sindhu Swadhyay)
- 9) Vocational course (Certificate, Diploma, Advanced Diploma and BVOC Degree) in Tourism and Hospitality
- 10) Bachelors in Business Administration

\* Details of these courses are available in a separate Self Financing Courses prospectus).

❖ **Post Graduation :** 1) The college has been recognized as a post-graduate centre for M.Sc. – Chemistry (papers) & Zoology (Papers) and M.Sc. Botany (Research), MSc in Information Technology and MSc in Biotechnology. 2) M.Sc. in Physics (Research) and M.Com. (Accountancy).

❖ **Research:** The college is a recognized Centre for Ph.D. Programmes in Zoology, Botany, Chemistry, Physics & Biotechnology, History and English. The college has research centres/ guides in the subjects of Physics, Chemistry, Botany, Zoology, Bio-Technology, History & English.

❖ **Laboratory for Advanced Research in Natural and Synthetic Chemistry:**

The Kelkar Education Trust has set up a Laboratory for Advanced Research in Natural and Synthetic Chemistry in July 2004. A new laboratory equipped with modern instrumentation has been set up to undertake research with pharmaceutical, cosmetic,



agrochemical, perfumery and flavour applications. The University of Mumbai has approved the laboratory for admitting students for research in Applied Organic Chemistry leading to M.Sc. and Ph. D. degree. In addition, assistance is being provided to industries in the development of compounds with pharmaceutical, perfumery, agrochemical and fine chemical applications. Research work in the following areas is being executed:

1. Development of new antimalarial, anti-HIV, anti-cancer drugs
2. Synthesis of molecules with cosmetic, agrochemical and perfumery applications.
3. Extraction, isolation and identification of herbal extracts/new molecules.
4. Commercial application of natural catalysts (Microbe/Enzymes) and synthetic catalysts.

For details contact Prof. Sujata V. Bhat at the laboratory, located on the ground floor of the college building.

- ❖ **Scientific Research Centre:** The Kelkar Education Trust has set up a Scientific Research Centre in Biotechnology and Cosmetology as a forward linkage to the respective UG and PG programmes in the college. A highly sophisticated laboratory has been set up to undertake research in areas relating to medicinal, aromatic, cosmetic and environmental biotechnology. The Centre, which has been recognized by DST, Government of India and the University of Mumbai as a “Recognized Institution” for Research, is focused towards application of technology in the chosen field. Students will be admitted at the Centre for M.Sc. (by research) and Ph.D. in Life Sciences (Bio technology). For details, contact Dr. S. S. Barve at the Centre, located on the third floor of the College Building.

- ❖ **Cosmetology Research and Testing Laboratory:** A state-of-the art Cosmetology Research and Testing Laboratory has been set up for promoting entrepreneurship and industry interface. The Centre aims at providing services from “*Conceptualization to Production*” of herbal cosmetics. The services available at the Centre are as follows:
  1. Screening of herbs for potential cosmetic activity.
  2. Standardization and validation of herbal extracts and products.
  3. Development of formulations.
  4. Safety and efficacy testing of cosmetics.
  5. Conducting manpower development programmes for the industry.
  6. Independent assessment and certification of cosmetic formulations.

- ❖ **Innovative Programmes:**

A Post Graduate Diploma in Perfumery and Cosmetics Management was launched in the academic year 2005-06. It is the first of its own kind where perfumery and cosmetic science is taught under one roof. The course gives dual competence to the students by imparting technical know-how as well as managerial training in perfumery and cosmetology. A separate prospectus is available for more details.



❖ **G D Kelkar / Skill Development Centre and Finishing School:** The G D Kelkar Skill Development Centre and Finishing School was inaugurated on 20th April 2016 by Mrs. Jyoti Bhadkamkar, Trustee, Kelkar Education Trust. The Skill Development Centre organizes short term skill-oriented courses that provide students with skills enabling employability. Students can complete these courses alongside their regular Graduation programme. These courses are conducted in the Language Lab, Commerce Lab and E-Learning lab.

➤ In the last few years, the GDKSDC & FS has conducted several short-term certification programs including German, Saral Hindi, English Speaking and English Enhancement, Research Methodology in Social and Natural Sciences, Positive Psychology, Quantitative Techniques and Bridge Courses in Mathematics. The Centre has also conducted courses on Soft Skills and Personality Development Programmes, GD Sessions, Courses on Interview Skills, Resume Writing and various short-term Computer Courses.

For details, contact Prof (Dr.) Preeta Nilesh, Coordinator, G D Kelkar Skill Development Centre and Finishing School.

❖ **CET Coaching:** The Trust has set up a Centre for coaching students to prepare for medical and engineering examinations conducted by Maharashtra State as well as All India authorities. Those who are interested may contact the Course Coordinator.

❖ **INFOTECH Centre:** The College has two Infotech laboratories. The Centre conducts a wide range of short -term and advanced courses in computer software and design. Software professionals from the industry conduct these courses. The state-of-the-art Computer Lab is equipped with technology, which can handle advanced software courses. Students are requested to contact Ms. Pournima Bhangale at the IT Department for further details of the course.

❖ **ISR:** In keeping with the requirements of the Companies Act, Keva Fragrances has a year marked CSR grant. A part of the grant is utilized for the Institutional Social Responsibility Program of Vaze College.

❖ **College Website:** The College has an official website [www.vazecollege.net](http://www.vazecollege.net). Students are advised to visit the website for more details about the college and college activities. Notices are also posted on the website regularly regarding examinations, schedules for submissions and form filling, attendance, changes in the time - table etc.

### ❖ **Flying bird: Counseling Cell of Vaze College**

The Counseling Cell wishes to help students achieve an empowered and elevated state of mind. The objectives of the cell are:

1. To offer Counseling services to students facing day to day difficulties in studies and in their personal lives.
2. To offer first aid to students facing major mental health issues and refer them to the counselling services outside the college.



3. To conduct seminars/workshops for students to develop a positive attitude to life and inculcate skills to meet the challenges of life.
4. To help students with special needs.

Students/parents are requested to contact Ms. Geeta Kale, specially appointed counselor attached to the Counseling Cell. You can also contact Dr. Neeta Mehta, Convenor, Counseling Cell. Confidentiality is ascertained.

### **3: INFORMATION REGARDING FREESHIPS/SCHOLARSHIPS**

**Refer to the below site for further information or contact the Freeship / Scholarship counter. For scholarship. ST online Site: <http://www.tribal.maharashtra.gov.in>**

**Caste Validity Site: <http://evalidity.online.com>**

**Minority Community Site: [www.dhepune.gov.in](http://www.dhepune.gov.in)**

**Adhar Card Site: [www.eaadhar.uidai.gov.in](http://www.eaadhar.uidai.gov.in)**

#### **SPECIAL NOTE FOR RESERVED CATEGORY STUDENTS FOR FEES CONCESSION.**

All ST/OBC/SC/VJNT/SBC Category Students must submit Free ship/Scholarship Form ONLINE **Maha DBT** <http://mahadbtmahait.gov.in> and submit a Hard Copy with all required Documents to the College on or before 31st July of the academic year.

### **ELIGIBILITY FOR SCHOLARSHIPS/ FREESHIPS**

#### **Income Limit: -**

| Category       | Scholarship              | Free ship                                |
|----------------|--------------------------|------------------------------------------|
| SC             | Less than Rs. 2,50,000/- | No Income Limit                          |
| ST             | Less than Rs. 2,50,000/- | No Income Limit                          |
| OBC, VJNT, SBC | Less than Rs. 1,50,000/- | More than Rs 1,50,000/- Up to 8,00,000/- |

1. All Reserve category students have to open a Savings Account in a Nationalized Bank.
2. Students must write Mobile / Contact Number in the application form.
3. The college will not be responsible for any claim under Freeship / Scholarship in case students do not submit the required documents within the prescribed time allotted or the claim is rejected by Govt. Such students will have to pay full fees for the academic year.
4. Students can only avail of any one scholarship of freeship from only one course or department of Government Authorities.

#### **❖ FOR GENERAL CATEGORY STUDENTS**

1. Rajarshi Chhatrapati Shahu Maharaj Shikshan Shulk Shishyavruti Scheme



2. State Government Open Merit Scholarship

For other scholarship refer <http://mahadbtmahait.gov.in>

**Common Documents Required for Reserve Category students**

**Freeship & Scholarship form:**

1. Hard copy of online form submitted
2. True copy of Caste Certificate
3. True copy of Caste Validity Certificate (Only for ST Caste)
4. True copy of Ration Card
5. True copy of S.S.C. Marksheet (10th)
6. True copy of H.S.C. Marksheet (12th)
7. True copy of 12th Leaving Certificate
8. Original Income Certificate of previous year from Tahsildar office valid up to 31-3-2024
9. True copy of Adhar Card
10. True copy of Bank Passbook (First Page)
11. True copy of Non-Creamy layer certificate only for SBC, OBC & VJNT caste (only Freeship Application forms)
12. Aadhar Card seeding form for Bank (Forms are available in Counter No. 7)
13. Domicile Certificate (Only for other state caste certificate)

**NOTE:**

1. Students whose Father / Mother have expired are required to submit a true copy of the death certificate.
2. Students who are submitting their mother's income certificates are required to approach the staff in Counter No.3 of the college office personally.
3. Students who have been admitted in this college from other districts, must submit a District Change Certificate.
4. Students, who have taken a drop, are required to submit a Gap Certificate from the Court.
5. Freeship Concession is available only up to Second Child in the case both being boys. For girls there is no restriction on the number.

**❖ OTHER FREESHIPS / SCHOLARSHIPS**

1. Junior College (Girls and Boys) students belonging to SC/SBC/VJNT CATEGORY having 75% or more at the SSC examination can apply for Ch. Shahu Maharaj Scholarship. They must fill up the ONLINE Form and submit the Hard Copy with all required Documents. The last Date is as per Govt. declaration.
2. Open category students can apply for government Open Merit Scholarship and PTW/STW/EX.SERVICEMEN Forms.
3. The Open Category students can apply for EBC Freeship (the family income limit is less than Rs. 1 Lakh).
4. Students belonging to the Minority Communities (Parsi, Sikh, Christian, Bouddha) can apply for Post - Matric Scholarship ONLINE.



❖ **OPEN CATEGORY STUDENTS:**

1. Government Open Merit and Handicap Scholarship (forms are available in the college office).
2. Minority / Central Sector Scholarship  
(forms are available online at: [www.nationalscholarship.org](http://www.nationalscholarship.org) )

❖ **PROCEDURE FOR SUBMISSION OF ONLINE FORM OF FREESHIP / SCHOLARSHIP**

1. Reserved category students are requested to check the college website / college notice board from time to time for updated procedures for Freeship/ Scholarship application.
2. In case of any further queries contact the Freeship/Scholarship counter.
3. ST online Site: <http://www.tribal.maharashtra.gov.in>
4. Caste Validity Site: [www.barti.maharashtra.gov.in](http://www.barti.maharashtra.gov.in)

**Notes Relating to Fees:**

Fee Structure is subject to revision by University / College. Fee receipt should be retained by the student till the end of the academic year. · Psychology / Computer / Vocational Course Fees and Deposits are to be paid by only those who have offered the respective subjects. In case the terms are not granted, the examination fees will be refunded, and such students will not be eligible to appear for the Exams. Full amount of fees should be paid by all girl students seeking admission to Information Technology (IT) degree courses as the course is

on an unaided basis. Admission Fee is determined by Class to which admission is sought, Caste Code, Subject Code and Gender. Hence Fill the Form carefully.

**1. ALL FEE RELATED OTHER COMMUNICATIONS WILL BE THROUGH A 10-DIGIT MOBILE NUMBER REGISTERED WITH THE COLLEGE.**

**2. THE STUDENTS ARE ADVISED NOT TO CHANGE THEIR MOBILE NUMBER.**

❖ **Fees for other Services**

- a) Transcript fee: Degree / Junior College Rs.500/-, (Additional copy Rs. 50/- each)
- b) Verification of documents - Rs.400/- (payable by student belonging to other than Maharashtra State Board)

**Notes Relating to Fees:**

Fees will be collected from eligible SC/ST/VJ/NT students for aided courses. They should fill in the Government Freeship/Scholarship Form along with necessary documents at the time of admission on notification by the college.

Fee collection is for the academic year. Students with a genuine difficulty in paying fees in one installment, may approach the Principal with a written application, for permission to pay the fees in two installments. In case of any change in the fees, the same will be notified as and when received from the Government.

**Refund of fees and deposits:**

Students / Parents are requested to go through the refund of fees chart put up on notice boards in the office/College website and collect the refund before 31st March of each



financial year. On closing of the financial year there will be no refund of fees.

**DEGREE COLLEGE AIDED COURSES INTAKE CAPACITY 2025-2026**

| SR NO. | COURSE NAME             | INTAKE CAPACITY |
|--------|-------------------------|-----------------|
| 1      | FYBA                    | 240             |
| 2      | SYBA                    | 240             |
| 3      | TYBA                    | SUBJECT WISE    |
| 4      | FYBSC                   | 120             |
| 5      | SYBSC                   | 120             |
| 6      | TYBSC                   | SUBJECT WISE    |
| 7      | FYBCOM                  | 480             |
| 8      | SYBCOM                  | 480             |
| 9      | TYBCOM                  | 480             |
| 10     | MSC PART I CHEM         | 10              |
| 11     | MSC PART I ZOOLOGY      | 5               |
| 12     | MSC PART I OCEANOGRAPHY | 5               |



#### 4: UNDER- GRADUATE COURSES & SUBJECT COMBINATIONS

### Introduction to National Education Policy

The National Education Policy 2020 (NEP) has been formulated in response to the need to harness full human potential and develop well-rounded competent individuals by providing the right environment to enable access to inclusive and equitable quality education. Such education should have provision for lifelong learning, awareness of new areas of knowledge, skilling to meet industrial demands for economic development, multidisciplinary studies to develop a comprehensive view of issues from a realistic paradigm, holistic approach to education, rootedness to the cultural ethos and moral values, cultivating scientific temperament and problem- solving attitude. The policy also focuses on promoting critical thinking, innovation and creativity to enable the use and promotion of higher order thinking skills. Indeed, NEP is set to revolutionize the education system in the country right from school to higher education.

The Kelkar Education Trust's Vinayak Ganesh Vaze college of Arts, Science and Commerce, (Autonomous), Mulund (E), Mumbai is taking steps to bring the desired transformation in higher education by implementing NEP from the academic session 2023-24. After rigorous research a common undergraduate curriculum framework was formulated and has been further fine-tuned keeping in view. The true spirit of NEP in terms of providing multidisciplinary and holistic education with the rooting in culture and ethos of the nation and emphasizes on research, skill development and higher order thinking skills to promote innovation and employability.

The Undergraduate Curriculum Framework (UGCF) is meant to bring about systemic change in the higher education system and align itself with the National Education Policy 2020.

The following objectives of NEP are kept in perspective while framing UGCF:

- To promote holistic development of learners having the world view of a truly global citizen;
- To provide flexibility to learners so that learners can choose their learning trajectories and programmes, and thereby choose their paths in life according to their talents and interests;
- To eliminate harmful hierarchies among disciplines/fields of study and silos between different areas of learning;



- Multidisciplinary and holistic education to ensure the unity and integrity of all knowledge;
- To promote creativity and critical thinking and to encourage logical decision-making and innovation;
- To promote ethics and human & constitutional values
- To promote multilingualism and the power of language in learning and teaching;
- To impart life skills such as communication, cooperation, teamwork, and resilience;
- To promote outstanding research as a co requisite for outstanding education and development;
- To incorporate Indian knowledge system relevant for a particular discipline or field of studies.

### Abbreviations:

| Sr. No. | Abbreviations | Particulars                                |
|---------|---------------|--------------------------------------------|
| 01      | OE            | Generic/ Open Electives                    |
| 02      | VSEC          | Vocational and Skill Enhancement Courses   |
| 03      | VSC           | Vocational Skill Courses                   |
| 04      | SEC           | Skill Enhancement Courses                  |
| 05      | AEC           | Ability Enhancement Courses                |
| 06      | IKS           | Indian Knowledge System                    |
| 07      | VEC           | Value Education Courses                    |
| 08      | OJT           | On Job Training Internship/ Apprenticeship |
| 09      | FP            | Field projects                             |
| 10      | CEP           | Community engagement and service           |
| 11      | CC            | Co-curricular Courses                      |
| 12      | RM            | Research Methodology                       |
| 13      | RP            | Research Project                           |

### Definitions, Eligibility, and Duration of the Programme

#### Semester/Credits:

- A semester comprises 90 working days and an academic year is divided into two semesters.

#### Types of Course

##### (A) *Major (Core) Subject comprising Mandatory and Elective Courses:*

- Major discipline is the discipline or subject of the main focus, and the degree will be awarded in that discipline. Learners should secure the prescribed number of credits (about 50% of total credits) through core courses in the major discipline.



- Major and Minor Paper will be the same for sem-I and sem-II (Arts & Science).
- Elective courses of Major will be offered in the third and/or final year.
- Vocational Skill Courses, Internship/Apprenticeship, Field Projects, Research Projects related to Major will be offered.

**(B) *Minor Subject (18 Credits)***

- The Minor subjects may be from the different disciplines of the same faculty of DSC Major (Core) or they can be from different faculties altogether.
- The credits of Minor subjects shall be completed in the first three years of UG Programme

**(C) *Open Elective Courses (OE): 12 credits***

- It will be offered in I and/or II year
- Faculty-wise baskets of OE shall be prepared by the Colleges.
- OE is to be chosen compulsorily from faculty other than that of the Major.

**(D) *Vocational and Skill Enhancement Courses (VSEC): 16 credits***

**1. Vocational Skill Courses (VSC): including Hands on Training corresponding to the Major and/or Minor Subject: 10 credits**

- Will be offered in first three years;
- Wherever applicable vocational courses will include skills based on advanced laboratory practicals of Major

**2. *Skill Enhancement Courses (SEC): 06 credits***

- Will be offered in I and II year;
- To be selected from the basket of Skill Courses approved by the Colleges

**E) *Ability Enhancement Courses (AEC), Indian Knowledge System (IKS) and Value Education Courses (VEC): 14 Credits***

**1. Ability Enhancement Courses (AEC): 08 Credits**

- AEC will be offered in First and Second year
- English: 04 Credits
- Modern Indian Language (MIL): 04 credits
- MIL will be offered from the Basket approved by the College;
- The focus for both languages should be on linguistic and communication skills.

**2. *Indian Knowledge System (IKS): 2 Credits***

- IKS will be offered in First Year
- Courses on IKS to be selected from the basket of IKS courses approved by the Colleges

**3. *Value Education Courses (VEC): 04 Credits***

- VEC will be offered in First year Value Education Courses (VEC) such as



Understanding India, Environmental Science/Education, and Digital and Technological Solutions.

**(F) *Field Projects/ Internship/ Apprenticeship/ Community Engagement and Service corresponding to the Major (Core) Subject, Co-curricular Courses (CC) and Research Project***

- Internship/Apprenticeship corresponding to the Major (Core) Subject: 8 Credits
- Field Projects/Community Engagement and Service corresponding to the Major (Core) Subject.
- Will be offered in Second, and Third years of UG Degree Programmes: 4 credits
- Co-curricular Courses (CC) such as Health and Wellness, Yoga education sports, and fitness, Cultural Activities, NSS/NCC and Fine/ Applied/Visual/ Performing Arts: 8 credits.
- Co-curricular Courses will be offered in First and/or Second year

**(G) *Research Projects: 12 credits***

- Research Project will be offered in the final year for 4-year Honours with Research UG Degree.
- The UGC Regulations, 2021 permit up to 40% of the total courses being offered in a particular programme in a semester through the Online Learning Courses offered through the SWAYAM platform and/or other State Level Common Platforms which can be developed in due course with the participation of different Universities/ HEIs.

***Awarding UG Certificate, UG Diploma, and Degrees***

- UG Certificate: Learners who opt to exit after the first year and have secured 44 credits will be awarded a UG certificate if they complete one vocational course of 4 credits during the summer vacation of the first year. These learners are allowed to re-enter the degree programme within three years and complete the degree programme within the stipulated maximum period of seven years.
- UG Diploma: Learners who opt to exit after completion of the second year and have secured 88 credits will be awarded the UG diploma if, in addition, they complete one vocational course of 4 credits during the summer vacation of the second year. These 10 Curriculum and Credit Framework for Undergraduate Programmes learners are allowed to re-enter within a period of three years and complete the degree programme within a maximum period of seven years.
- 3-year UG Degree: Learners who wish to undergo a 3-year UG programme will be awarded UG Degree in the Major discipline after successful completion of three years, securing 132 credits and satisfying the minimum credit requirement.
- 4-year UG Degree (Honours): A four-year UG Honours degree in the major discipline will be awarded to those who complete a four-year degree programme with



172 credits and have satisfied the credit requirement.

- 4-year UG Degree (Honours with Research): Learners who secure 75% marks and above in the first six semesters and wish to undertake research at the undergraduate level can choose a research stream in the fourth year. They should do a research project or dissertation under the guidance of a college faculty member. The research project/dissertation will be in the major discipline. The learners who secure 160 credits, including 12 credits from a research project/dissertation, are awarded UG Degree (Honours with Research).
- UG Degree Programmes with Single Major: A learner must secure a minimum of 50% credits from the major discipline for the 3-year/4-year UG degree to be awarded a single major. For example, in a 3-year UG programme, if the total number of credits to be earned is 132, a learner of Physics with a minimum of 60 credits will be awarded a B.Sc. in Physics with a single major. Similarly, in a 4-year UG programme, if the total number of credits to be earned is 176, a learner of Physics with a minimum of 80 credits will be awarded a B.Sc. (Hons. /Hon. With Research) in Physics in a 4-year UG programme with a single major.
- UG Degree Programmes with Double Major: A learner must secure a minimum of 40% credits from the second major discipline for the 3-year/4-year UG degree to be awarded a double major. For example, in a 3-year UG programme, if the total number of credits to be earned is 132, a learner of Physics with a minimum of 48 credits will be awarded a B.Sc. in Physics with a double major. Similarly, in a 4-year UG programme, if the total number of credits to be earned is 176, a learner of Physics with a minimum of 64 credits will be awarded a B.Sc. (Hons. /Hon. With Research) in Physics in a 4-year UG programme with double major.

### ***Credit hours for different types of courses***

The workload relating to a course is measured in terms of credit hours. A credit is a unit by which the coursework is measured. It determines the number of hours of instruction required per week over a semester (minimum 15 weeks).

Each course may have only a lecture component or a lecture and tutorial component or a lecture and practicum component or a lecture, tutorial, and practicum component, or only a practicum component. For example, a three-credit lecture course in a semester means three one-hour lectures per week with each one-hour lecture counted as one credit. In a 15-week semester, a three-credit lecture course is equal to 45 hours of teaching. One credit for tutorial work means one hour of engagement per week. In a semester of 15 weeks duration, a one-credit tutorial in a course is equivalent to 15 hours



of engagement.

A one-credit course in practicum or lab work, community engagement and services, and fieldwork in a semester means two-hour engagement per week. In a semester of 15 weeks duration, a one-credit practicum in a course is equivalent to 30 hours of engagement. A one-credit of Seminar or Internship or Studio activities or Field practice/projects or Community engagement and service means two-hour engagements per week. Accordingly, in a 15-week semester, one credit in these courses is equivalent to 30 hours of engagement.

A course can have a combination of lecture credits, tutorial credits, and practicum credits. For example, a 4-credit course with three credits assigned for lectures and one credit for practicum shall have three 1-hour lectures per week and one 2-hour duration field-based learning/project or lab work, or workshop activities per week. In a 15-week semester, a 4-credit course is equal to 45 hours of lectures and 30 hours of practicum. Similarly, a 4-credit course with 3- credits assigned for lectures and one credit for tutorial shall have three 1-hour lectures per week and one 1-hour tutorial per week. In a 15-week semester, a four-credit course is 45 hours of lectures and 15 hours of tutorials.

The following types of courses/activities constitute the programmes of study. Each of them will require a specific number of hours of teaching/guidance and laboratory/studio/workshop activities, field-based learning/projects, internships, and community engagement and service.

- Lecture courses: Courses involving lectures relating to a field or discipline by an expert or qualified personnel in a field of learning, work/vocation, or professional practice.
- Tutorial courses: Courses involving problem-solving and discussions relating to a field or discipline under the guidance of qualified personnel in a field of learning, work/vocation, or professional practice.
- Practicum or Laboratory work: A course requiring learners to participate in a project or practical or lab activity that applies previously learned/studied principles/theory related to the chosen field of learning, work/vocation, or professional practice under the supervision of an expert or qualified individual in the field of learning, work/vocation or professional practice. 13 University Grants Commission 13
- Seminar: A course requiring learners to participate in structured discussion/conversation or debate focused on assigned tasks/readings, current or historical events, or shared experiences guided or led by an expert or qualified personnel in a field of learning, work/vocation, or professional practice.
- Internship: A course requiring learners to participate in a professional activity or



work experience, or cooperative education activity with an entity external to the education institution, normally under the supervision of an expert of the given external entity. A key aspect of the internship is induction into actual work situations. Internships involve working with local industry, government or private organizations, business organizations, artists, crafts persons, and similar entities to provide opportunities for learners to actively engage in on-site experiential learning.

- ❖ **Studio activities:** Studio activities involve the engagement of learners in creative or artistic activities. Every learner is engaged in performing a creative activity to obtain a specific outcome. Studio-based activities involve visual- or aesthetic focused experiential work.
- ❖ **Field practice/projects:** Courses requiring learners to participate in field-based learning/projects generally under the supervision of an expert of the given external entity.
- ❖ **Community engagement and service:** Courses requiring learners to participate in field-based learning/projects generally under the supervision of an expert of the given external entity. The curricular component of 'community engagement and service' will involve activities that would expose learners to the socio-economic issues in society so that the theoretical learnings can be supplemented by actual life experiences to generate solutions to real-life problems.

### ***Eligibility for the UG Programmes***

Senior Secondary School Leaving Certificate or Higher Secondary (12th Grade) Certificate obtained after successful completion of Grade 12 or equivalent stage of education corresponding to Level-4.

### **Duration of the Programme**

- The duration of the UG programme is 4 years or 8 semesters.
- Learners who desire to undergo a 3-year UG Programme will be allowed to exit after completion of the 3rd year.
- If a learner wants to leave after the completion of the first or second year, the learner will be given a UG Certificate or UG Diploma, respectively, provided they secure the prescribed number of credits.
- Learners who exit with a UG certificate or UG diploma are permitted to re-enter within three years and complete the degree programme.
- Learners may be permitted to take a break from the study during the period of study but the total duration for completing the programme shall not exceed 7 years.



### **Structure of the Undergraduate Programme**

The UG programme will consist of the following categories of courses and the minimum credit requirements for 3-year UG and 4-year UG (Honours) or UG (Honours with Research) programmes are given below:

**Table: Minimum Credit Requirements to Award Degree under Each Category**

| Sr. No. | Broad Category of Course                        | Minimum Credit Requirement |           |
|---------|-------------------------------------------------|----------------------------|-----------|
|         |                                                 | 3-Year UG                  | 4-Year UG |
| 1       | Mandatory                                       | 48                         | 68-76     |
| 2       | Elective                                        | 08                         | 16        |
| 3       | Minor Stream                                    | 18                         | 18        |
| 4       | Open Elective                                   | 12                         | 12        |
| 5       | Vocational Skill Courses (VSC)                  | 10/14                      | 10        |
| 6       | Skill Enhancement Courses (SEC)                 | 06                         | 06        |
| 7       | Ability Enhancement Courses (AEC)               | 08                         | 08        |
| 8       | Indian Knowledge System (IKS)                   | 02                         | 02        |
| 09      | Value Education Courses (VEC)                   | 04                         | 04        |
| 10      | On Job Training/ Apprenticeship                 | 04                         | 04-08     |
| 11      | Field Projects/Community Engagement and Service | 04                         | 04        |
| 11      | Co-curricular courses                           | 08                         | 08        |
| 12      | Research Methodology                            | --                         | 04        |
| 13      | Research Project                                | --                         | 0-12      |
|         | Total                                           | 132                        | 176       |

Note: Honours learners not undertaking research will do 3 courses for 12 credits in lieu of a research project / Dissertation.

### **Curricular components of the undergraduate programme**

**Disciplinary/interdisciplinary major:** The major would provide the opportunity for a learner to pursue in-depth study of a particular subject or discipline. Learners may be allowed to change majors within the broad discipline at the end of the second semester by giving her/him sufficient time to explore interdisciplinary courses during the first year. Advanced-level disciplinary/interdisciplinary courses, a course in research methodology, and a project/dissertation will be conducted in the seventh semester. The final semester will be devoted to seminar presentation, preparation, and submission of project report/dissertation. The project work/dissertation will be on a topic in the disciplinary programme of study or an interdisciplinary topic.

**Disciplinary/interdisciplinary minors:** Learners will have the option to choose courses from disciplinary/interdisciplinary minors and skill-based courses relating to a chosen vocational



education programme. Learners who take enough courses in a discipline or an interdisciplinary area of study other than the chosen major will qualify for a minor in that discipline or in the chosen interdisciplinary area. A learner may declare the choice of the minor and vocational stream at the end of the second semester, after exploring various courses.

**Courses from Other Disciplines (Open Electives):** All UG learners must undergo 3 introductory-level courses relating to any of the broad disciplines below. These courses are intended to broaden the intellectual experience and form part of liberal arts and science education. Learners are not allowed to choose or repeat courses already undergone at the higher secondary level (12th class) in the proposed major and minor stream under this category.

**Ability Enhancement Courses (AEC) (08 credits): Modern Indian Language (MIL) & English language focused on language and communication skills.** Learners are required to achieve competency in a Modern Indian Language (MIL) and in the English language with special emphasis on language and communication skills. The courses aim at enabling the learners to acquire and demonstrate the core linguistic skills, including critical reading and expository and academic writing skills, that help learners articulate their arguments and present their thinking clearly and coherently and recognize the importance of language as a mediator of knowledge and identity. They would also enable learners to acquaint themselves with the cultural and intellectual heritage of the chosen MIL and English language, as well as to provide a reflective understanding of the structure and complexity of the language/literature related to both the MIL and English language. The courses will also emphasize the development and enhancement of skills such as communication, and the ability to participate/conduct discussion and debate.

**Vocational/ Skills Enhancement Courses (VSEC):** These courses are aimed at imparting practical skills, hands-on training, soft skills, etc., to enhance the employability of learners. The institution may design courses as per the learners' needs and available institutional resources.

### **Value-Education Courses (VEC)**

#### **1.Understanding India:**

The course aims at enabling the learners to acquire and demonstrate the knowledge and understanding of contemporary India with its historical perspective, the basic framework of the goals and policies of national development, and the constitutional obligations with special emphasis on constitutional values and fundamental rights and duties. The course would also focus on developing an understanding among learner-teachers of the Indian knowledge systems, the Indian education system, and the roles and obligations of teachers to the nation in general and to the school/community/society. The course will attempt to deepen knowledge about and understanding of India's freedom struggle and of the values and ideals that it represented to develop an appreciation of the contributions made by people of all sections and regions of the country, and help learners understand and cherish the values enshrined in the Indian Constitution and to prepare them for their roles and responsibilities as effective citizens of a democratic society.



## **2. Environmental science/education:**

The course seeks to equip learners with the ability to apply the acquired knowledge, skills, attitudes, and values required to take appropriate actions for mitigating the effects of environmental degradation, climate change, and pollution, effective waste management, conservation of biological diversity, management of biological resources, forest and wildlife conservation, and sustainable development and living. The course will also deepen the knowledge and understanding of India's environment in its totality, its interactive processes, and its effects on the future quality of people's lives.

## **3. Digital and technological solutions:**

Courses in cutting-edge areas that are fast gaining prominences, such as Artificial Intelligence (AI), 3-D machining, big data analysis, machine learning, drone technologies, and Deep learning with important applications to health, environment, and sustainable living that will be woven into undergraduate education for enhancing the employability of the youth.

## **4. Health & Wellness, Yoga education, sports, and fitness:**

Course components relating to health and wellness seek to promote an optimal state of physical, emotional, intellectual, social, spiritual, and environmental well-being of a person. Sports and fitness activities will be organized outside the regular institutional working hours. Yoga education would focus on preparing the learners physically and mentally for the integration of their physical, mental, and spiritual faculties, and equipping them with basic knowledge about one's personality, maintaining self-discipline and self-control, to learn to handle oneself well in all life situations. The focus of sports and fitness components of the courses will be on the improvement of physical fitness including the improvement of various components of physical and skills-related fitness like strength, speed, coordination, endurance, and flexibility; acquisition of sports skills including motor skills as well as basic movement skills relevant to a particular sport; improvement of tactical abilities; and improvement of mental abilities.

## **5. Research Project / Dissertation**

Learners choosing a 4-Year bachelor's degree (Honours with Research) are required to take up research projects under the guidance of a faculty member. The learners are expected to complete the Research Project in the eighth semester. The research outcomes of their project work may be published in peer-reviewed journals or may be presented in conferences /seminars or may be patented.

### FYBSC, SYBSC AND TYBSC NEP CREDIT STRUCTURE

| SEMESTER       | MAJOR                |                 | MINOR                  | OE                     | VSC/SEC                       | AEC, VEC, IKS                   | OJT, FP, CEP, CC, RP | TOTAL     | CUM. CR/SEM |
|----------------|----------------------|-----------------|------------------------|------------------------|-------------------------------|---------------------------------|----------------------|-----------|-------------|
|                | <b>Mandatory</b>     | <b>Elective</b> |                        |                        |                               |                                 |                      |           |             |
| <b>CREDITS</b> | <b>4</b>             |                 | <b>4</b>               | <b>4</b>               | <b>4</b>                      | <b>6</b>                        | <b>2</b>             |           |             |
| I              | (2L+2P)<br>(1 PAPER) | --              | 4 (2L+2P)<br>(1 PAPER) | 4 (3L+1P)<br>(1 PAPER) | VSC<br>4 (2L+2P)<br>(1 PAPER) | AEC, VEC, IKS<br>(1 PAPER EACH) | -                    | 22        | 20-22       |
| II             | (2L+2P)<br>(1 PAPER) | --              | 4 (2L+2P)<br>(1 PAPER) | 4 (3L+1P) (1 PAPER)    | SEC<br>4 (2L+2P)<br>(1 PAPER) | AEC, VEC<br>(1 PAPER EACH)      | CC                   | 22        | 20-22       |
| <b>TOTAL</b>   | <b>8</b>             |                 | <b>8</b>               | <b>8</b>               | <b>8</b>                      | <b>10</b>                       | <b>2</b>             | <b>44</b> |             |
| CU.CR          | 8                    |                 | 8                      | 8                      | 4+4                           | 6+4                             | 2                    | 44        | 40-44       |

A student will decide which of the 2 subjects ( Subject-1 or Subject-2) will be Major & Minor at the end of the second semester (i.e the First Year)

Exit option with a UG certificate in Major & Minor with an additional 4 credits core NSQF course/internship OR continue with Major & Minor

| SEMESTER       | MAJOR                   |                 | MINOR                 | OE                  | VSC/SEC                    | AEC                | OJT, FP, CEP, CC, RP                     | TOTAL | CUM. CR/ SEM |
|----------------|-------------------------|-----------------|-----------------------|---------------------|----------------------------|--------------------|------------------------------------------|-------|--------------|
|                | <b>Mandatory</b>        | <b>Elective</b> |                       |                     |                            |                    |                                          |       |              |
| <b>CREDITS</b> | <b>8</b>                |                 | <b>6</b>              | <b>2</b>            | <b>2</b>                   | <b>2</b>           | <b>10</b>                                |       |              |
| III            | 8 (6L+2P)<br>(3 PAPERS) | --              | 4(2L+2P)<br>(1 PAPER) | 2 (2L)<br>(1PAPER)  | VSC<br>2 (2P)<br>(1 PAPER) | AEC-2<br>(1 PAPER) | FP-2 (Related to Major),<br>CC-2 Credits | 22    | 20-22        |
| IV             | 8 (6L+2P)<br>(3 PAPERS) | --              | 2 (2L)<br>(1 PAPER)   | 2 (2L)<br>(1 PAPER) | SEC<br>2 (2P)<br>(1 PAPER) | AEC-2<br>(1 PAPER) | CEP-2 Credits,                           | 22    | 20-22        |



|              |           |  |           |           |            |              |                                  |           |  |
|--------------|-----------|--|-----------|-----------|------------|--------------|----------------------------------|-----------|--|
|              |           |  |           |           |            |              | CC-4[2<br>Credits +2<br>Credits] |           |  |
| <b>TOTAL</b> | <b>16</b> |  | <b>6</b>  | <b>4</b>  | <b>4</b>   | <b>4</b>     | <b>10</b>                        | <b>44</b> |  |
| <b>CU.CR</b> | <b>24</b> |  | <b>14</b> | <b>12</b> | <b>8+4</b> | <b>6+4+4</b> | <b>8+2+2</b>                     | <b>88</b> |  |

Exit option with a UG Diploma in Major & Minor with an additional 4 credits core NSQF course/internship OR continue with Major & Minor

| SEMESTER       | MAJOR                                                            |                               | MINOR                 | OE        | VSC/SEC                      | AEC          | FP, OJT                        | TOTAL      | CUM.<br>CR/SEM |
|----------------|------------------------------------------------------------------|-------------------------------|-----------------------|-----------|------------------------------|--------------|--------------------------------|------------|----------------|
|                | <b>Mandatory</b>                                                 | <b>Elective</b>               |                       |           |                              |              |                                |            |                |
| <b>CREDITS</b> | <b>10</b>                                                        | <b>4</b>                      | <b>6</b>              | <b>2</b>  | <b>2</b>                     | <b>2</b>     | <b>10</b>                      |            |                |
| V              | 10 (8L+2P)<br>(4 PAPERS + 1<br>PRACTICAL BASED<br>ON ALL PAPERS) | 4 (2L + 2P)<br>(ONE<br>PAPER) | 4(2L+2P)<br>(1 PAPER) | NA        | VSC<br>2 (2P)<br>(Practical) | NA           | FP-2<br>(Related To<br>Major.) | 22         | <b>20-22</b>   |
| VI             | 10 (8L+2P)<br>(4 PAPERS + 1<br>PRACTICAL BASED<br>ON ALL PAPERS) | 4 (2L + 2P)<br>(ONE<br>PAPER) | 2 (2L)<br>(1 PAPER)   | NA        | VSC<br>2 (2P)<br>(Practical) | NA           | OJT-4<br>(Related To<br>Major) | 22         | <b>20-22</b>   |
| <b>TOTAL</b>   | <b>20</b>                                                        | <b>8</b>                      | <b>6</b>              | <b>0</b>  | <b>4</b>                     | <b>0</b>     | <b>2+4</b>                     | <b>44</b>  |                |
| <b>CU.CR</b>   | <b>44</b>                                                        | <b>8</b>                      | <b>20</b>             | <b>12</b> | <b>10+6</b>                  | <b>8+4+2</b> | <b>8+4</b>                     | <b>132</b> |                |

## FYBSC NEP STRUCTURE WITH COURSE TITLES

### SEMESTER-I

|                                               |                                                                                                                                                                                                                                    |           |           |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| MAJOR (4 Credits)                             | (SELECT ANY ONE OUT OF FIVE SUBJECTS)<br>1. Maths (Algebra-I)<br>2. (Physics) Classical Mechanics and Optics<br>3. General Chemistry-I<br>4. Botany: Plant Diversity I<br>5. Zoology: Wonders of Animals and Instrumentation       |           |           |
| MINOR (4 Credits)                             | (SELECT ANY ONE COMBINATION FROM THE LIST )                                                                                                                                                                                        |           |           |
|                                               | GROUP CODE                                                                                                                                                                                                                         | MAJOR     | MINOR     |
|                                               | N2301                                                                                                                                                                                                                              | Maths     | Physics   |
|                                               | N2302                                                                                                                                                                                                                              | Physics   | Maths     |
|                                               | N2303                                                                                                                                                                                                                              | Physics   | Chemistry |
|                                               | N2304                                                                                                                                                                                                                              | Chemistry | Physics   |
|                                               | N2305                                                                                                                                                                                                                              | Chemistry | Zoology   |
|                                               | N2306                                                                                                                                                                                                                              | Chemistry | Botany    |
|                                               | N2307                                                                                                                                                                                                                              | Zoology   | Botany    |
|                                               | N2308                                                                                                                                                                                                                              | Zoology   | Chemistry |
|                                               | N2309                                                                                                                                                                                                                              | Botany    | Zoology   |
| N2310                                         | Botany                                                                                                                                                                                                                             | Chemistry |           |
| OE (4 Credits)<br>(OPEN/ GENERAL<br>ELECTIVE) | Select <b>any One</b><br>1. Soft Skills for Effective Personality<br>2. Citizens Rights & Legal Empowerment<br>3. Travel and Tourism Management                                                                                    |           |           |
| VSC (4 Credits)<br>Vocational Skill Course    | 1. Calculus-I (Maths Dept.)<br>2. Applied Physics I (Physics Dept)<br>3. Introduction to Practical Chemistry (Chemistry)<br>4. Horticulture I (Botany Dept.)<br>5. Ornamental fisheries and management of aquarium (Zoology Dept.) |           |           |
| AEC (Credits 2)<br>Ability Enhancement Course | Business Communication 1 (Dept. of English)                                                                                                                                                                                        |           |           |
| IKS (Credits 2)<br>Indian Knowledge System    | Select <b>any One</b><br>1. Indian Mythology in Translation (Dept of English)<br>2. Performing Arts in Ancient India (Dept of History)                                                                                             |           |           |
| VEC (Credits 2)<br>Value Education Course     | Select <b>any One</b><br>1. Understanding India ( Department of Hindi)<br>2. Constitution of India (Dept. of History)                                                                                                              |           |           |



**FYBSC NEP STRUCTURE WITH COURSE TITLES  
(SEMESTER-II)**

|                                               |                                                                                                                                                                                                                                                                 |           |           |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| MAJOR (4 Credits)                             | (SELECT ANY ONE OUT OF FIVE SUBJECTS)<br>1. Maths (Algebra-II)<br>2. (Physics) Structure of Solids and X-rays<br>3. General Chemistry-II<br>4. Botany: Plant Diversity-II<br>5. Zoology: Population Ecology and Public Health                                   |           |           |
| MINOR (4 Credits)                             | (SELECT ANY ONE COMBINATION FROM THE LIST )                                                                                                                                                                                                                     |           |           |
|                                               | GROUP CODE                                                                                                                                                                                                                                                      | MAJOR     | MINOR     |
|                                               | N2301                                                                                                                                                                                                                                                           | Maths     | Physics   |
|                                               | N2302                                                                                                                                                                                                                                                           | Physics   | Maths     |
|                                               | N2303                                                                                                                                                                                                                                                           | Physics   | Chemistry |
|                                               | N2304                                                                                                                                                                                                                                                           | Chemistry | Physics   |
|                                               | N2305                                                                                                                                                                                                                                                           | Chemistry | Zoology   |
|                                               | N2306                                                                                                                                                                                                                                                           | Chemistry | Botany    |
|                                               | N2307                                                                                                                                                                                                                                                           | Zoology   | Botany    |
|                                               | N2308                                                                                                                                                                                                                                                           | Zoology   | Chemistry |
|                                               | N2309                                                                                                                                                                                                                                                           | Botany    | Zoology   |
|                                               | N2310                                                                                                                                                                                                                                                           | Botany    | Chemistry |
| OE (4 Credits)<br>(OPEN/ GENERAL<br>ELECTIVE) | Select <b>any One</b><br>1. Soft Skills for Employability<br>2.Citizens Rights & Legal Empowerment<br>3. Travel and Tourism Management in India                                                                                                                 |           |           |
| VSC (4 Credits)<br>Vocational Skill Course    | 1.Maths (Calculus-II)<br>2.Electricity and Electronics (Physics Dept)<br>3.Practical skills in chemistry<br>4.Florals and Fragrances I<br>5.Wildlife Forensics (Zoology Dept.)                                                                                  |           |           |
| AEC (Credits 2)<br>Ability Enhancement Course | Business Communication 2 (Dept. of English)                                                                                                                                                                                                                     |           |           |
| VEC (Credits 2)<br>Value Education Course     | Select <b>any One</b><br>1.Understanding India- II (Department of Hindi)<br>2. Constitution of India-II (Dept. of History)                                                                                                                                      |           |           |
| CC/FP/RP/CEP/OJT<br>(Credits 2)               | Select <b>any One</b><br>1.Community Engagement Activities<br>2. Cultural Activities<br>3. National Service Scheme (NSS)<br>4. Sports Activities<br>5. Yoga<br>6.Rhythmic Narratives: History and Foundation of Kathak (Dance)<br>7. Sangeet Sadhna-I( singing) |           |           |



**SYBSC NEP STRUCTURE WITH COURSE TITLES**  
**(SEMESTER-III)**

| <b>MAJOR (4 Credits)</b>                      |                                                                                                                                                                                                                                                                                                                                               |                                |                                        |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|
| <b>SUBJECT</b>                                | <b>MAJOR-I</b>                                                                                                                                                                                                                                                                                                                                | <b>MAJOR-II</b>                | <b>MAJOR-III</b>                       |
| <b>MATHS</b>                                  | Multivariable Calculus                                                                                                                                                                                                                                                                                                                        | Laplace Transform              | Ordinary Differential Equations        |
| <b>PHYSICS</b>                                | Thermodynamics                                                                                                                                                                                                                                                                                                                                | Mechanics And Wave Optics      | Digital Electronics                    |
| <b>CHEMISTRY</b>                              | General Chemistry -III                                                                                                                                                                                                                                                                                                                        | General Chemistry -IV          | Fundamentals of Analytical Chemistry-I |
| <b>ZOOLOGY</b>                                | Introduction to Molecular Genetics                                                                                                                                                                                                                                                                                                            | Fundamentals of Life Processes | Applied Zoology                        |
| <b>BOTANY</b>                                 | Plant Diversity III                                                                                                                                                                                                                                                                                                                           | Forms and Functions III        | Applied Botany I                       |
| <b>MINOR (4 Credits)</b>                      |                                                                                                                                                                                                                                                                                                                                               |                                |                                        |
| <b>MATHS</b>                                  | Ordinary Differential Equations                                                                                                                                                                                                                                                                                                               |                                |                                        |
| <b>PHYSICS</b>                                | Digital Electronics                                                                                                                                                                                                                                                                                                                           |                                |                                        |
| <b>CHEMISTRY</b>                              | Fundamentals of Analytical Chemistry-I                                                                                                                                                                                                                                                                                                        |                                |                                        |
| <b>ZOOLOGY</b>                                | Applied Zoology                                                                                                                                                                                                                                                                                                                               |                                |                                        |
| <b>BOTANY</b>                                 | Applied Botany I                                                                                                                                                                                                                                                                                                                              |                                |                                        |
| OE (2 Credits)<br>(OPEN/ GENERAL ELECTIVE)    | <b>Select any One</b><br>1. Naval Battles and Strategies - I<br>2. Understanding Mental Health and Illness                                                                                                                                                                                                                                    |                                |                                        |
| VSC (2 Credits)<br>Vocational Skill Course    | 1.RDBMS & MYSQL (Maths Dept)<br>2.Basic Skills in Physics – II (Physics Dept)<br>3.Chemical and Instrumental Analysis (Chemistry Dept)<br>4.Horticulture II (Botany Dept.)<br>5. Ornithology and Entomology (Zoology Dept.)                                                                                                                   |                                |                                        |
| AEC (Credits 2)<br>Ability Enhancement Course | <b>Select any One</b><br>1. मराठी भाषेतील संवाद कौशल्ये (Dept. of Marathi)<br>2. हिंदी भाषा कौशल (Dept. of Hindi)                                                                                                                                                                                                                             |                                |                                        |
| VEC (Credits 2)<br>Value Education Course     | Not Applicable                                                                                                                                                                                                                                                                                                                                |                                |                                        |
| CC/FP/RP/CEP/OJT<br>(Credits 2)               | 1.Field Project related to major will be offered<br><b>Select any one</b> from following CC courses<br>1.Community Engagement Activities<br>2. Cultural Activities<br>3. National Service Scheme (NSS)<br>4. Sports Activities<br>5. Yoga<br>6.Rhythmic Narratives: History and Foundation of Kathak (Dance)<br>7. Sangeet Sadhna-I (singing) |                                |                                        |



**SYBSC NEP STRUCTURE WITH COURSE TITLES**  
**(SEMESTER-IV)**

| <b>MAJOR (4 Credits)</b>                      |                                                                                                                                                                                                                                                                                                                                        |                        |                                         |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|
| <b>SUBJECT</b>                                | <b>MAJOR-I</b>                                                                                                                                                                                                                                                                                                                         | <b>MAJOR-II</b>        | <b>MAJOR-III</b>                        |
| <b>MATHS</b>                                  | Basic Complex Number and Calculus                                                                                                                                                                                                                                                                                                      | Fourier Transform      | Partial Differential Equation           |
| <b>PHYSICS</b>                                | Quantum Physics                                                                                                                                                                                                                                                                                                                        | Analog Electronics     | Mathematical Physics                    |
| <b>CHEMISTRY</b>                              | General Chemistry –V                                                                                                                                                                                                                                                                                                                   | General Chemistry –VI  | Fundamentals of Analytical Chemistry-II |
| <b>ZOOLOGY</b>                                | Evolution and Scientific attitude                                                                                                                                                                                                                                                                                                      | Cell Biology           | Embryology, Reproduction and Pollution  |
| <b>BOTANY</b>                                 | Plant Diversity IV                                                                                                                                                                                                                                                                                                                     | Forms and Functions IV | Applied Botany II                       |
|                                               |                                                                                                                                                                                                                                                                                                                                        |                        |                                         |
| <b>MINOR (4 Credits)</b>                      |                                                                                                                                                                                                                                                                                                                                        |                        |                                         |
| <b>MATHS</b>                                  | Partial Differential Equation                                                                                                                                                                                                                                                                                                          |                        |                                         |
| <b>PHYSICS</b>                                | Mathematical Physics                                                                                                                                                                                                                                                                                                                   |                        |                                         |
| <b>CHEMISTRY</b>                              | Fundamentals of Analytical Chemistry-II                                                                                                                                                                                                                                                                                                |                        |                                         |
| <b>ZOOLOGY</b>                                | Embryology, Reproduction and Pollution                                                                                                                                                                                                                                                                                                 |                        |                                         |
| <b>BOTANY</b>                                 | Applied Botany II                                                                                                                                                                                                                                                                                                                      |                        |                                         |
| OE (2 Credits)<br>(OPEN/ GENERAL ELECTIVE)    | <b>Select any One</b><br>1. Naval Battles and Strategies - I (History Dept.)<br>2. Psychology of Well-being (Psychology Dept.)                                                                                                                                                                                                         |                        |                                         |
| VSC (2 Credits)<br>Vocational Skill Course    | 1. Programming in C++ (Maths Dept)<br>2. Programming in C++ (Physics Dept)<br>3. Fundamentals of Analytical Chemistry-II (Chemistry Dept)<br>4. Floral and Fragrances II (Botany D<br>5. Human Pathology (Zoology Dept.)                                                                                                               |                        |                                         |
| AEC (Credits 2)<br>Ability Enhancement Course | <b>Select any One</b><br>1. मराठी भाषेतील लेखन कौशल्ये (Dept. of Marathi)<br>2. व्यावहारिक लेखन कौशल (DEPT.OF HINDI)                                                                                                                                                                                                                   |                        |                                         |
| VEC (Credits 2)<br>Value Education Course     | Not Applicable                                                                                                                                                                                                                                                                                                                         |                        |                                         |
| CC/FP/RP/CEP/OJT<br>(Credits 2)               | 1. CEP will be offered related to major<br><b>Select any Two</b> from following CC courses<br>1. Community Engagement Activities<br>2. Cultural Activities<br>3. National Service Scheme (NSS)<br>4. Sports Activities<br>5. Yoga<br>6. Rhythmic Narratives: History and Foundation of Kathak (Dance)<br>7. Sangeet Sadhna-I (singing) |                        |                                         |



**TYBSC NEP STRUCTURE WITH COURSE TITLES**  
**(SEMESTER-V)**

| <b>SUBJECT CODE- N2501</b>     |             |                                               |
|--------------------------------|-------------|-----------------------------------------------|
| <b>MATHEMATICS SEMESTER-V</b>  |             |                                               |
| Subject                        | Course code | Course Title                                  |
| Major Paper -1                 | VSMA300     | Advanced Calculus                             |
| Major Paper -2                 | VSMA301     | Linear Algebra                                |
| Major Paper -3                 | VSMA302     | Topology of Metric Spaces-I                   |
| Major Paper - 4                | VSMA303     | Integral Equation                             |
| Major Practical                | VSMA304     | Practical Based on Major Papers 1 to 4.       |
| Elective -1 Theory             | VSMA305     | Introduction to Statistics                    |
| Elective -1 Practical          | VSMA306     | Practical based on Introduction to Statistics |
| Elective -2 Theory             | VSMA307     | Numerical Analysis -I                         |
| Elective -2 Practical          | VSMA308     | Practical based on Numerical Analysis -I      |
| VSC                            | VSMA309     | Latex for Scientific Writing                  |
| Minor Theory                   | VSMA310     | Mathematical Physics                          |
| Minor Practical                | VSMA311     | Practical based on Mathematical Physics       |
| Field Project                  | VSMA312     | Mathematics Field project                     |
|                                |             |                                               |
| <b>MATHEMATICS SEMESTER-VI</b> |             |                                               |
| Major Paper -1                 | VSMA350     | Complex Analysis                              |
| Major Paper -2                 | VSMA351     | Group Theory                                  |
| Major Paper -3                 | VSMA352     | Topology of Metric Spaces-II                  |
| Major Paper - 4                | VSMA353     | Calculus of Variation                         |
| Major Practical-2              | VSMA354     | Practical Based on Major Papers 1 to 4.       |
| Elective -1 Theory             | VSMA355     | Operational Research                          |
| Elective -1 Practical          | VSCH356     | Practical based on Operational Research       |
| Elective -2 Theory             | VSMA357     | Numerical Analysis -II                        |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



|                       |         |                                           |
|-----------------------|---------|-------------------------------------------|
| Elective -2 Practical | VSMA358 | Practical based on Numerical Analysis -II |
| VSC                   | VSMA359 | Python Programming                        |
| Minor Theory          | VSMA360 | Integral Transform                        |
| OJT                   | VSMA361 | Mathematics OJT                           |



| <b>SUBJECT CODE- N2502</b> |                    |                                                         |
|----------------------------|--------------------|---------------------------------------------------------|
| <b>PHYSICS SEMESTER-V</b>  |                    |                                                         |
| <b>Subject</b>             | <b>Course code</b> | <b>Course Title</b>                                     |
| Major Paper -1             | VSPH300            | Mathematical & Statistical Physics                      |
| Major Paper -2             | VSPH301            | Solid State Physics                                     |
| Major Paper -3             | VSPH302            | Atomic and Molecular Physics                            |
| Major Paper - 4            | VSPH303            | Electrodynamics                                         |
| Major Practical            | VSPH304            | Practical Based on Major Papers 1 to 4.                 |
| Elective -1 Theory         | VSPH305            | 8085 Microprocessor                                     |
| Elective -1 Practical      | VSPH306            | Practical Based on 8085 Microprocessor                  |
| Elective -2 Theory         | VSPH307            | Solar Energy                                            |
| Elective -2 Practical      | VSPH308            | Practical Solar Energy                                  |
| VSC                        | VSPH309            | Introduction to Python Programming                      |
| Minor Theory               | VSPH310            | Semiconductor Devices                                   |
| Minor Practical            | VSPH311            | Practical Based on Semiconductor Devices                |
| Field Project              | VSPH312            | Physics Field Project                                   |
|                            |                    |                                                         |
| <b>PHYSICS SEMESTER-VI</b> |                    |                                                         |
| Major Paper -1             | VSPH350            | Classical Mechanics                                     |
| Major Paper -2             | VSPH351            | Electronics                                             |
| Major Paper -3             | VSPH352            | Nuclear Physics                                         |
| Major Paper - 4            | VSPH353            | Special Theory of Relativity                            |
| Major Practical-2          | VSPH354            | Practical Based on Major Papers 1 to 4                  |
| Elective -1 Theory         | VSPH355            | 8051 Microcontroller                                    |
| Elective -1 Practical      | VSPH356            | Practical Based on 8051 Microcontroller                 |
| Elective -2 Theory         | VSPH357            | Arduino Programming                                     |
| Elective -2 Practical      | VSPH358            | Practical Arduino Programming                           |
| VSC                        | VSPH359            | Data Analysis and Visualization in Physics Using Python |



**K.E.T's V. G. VAZE COLLEGE**  
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**PROSPECTUS -2025-2026**



|              |         |                           |
|--------------|---------|---------------------------|
| Minor Theory | VSPH360 | Semiconductor Physics - 2 |
| OJT          | VSPH361 | Physics OJT               |



**SUBJECT CODE- N2503**

**CHEMISTRY SEMESTER-V**

| Subject               | Course code | Course Title                                            |
|-----------------------|-------------|---------------------------------------------------------|
| Major Paper -1        | VSCH300     | Physical Chemistry-I                                    |
| Major Paper -2        | VSCH301     | Inorganic Chemistry-I                                   |
| Major Paper -3        | VSCH302     | Organic Chemistry-I                                     |
| Major Paper - 4       | VSCH303     | Analytical Chemistry-I                                  |
| Major Practical       | VSCH304     | Major Practical-1                                       |
| Elective -1 Theory    | VSCH305     | Industrial Chemistry-I                                  |
| Elective -1 Practical | VSCH306     | Elective -1 Practical                                   |
| Elective -2 Theory    | VSCH307     | Medicinal and Green Chemistry                           |
| Elective -2 Practical | VSCH308     | Elective -2 Practical                                   |
| VSC                   | VSCH309     | Advanced Experimental Chemistry                         |
| Minor Theory          | VSCH310     | Modern Chemistry: Theory, Reactions, and Techniques - I |
| Minor Practical       | VSCH311     | Minor practical                                         |
| Field Project         | VSCH312     | Chemistry Field project                                 |
|                       |             |                                                         |

**CHEMISTRY SEMESTER-VI**

|                       |         |                                            |
|-----------------------|---------|--------------------------------------------|
| Major Paper -1        | VSCH350 | Physical Chemistry-II                      |
| Major Paper -2        | VSCH351 | Inorganic Chemistry-II                     |
| Major Paper -3        | VSCH352 | Organic Chemistry-II                       |
| Major Paper - 4       | VSCH353 | Analytical Chemistry-II                    |
| Major Practical-2     | VSCH354 | Major Practical-2                          |
| Elective -1 Theory    | VSCH355 | Industrial Chemistry- II                   |
| Elective -1 Practical | VSCH356 | Elective -1 Practical                      |
| Elective -2 Theory    | VSCH357 | Chemistry of Dyestuffs and Green Chemistry |
| Elective -2 Practical | VSCH358 | Elective -2 Practical                      |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



|              |         |                                                                                       |
|--------------|---------|---------------------------------------------------------------------------------------|
| VSC          | VSCH359 | Hands-on Advanced Laboratory Techniques: Synthesis, Analysis, and Sustainable methods |
| Minor Theory | VSCH360 | Modern Chemistry: Theory, Reactions, and Techniques - II                              |
| OJT          | VSCH361 | Chemistry OJT                                                                         |
|              |         |                                                                                       |



| <b>SUBJECT CODE- N2504</b> |                    |                                               |
|----------------------------|--------------------|-----------------------------------------------|
| <b>BOTANY SEMESTER-V</b>   |                    |                                               |
| <b>Subject</b>             | <b>Course code</b> | <b>Course Title</b>                           |
| Major Paper -1             | VSBO300            | Plant Diversity V                             |
| Major Paper -2             | VSBO301            | Plant Diversity-VI                            |
| Major Paper -3             | VSBO302            | Form And Functions III                        |
| Major Paper - 4            | VSBO303            | Applied Botany III                            |
| Major Practical            | VSBO304            | Botany Major Practical I                      |
| Elective -1 Theory         | VSBO305            | Plant Tissue Culture                          |
| Elective -1 Practical      | VSBO306            | Botany Elective -1 Practical                  |
| Elective -2 Theory         | VSBO307            | Nursery Management And Green House Technology |
| Elective -2 Practical      | VSBO308            | Botany Elective -2 Practical                  |
| VSC                        | VSBO309            | Pharmacognosy                                 |
| Minor Theory               | VSBO310            | Sustainable Botany                            |
| Minor Practical            | VSBO311            | Botany Minor Practical                        |
| Field Project              | VSBO312            | Botany Field Project                          |
|                            |                    |                                               |
| <b>Botany Semester-VI</b>  |                    |                                               |
| Major Paper -1             | VSBO350            | Plant Diversity VII                           |
| Major Paper -2             | VSBO351            | Plant Diversity VIII                          |
| Major Paper -3             | VSBO352            | Form And Functions IV                         |
| Major Paper - 4            | VSBO353            | Applied Botany IV                             |
| Major Practical-2          | VSBO354            | Botany Major Practical II                     |
| Elective -1 Theory         | VSBO355            | Algal Technology                              |
| Elective -1 Practical      | VSBO356            | Botany Elective -1 Practical                  |
| Elective -2 Theory         | VSBO357            | Plant Micro techniques                        |
| Elective -2 Practical      | VSBO358            | Botany Elective -2 Practical                  |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



|              |         |                                     |
|--------------|---------|-------------------------------------|
| VSC          | VSBO359 | Plant Based Industrial Applications |
| Minor Theory | VSBO360 | Sustainable Plant Products          |
| OJT          | VSBO361 | Botany OJT                          |



| <b>SUBJECT CODE- N2505</b> |                    |                                       |
|----------------------------|--------------------|---------------------------------------|
| <b>ZOOLOGY SEMESTER-V</b>  |                    |                                       |
| <b>Subject</b>             | <b>Course code</b> | <b>Course Title</b>                   |
| Major Paper -1             | VSZO300            | Taxonomy and Type Study - I           |
| Major Paper -2             | VSZO301            | Hematology and Immunology             |
| Major Paper -3             | VSZO302            | Toxicology and Histopathology         |
| Major Paper - 4            | VSZO303            | Human anatomy and Embryology          |
| Major Practical            | VSZO304            | Practical Based on Major Papers       |
| Elective -1 Theory         | VSZO305            | Ecology and Ecosystems                |
| Elective -1 Practical      | VSZO306            | Elective -1 Practical                 |
| Elective -2 Theory         | VSZO307            | Aquatic Biology                       |
| Elective -2 Practical      | VSZO308            | Elective -2 Practical                 |
| VSC                        | VSZO309            | Biostatistics I                       |
| Minor Theory               | VSZO310            | Neurosciences                         |
| Minor Practical            | VSZO311            | Practical based on Minor              |
| Field Project              | VSZO312            | Zoology Field Project                 |
|                            |                    |                                       |
| <b>ZOOLOGY SEMESTER-VI</b> |                    |                                       |
| Major Paper -1             | VSZO350            | Taxonomy and Type Study - II          |
| Major Paper -2             | VSZO351            | Homeostasis and Animal Tissue Culture |
| Major Paper -3             | VSZO352            | Molecular Biology and Bioinformatics  |
| Major Paper - 4            | VSZO353            | Environment and Wildlife Management   |
| Major Practical-2          | VSZO354            | Practical Based on Major Papers       |
| Elective -1 Theory         | VSZO355            | Wildlife Biology                      |
| Elective -1 Practical      | VSZO356            | Elective -1 Practical                 |
| Elective -2 Theory         | VSZO357            | Sustainable development               |
| Elective -2 Practical      | VSZO358            | Elective -2 Practical                 |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



|              |         |                  |
|--------------|---------|------------------|
| VSC          | VSZO359 | Biostatistics II |
| Minor Theory | VSZO360 | Entomology       |
| OJT          | VSZO361 | Zoology OJT      |



**FYBCOM, SYBCOM & TYBCOM NEP CREDIT STRUCTURE FOR 2025-2026**

| SEMESTER       | MAJOR                         |                 | MINOR               | OE                  | VSC/SEC                                 | AEC, VEC<br>,IKS                 | OJT, FP, CEP,<br>CC,RP                           | TOTAL     | CUM.<br>CR/<br>SEM |
|----------------|-------------------------------|-----------------|---------------------|---------------------|-----------------------------------------|----------------------------------|--------------------------------------------------|-----------|--------------------|
|                | <b>Mandatory</b>              | <b>Elective</b> |                     |                     |                                         |                                  |                                                  |           |                    |
| <b>CREDITS</b> | <b>6</b>                      |                 | <b>2</b>            | <b>4</b>            | <b>4</b>                                | <b>6</b>                         | <b>2</b>                                         |           |                    |
| I              | 2+2+2 (2L)<br>(3 PAPER)       | --              | --                  | 4 (3L)<br>(1 PAPER) | VSC 2 (2L) +<br>SEC 2 (2L)<br>(2 PAPER) | AEC, VEC, IKS<br>(1 PAPER EACH ) | CC                                               | 22        | 20-22              |
| II             | 2+2+2 (2L)<br>(3 PAPER)       | --              | 2 (2L)<br>(1 PAPER) | 4 (3L)<br>(1 PAPER) | VSC 2 (2L) +<br>SEC 2 (2L)<br>(2 PAPER) | AEC,VEC<br>(1 PAPER EACH )       | CC                                               | 22        | 20-22              |
| <b>TOTAL</b>   | <b>12</b>                     |                 | <b>2</b>            | <b>8</b>            | <b>8</b>                                | <b>10</b>                        | <b>4</b>                                         | <b>44</b> |                    |
| <b>CU.CR</b>   | <b>12</b>                     |                 | <b>2</b>            | <b>8</b>            | <b>8</b>                                | <b>10</b>                        | <b>4</b>                                         | <b>44</b> | <b>40-44</b>       |
|                |                               |                 |                     |                     |                                         |                                  |                                                  |           |                    |
| SEMESTER       | MAJOR                         |                 | MINOR               | OE                  | VSEC                                    | AEC                              | OJT, FP, CEP,<br>CC,RP                           | TOTAL     | CUM.<br>CR/<br>SEM |
|                | <b>Mandatory</b>              | <b>Elective</b> |                     |                     |                                         |                                  |                                                  |           |                    |
| <b>CREDITS</b> | <b>8</b>                      |                 | <b>6</b>            | <b>2</b>            | <b>2</b>                                | <b>2</b>                         | <b>10</b>                                        |           |                    |
| III            | 2+4+2<br>(2L+4L)<br>(3 PAPER) | --              | 4 (4L)<br>(1 PAPER) | 2 (2L)<br>(2 PAPER) | VSEC<br>2 (2L)<br>(1 PAPER)             | AEC-2<br>(2 PAPER)               | FP-2 (Related To<br>Dept.),<br>CC-2 Credits      | 22        | 20-22              |
| IV             | 2+4+2<br>(2L+4L)<br>(3 PAPER) | --              | 4 (4L)<br>(1 PAPER) | 2 (2L)<br>(2 PAPER) | VSEC<br>2 (2L)<br>(1 PAPER)             | AEC-2<br>(2 PAPER)               | CEP-2 Credits,<br>CC-2 [2 Credits<br>+2 Credits] | 22        | 20-22              |
| <b>TOTAL</b>   | <b>16</b>                     |                 | <b>8</b>            | <b>4</b>            | <b>4</b>                                | <b>4</b>                         | <b>8</b>                                         | <b>44</b> |                    |
| <b>CU.CR</b>   | <b>28</b>                     |                 | <b>10</b>           | <b>12</b>           | <b>12</b>                               | <b>14</b>                        | <b>12</b>                                        | <b>88</b> |                    |



| SEMESTER | MAJOR                              |                                | MINOR                            | OE | VSC/SEC                      | AEC,VEC,IKS | OJT,FP                                | TOTAL<br>(Credits) |
|----------|------------------------------------|--------------------------------|----------------------------------|----|------------------------------|-------------|---------------------------------------|--------------------|
|          | MANDATORY                          | ELECTIVE                       |                                  |    |                              |             |                                       |                    |
| V        | 10 Credits (10L)<br>(THREE PAPERS) | 4 Credits (4L)<br>(TWO PAPERS) | 4 Credits (4L)<br>(THREE PAPERS) | NA | VSC-2 Credits<br>(ONE PAPER) | NA          | FP-2 Credits<br>(RELATED TO<br>MAJOR) | 22                 |
| VI       | 10 Credits (10L)<br>(THREE PAPERS) | 4 Credits (4L)<br>(TWO PAPERS) | 4 Credits (4L)<br>(THREE PAPERS) | NA | NA                           | NA          | OJT-4<br>Credits                      | 22                 |
| TOTAL    | 20                                 | 8                              | 8                                | 0  | 2                            | 0           | 6                                     |                    |
| CU.CR    | 48                                 | 8                              | 18                               | 12 | 14                           | 14          | 18                                    | 132                |



## **FYBCOM SEMESTER I & II NEP CREDIT STRUCTURE FOR 2024-2025**

| <b>SEMESTER I</b>                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Credit</b> | <b>SEMESTER II</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>Credit</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Major<br>1. Accountancy and Financial Management-I<br>2. Commerce-I (Introduction to Business)<br>3. Business Economics -I (Microeconomics I)                                                                                                                                                                                                                                                                                  | 2<br>2<br>2   | Major<br>1. Accountancy and Financial Management-I<br>2. Commerce-II (Service Sector)<br>3. Business Economics -II (Microeconomics II)                                                                                                                                                                                                                                                           | 2<br>2<br>2   |
| Minor<br>----NA-----                                                                                                                                                                                                                                                                                                                                                                                                           | -             | Minor<br>1. Introduction to Sustainable Development Goals                                                                                                                                                                                                                                                                                                                                        | 2             |
| Open Electives (SELECT ANY ONE)<br>1. Physics in Everyday Life (Dept. of Physics)<br>2. Basic Statistics (Dept. of Mathematics)<br>3. Chemistry in Daily Life I (Dept. of Chemistry)<br>4. Cosmetology Decoded by Botanicals (Dept. of Botany)<br>5. Fundamentals of Law (For Commerce) (Bus. Law Dept.)<br>6. Wildlife Ecotourism & Entrepreneurship (Zoology)<br>7. Soft Skills for Effective Personality (Dept. of English) | 4             | Open Electives (SELECT ANY ONE)<br>1. Fundamentals of Computers (Dept. of Physics)<br>2. Chemistry in Daily Life II (Dept. of Chemistry)<br>3. Data Analytics (Dept. of Mathematics)<br>4. Fundamentals of Law (For Commerce) (Bus. Law Dept.)<br>5. Indoor Gardening (Dept. of Botany)<br>6. Scientific Communication (Dept. of Zoology)<br>7. Soft Skills for Employability (Dept. of English) | 4             |
| Vocational & Skill Enhancement Courses (VSC & SEC)<br>1. VSC - International Business I<br>2. SEC - Financial Data Analysis I                                                                                                                                                                                                                                                                                                  | 2<br>2        | Vocational & Skill Enhancement Courses (VSC & SEC)<br>1. VSC - International Business II<br>2. SEC - Financial Data Analysis II                                                                                                                                                                                                                                                                  | 2<br>2        |
| Ability Enhancement Course (AEC)<br>1. English: Business Communication-I                                                                                                                                                                                                                                                                                                                                                       | 2             | Ability Enhancement Course (AEC)<br>1. English: Business Communication – II                                                                                                                                                                                                                                                                                                                      | 2             |
| Value Education Course (VEC)<br>1. Environmental Studies - I                                                                                                                                                                                                                                                                                                                                                                   | 2             | Value Education Course (VEC)<br>1. Environmental Studies - II                                                                                                                                                                                                                                                                                                                                    | 2             |
| Indian Knowledge System (IKS) (Select Any One)<br>1. Performing Arts in Ancient India (History)<br>2. Ayurveda & Herbal Science (Botany)<br>3. Indian Mythology in Translation (English)                                                                                                                                                                                                                                       | 2             | -                                                                                                                                                                                                                                                                                                                                                                                                |               |



|                                                             |   |                                                             |   |
|-------------------------------------------------------------|---|-------------------------------------------------------------|---|
| Co-Curricular Courses (CC)<br>(Select Any One)              | 2 | Co-Curricular Courses (CC)<br>(Select Any One)              | 2 |
| 1. National Service Scheme                                  |   | 1. National Service Scheme                                  |   |
| 2. Community Engagement                                     |   | 2. Community Engagement                                     |   |
| 3. Cultural Activities                                      |   | 3. Cultural Activities                                      |   |
| 4. Health & Physical Education                              |   | 4. Health & Physical Education                              |   |
| 5. Yoga & Positive Psychology for<br>Managing Career & Life |   | 5. Yoga & Positive Psychology for<br>Managing Career & Life |   |

### **SYBCOM SEMESTER III & IV NEP CREDIT STRUCTURE FOR 2024-2025**

| SEMESTER III                                            | Credit | SEMESTER IV                                          | Credit |
|---------------------------------------------------------|--------|------------------------------------------------------|--------|
| Major                                                   |        | Major                                                |        |
| 1. Management Accounting                                | 2      | 1. Auditing                                          | 2      |
| 2. Commerce III (Management:<br>Functions & Challenges) | 4      | 2. Commerce-IV (Production and<br>Finance)           | 4      |
| 3. Business Economics III<br>(Macroeconomics I)         | 2      | 3. Business Economics IV<br>(Macroeconomics II)      | 2      |
| Minor                                                   |        | Minor                                                |        |
| 1.Accountancy and Financial Management-<br>III          | 4      | Accountancy and Financial Management-IV              | 4      |
| Open Electives (Select Any One)                         |        | Open Electives (Select Any One)                      |        |
| 1. Business Regulatory Framework I                      | 2      | 1. Business Regulatory Framework II                  | 2      |
| 2. Corporate Regulatory Framework I                     | 2      | 2. Corporate Regulatory Framework II                 | 2      |
| Vocational & Skill Enhancement Courses<br>(VSEC)        |        | Vocational & Skill Enhancement Courses<br>(VSEC)     |        |
| 1. Advertising I                                        | 2      | 1. Advertising II                                    | 2      |
| Ability Enhancement Course (AEC)<br>(Select Any One)    |        | Ability Enhancement Course (AEC)<br>(Select Any One) |        |
| 1. Marathi                                              | 2      | 1. Marathi                                           | 2      |
| 2. Hindi                                                | 2      | 2. Hindi                                             | 2      |



|                                                                                                                                                                                                                                    |   |                                                                                                                                                                                                                                    |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Co-Curricular Courses (CC)<br>(Select Any One)<br>1. National Service Scheme<br>2. Community Engagement<br>3. Cultural Activities<br>4. Health & Physical Education<br>5. Yoga & Positive Psychology for<br>Managing Career & Life | 2 | Co-Curricular Courses (CC)<br>(Select Any One)<br>1. National Service Scheme<br>2. Community Engagement<br>3. Cultural Activities<br>4. Health & Physical Education<br>5. Yoga & Positive Psychology for<br>Managing Career & Life | 2 |
| Field Project                                                                                                                                                                                                                      | 2 | Field Project                                                                                                                                                                                                                      | 2 |

### **TYBCOM SEMESTER V & VI NEP CREDIT STRUCTURE FOR 2025-2026**

| SEMESTER V                                                                                                                                 | Credit      | SEMESTER VI                                                                                                                                  | Credit      |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Major</b><br>1. Financial Accounting V<br>2. Commerce V (Marketing)<br>3. Business Economics V (Indian<br>Economy)                      | 4<br>4<br>2 | <b>Major</b><br>1. Financial Accounting VI<br>2. Commerce VI (HRM)<br>3. Business Economics VI<br>(International Economics)                  | 4<br>4<br>2 |
| <b>Minor (Select Any One)</b><br>1. Export Marketing I<br>2. Psychology of Human Behaviour at<br>Work<br>3. Statistics for Data Analysis-I | 4<br>4<br>4 | <b>Minor (Select Any One)</b><br>1. Export Marketing II<br>2. Psychology of Human Behaviour at<br>Work<br>3. Statistics for Data Analysis-II | 4<br>4<br>4 |
| <b>Discipline Specific Elective I</b><br>1. Cost Accounting I                                                                              | 2           | <b>Discipline Specific Elective I</b><br>1. Cost Accounting II                                                                               | 2           |
| <b>Discipline Specific Elective II</b><br>2. Direct & Indirect Taxes                                                                       | 2           | <b>Discipline Specific Elective II</b><br>2. Direct & Indirect Taxes                                                                         | 2           |
| <b>Vocational &amp; Skill Enhancement<br/>(VSC)</b><br>1. Practical Aspects of Income Tax                                                  | 2           | -                                                                                                                                            | -           |
| <b>Field Project</b>                                                                                                                       | 2           | <b>On-the-Job Training</b>                                                                                                                   | 4           |



### **TYBCOM SUBJECT CODES & CATEGORIES FOR THE AY 2025-2026**

| <b>Subject Code</b> | <b>Subjects Semester V</b>                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Subjects Semester VI</b>                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3501                | <ol style="list-style-type: none"> <li>1. Statistics for Data Analysis-I</li> <li>2. Financial Accounting &amp; Auditing VIII - Financial Accounting</li> <li>3. Commerce V (Marketing)</li> <li>4. Business Economics V</li> <li>5. Financial Accounting &amp; Auditing VIII - Cost Accounting</li> <li>6. Direct &amp; Indirect Tax - Direct Tax</li> <li>7. Practical Aspects of Income Tax</li> <li>8. Field Project</li> </ol> | <ol style="list-style-type: none"> <li>1. Statistics for Data Analysis-II</li> <li>2. Financial Accounting &amp; Auditing IX - Financial Accounting</li> <li>3. Commerce VI (HRM)</li> <li>4. Business Economics VI</li> <li>5. Financial Accounting &amp; Auditing IX - Cost Accounting</li> <li>6. Direct &amp; Indirect Tax - Direct Tax</li> <li>7. On-the-Job Training</li> </ol>            |
| 3502                | <ol style="list-style-type: none"> <li>1. Export Marketing I</li> <li>2. Financial Accounting &amp; Auditing VIII - Financial Accounting</li> <li>3. Commerce V</li> <li>4. Business Economics V</li> <li>5. Financial Accounting &amp; Auditing VIII - Cost Accounting</li> <li>6. Direct &amp; Indirect Tax - Direct Tax</li> <li>7. Practical Aspects of Income Tax</li> <li>8. Field Project</li> </ol>                         | <ol style="list-style-type: none"> <li>1. Export Marketing II</li> <li>2. Financial Accounting &amp; Auditing IX - Financial Accounting</li> <li>3. Commerce VI (HRM)</li> <li>4. Business Economics VI</li> <li>5. Financial Accounting &amp; Auditing IX - Cost Accounting</li> <li>6. Direct &amp; Indirect Tax - Direct Tax</li> <li>7. On-the-Job Training</li> </ol>                        |
| 3503                | <ol style="list-style-type: none"> <li>1. Psychology of Human Behaviour at Workplace</li> <li>2. Financial Accounting &amp; Auditing VIII - Financial Accounting</li> <li>3. Commerce V</li> <li>4. Business Economics V</li> <li>5. Financial Accounting &amp; Auditing VIII - Cost Accounting</li> <li>6. Direct &amp; Indirect Tax - Direct Tax</li> <li>7. Practical Aspects of Income Tax</li> <li>8. Field Project</li> </ol> | <ol style="list-style-type: none"> <li>1. Psychology of Human Behaviour at Workplace</li> <li>2. Financial Accounting &amp; Auditing IX - Financial Accounting</li> <li>3. Commerce VI (HRM)</li> <li>4. Business Economics VI</li> <li>5. Financial Accounting &amp; Auditing IX - Cost Accounting</li> <li>6. Direct &amp; Indirect Tax - Direct Tax</li> <li>7. On-the-Job Training</li> </ol> |
| 3504                | <ol style="list-style-type: none"> <li>1. Export Marketing I</li> <li>2. Financial Accounting &amp; Auditing VIII - Financial Accounting</li> <li>3. Commerce V</li> <li>4. Business Economics V</li> <li>5. Financial Accounting &amp; Auditing VIII - Cost Accounting</li> <li>6. Direct &amp; Indirect Tax - Direct Tax</li> <li>7. Practical Aspects of Income Tax</li> <li>8. Field Project</li> </ol>                         | <ol style="list-style-type: none"> <li>1. Export Marketing II</li> <li>2. Financial Accounting &amp; Auditing IX - Financial Accounting</li> <li>3. Commerce VI (HRM)</li> <li>4. Business Economics VI</li> <li>5. Financial Accounting &amp; Auditing IX - Cost Accounting</li> <li>6. Direct &amp; Indirect Tax - Direct Tax</li> <li>7. On-the-Job Training</li> </ol>                        |



FYBA , SYBA AND TYBA NEP CREDIT STRUCTURE

| SEMESTER | MAJOR                 |                    | MINOR              | OE                       | VSC/SEC                                 | AEC, VEC<br>,IKS                   | OJT, FP, CEP,<br>CC,RP                      | TOTAL | CUM.<br>CR/ SEM |
|----------|-----------------------|--------------------|--------------------|--------------------------|-----------------------------------------|------------------------------------|---------------------------------------------|-------|-----------------|
|          | Mandatory             | Elective           |                    |                          |                                         |                                    |                                             |       |                 |
| CREDITS  | 4                     |                    | 4                  | 4                        | 4                                       | 6                                  | 2                                           |       |                 |
| I        | 4L<br>(1 PAPER)       | --                 | 4 L<br>(1 PAPER)   | 4 (3L+1P)/4L<br>(1PAPER) | VSEC-4 L<br>(1 PAPER)                   | AEC, VEC, IKS<br>(1PAPER<br>EACH ) | -                                           | 22    | 20-22           |
| II       | 4L<br>(1 PAPER)       | --                 | 4 L<br>(1 PAPER)   | 4 (3L+1P)/4L<br>(1PAPER) | VSEC- 4 L (1<br>PAPER)                  | AEC,VEC<br>(1PAPER<br>EACH )       | CC                                          | 22    | 20-22           |
| TOTAL    | 8                     |                    | 8                  | 8                        | 8                                       | 10                                 | 2                                           | 44    |                 |
| CU.CR    | 8                     |                    | 8                  | 8                        | 8                                       | 6+4                                | 2                                           | 44    | 40-44           |
|          |                       |                    |                    |                          |                                         |                                    |                                             |       |                 |
| III      | 8 (4L)<br>(2 PAPERS)  | --                 | 4(4L)<br>(1 PAPER) | 2 (2L)<br>(1PAPER)       | VSEC<br>2 (1L+1P)<br>(1 PAPER)          | AEC-2<br>(1 PAPER)                 | FP-2 (Related<br>To Dept.),<br>CC-2 Credits | 22    | 20-22           |
| IV       | 8 (4L)<br>(2 PAPERS)  | --                 | 4(4L)<br>(1 PAPER) | 2 (2L)<br>(1PAPER)       | VSEC<br>2 (1L+1P)<br>(1 PAPER)          | AEC-2<br>(1 PAPER)                 | CC-2 Credits,<br>CC 2 Credits]              | 22    | 20-22           |
| TOTAL    | 16                    | ---                | 8                  | 4                        | 4                                       | 4                                  | 8                                           | 44    |                 |
|          |                       |                    |                    |                          |                                         |                                    |                                             |       |                 |
| V        | 12 (4L)<br>(3 PAPERS) | 4(4L)<br>(1 PAPER) | 2 (2L)<br>(1PAPER) | ---                      | VSEC<br>2 (Dept. Specific)<br>(1 PAPER) | ----                               | FP-2 (Related<br>To Dept.),<br>2 Credits    | 22    | 20-22           |
| VI       | 12 (4L)<br>(3 PAPERS) | 4(4L)<br>(1 PAPER) | 2 (2L)<br>(1PAPER) | ---                      | -----                                   | ----                               | OJT-4 Credits,                              | 22    | 20-22           |
| TOTAL    | 24                    | 8                  | 4                  |                          | 2                                       | --                                 | 6                                           | 44    |                 |
| CU.CR    | 48                    | 8                  | 20                 | 12                       | 14                                      | 14                                 | 16                                          | 132   | 120             |

## FYBA NEP STRUCTURE WITH COURSE TITLES

### SEMESTER- 1

Note1: Out of the two subjects offered, a student will select one subject as Major in Semester III and the other becomes Minor.

Note 2: Hindi Literature will remain Minor throughout the degree course.

| Subjects                                   | Subject combination code                                                                                                                                                                                                                                                                                                                                                         |                   |                                   |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|
|                                            | Subject combination code                                                                                                                                                                                                                                                                                                                                                         | Subject I         | Subject II                        |
|                                            | N1301                                                                                                                                                                                                                                                                                                                                                                            | Psychology        | History                           |
|                                            | N1302                                                                                                                                                                                                                                                                                                                                                                            | Psychology        | Political Science                 |
|                                            | N1303                                                                                                                                                                                                                                                                                                                                                                            | Psychology        | Economics                         |
|                                            | N1304                                                                                                                                                                                                                                                                                                                                                                            | Psychology        | Sociology                         |
|                                            | N1305                                                                                                                                                                                                                                                                                                                                                                            | Economics         | Political Science                 |
|                                            | N1306                                                                                                                                                                                                                                                                                                                                                                            | Economics         | Sociology                         |
|                                            | N1307                                                                                                                                                                                                                                                                                                                                                                            | Economics         | Hindi/Marathi/ English Literature |
|                                            | N1308                                                                                                                                                                                                                                                                                                                                                                            | Political Science | History                           |
|                                            | N1309                                                                                                                                                                                                                                                                                                                                                                            | Political Science | Hindi/Marathi/ English Literature |
|                                            | N1310                                                                                                                                                                                                                                                                                                                                                                            | History           | Sociology                         |
|                                            | N1311                                                                                                                                                                                                                                                                                                                                                                            | History           | Hindi/Marathi/English Literature  |
|                                            | N1312                                                                                                                                                                                                                                                                                                                                                                            | Sociology         | Hindi/Marathi/English Literature  |
| OE (4 Credits)<br>(OPEN/ GENERAL ELECTIVE) | (SELECT ANY ONE)<br>1. Principles of Management ( Commerce, Dept of Commerce)<br>2. Chemistry in Everyday Life ( Science, Dept of Chemistry)<br>3. Physics in Everyday Life (Science, Dept of Physics)<br>4. Cosmetology decoded by Botanicals.(Science, Dept.of Botany)<br>5. Wildlife Ecotourism (Science, Dept.of Zoology)<br>6. Commercial Geography (Commerce, Dept.of EVS) |                   |                                   |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VSEC (4 Credits)<br>Vocational and Skill<br>Enhancement Course | <p><b>Note: A student should select VSEC only from the two subjects selected as Subject I and Subject II.</b></p> <ol style="list-style-type: none"> <li>1. Economics VSEC- Geopolitics and IPR</li> <li>2. English Literature VSEC - Communication Enhancement Course- Grammar and Writing Skills (Arts -Department of English)</li> <li>3. History VSEC – Introduction to Archaeology and Heritage Tourism (Arts -Department Of History)</li> <li>4. Marathi Literature VSEC- <b>समाज संप्रेषण</b> (Arts -Department of Marathi)</li> <li>5. Political Science VSEC - Geopolitics and IPR</li> <li>6. Psychology VSEC - Research Methods In Psychology (Arts - Department of Psychology)</li> <li>7. Sociology VSEC - Geopolitics and IPR</li> </ol> |
| AEC (Credits 2)<br>Ability Enhancement<br>Course               | 1. Business Communication 1 (Dept. of English)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| IKS (Credits 2)<br>Indian Knowledge<br>System                  | <p>(SELECT ANY ONE)</p> <ol style="list-style-type: none"> <li>1. Ancient Indian Literature in Translation (Dept of English)</li> <li>2. Performing Arts in Ancient and Medieval India (Dept of History)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| VEC (Credits 2)<br>Value Education<br>Course                   | <p>(SELECT ANY ONE)</p> <ol style="list-style-type: none"> <li>1. <b>भारतीय संस्कृति का अध्ययन</b> (Department of Hindi)</li> <li>2. Constitution of India (Department of History)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**FYBA NEP STRUCTURE WITH COURSE TITLES (SEMESTER-II)**

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| Subject I (4 Credits)                      | Part II of Course selected at SEM I         |
| Subject II (4 Credits)                     | Part II of Course selected at SEM I         |
| OE (4 Credits)<br>(OPEN/ GENERAL ELECTIVE) | Part II of Course selected at SEM I         |
| VSEC (4 Credits) Vocational Skill Course   | Part II of Course selected at SEM I         |
| AEC (Credits 2) Ability Enhancement Course | Business Communication 2 (Dept. of English) |
| VEC (Credits 2) Value Education Course     | Part II of Course selected at SEM I         |
| CC/FP/RP/CEP/OJT (Credits 2)               | Part II of Course selected at SEM I         |



**SYBA NEP STRUCTURE WITH COURSE TITLES**

**(SEMESTER-III)**

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subjects                                                       | Out of the two subjects selected at FY, a student will choose one subject as Major in Semester III and the other becomes Minor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| OE (4 Credits)<br>(Open/ General Elective)                     | (SELECT ANY ONE)<br><br>1. Chemistry of Fragrance And Flavours (Chemistry Dept.)<br>2. Mathematical and Statistical Techniques -I (Maths Dept.)<br>3. History of Physical Science in India (Physics Dept.)<br>4. Cosmetology decoded by Botanicals II (Botany Dept.)<br>5. Science of Evolution (Zoology Dept.)                                                                                                                                                                                                                                                                                                                                                                                                                 |
| VSEC (4 Credits)<br>Vocational and Skill<br>Enhancement Course | Note: A student should select VSEC only from the Department of Major subject.<br><br>1. Economics VSEC- Econometrics-I (Arts -Department of Economics)<br>2. English Literature VSEC – Introduction to Newspaper Journalism (Arts -Department of English)<br>3. History VSEC – Research Methodology- I (Arts -Department Of History)<br>4. Marathi Literature VSEC- मुद्रित शोधन व सर्जनशील लेखन (Arts -Department of Marathi)<br>5. Political Science VSEC - Political Journalism: Practical (Arts - Department of Political Science)<br>6. Psychology VSEC – Basics of Test Construction in Psychology (Arts -Department of Psychology)<br>7. Sociology VSEC - Introduction To Social Work-I (Arts - Department of Sociology) |
| AEC (Credits 2)<br>Ability Enhancement Course                  | 1. मराठी भाषेतील संवाद कौशल्ये (Dept. of Marathi)<br>2. हिंदी भाषा कौशल (Dept. of Hindi)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FP (Credits 2)                                                 | Major Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CC<br>(Credits 2)                                              | SELECT ANY ONE<br>1.NSS 2. Sports 3. Yoga 4. CEP 5. Cultural Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



**SYBA NEP STRUCTURE WITH COURSE TITLES**

**(SEMESTER-IV)**

|                                                             |                                                                                                    |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Subjects                                                    | Major and Minor will remain same as Semester III                                                   |
| OE (4 Credits)<br>(OPEN/ GENERAL ELECTIVE)                  | Part II of Course selected at SEM III                                                              |
| VSEC (4 Credits)<br>Vocational and Skill Enhancement Course | Part II of Course selected at SEM III                                                              |
| AEC (Credits 2)<br>Ability Enhancement Course               | 1. मराठी भाषेतील लेखन कौशल्ये II (Dept. of Marathi)<br>2. व्यावहारिक लेखन कौशल II (Dept. of Hindi) |
| FP (Credits 2)                                              | Major Related                                                                                      |
| CC (Credits 2)                                              | Part II of Course selected at SEM III                                                              |

**TYBA NEP STRUCTURE WITH COURSE TITLES**

**(SEMESTER-V)**

| <b>Subjects</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Major , Elective and Minor (18 Credits)                     | Major and Minor will remain same as Semester IV one elective paper out of two directly related to Major.                                                                                                                                                                                                                                                                                                                |
| VSEC (2 Credits)<br>Vocational and Skill Enhancement Course | 1. Economics VSEC- (Arts -Department of Economics)<br>2. English Literature VSEC – (Arts -Department of English)<br>3. History VSEC – (Arts -Department Of History)<br>4. Marathi Literature VSEC- (Arts -Department of Marathi)<br>5. Political Science VSEC - (Arts -Department of Political Science)<br>6. Psychology VSEC – (Arts -Department of Psychology)<br>7. Sociology VSEC - (Arts -Department of Sociology) |
| <b>FP/CEP (2 Credits)</b>                                   | <b>Major Related</b>                                                                                                                                                                                                                                                                                                                                                                                                    |

**SEMESTER -VI**

| <b>Subjects</b>                         |                                                                                                         |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------|
| Major , Elective and Minor (18 Credits) | Major and Minor will remain same as Semester V one elective paper out of two directly related to Major. |
| <b>OJT (4 Credits)</b>                  | <b>Major Related</b>                                                                                    |

| M.Sc. Credit Structure                                  |        |                                                      |                                             |                   |           |                               |            |               |
|---------------------------------------------------------|--------|------------------------------------------------------|---------------------------------------------|-------------------|-----------|-------------------------------|------------|---------------|
| Chemistry/ Zoology /Botany Credit Structure for 2025-26 |        |                                                      |                                             |                   |           |                               |            |               |
| Level                                                   | Sem    | Major                                                |                                             | RM                | OJT, FP   | RP                            | Cum Cr/Sem | Degree/Cum Cr |
|                                                         |        | Mandatory                                            | Elective                                    |                   |           |                               |            |               |
| 6                                                       | Sem 1  | Credits 14<br>(4L+4L+4L+2P)<br>3 Papers &1 Practical | Credits 4<br>(2L+2P)<br>1 paper & Practical | Credits 4<br>(4L) | NA        | NA                            | 22         | PG Diploma    |
|                                                         | Sem 2  | Credits 14<br>(4L+4L+4L+2P)<br>3 Papers &1 Practical | Credits 4<br>(2L+2P)<br>1 paper & Practical | NA                | Credits 4 | NA                            | 22         |               |
|                                                         | Cum Cr | 28                                                   | 0                                           | 0                 | 0         | NA                            | 44         |               |
|                                                         |        |                                                      |                                             |                   |           |                               |            |               |
| 6.5                                                     | Sem 3  | Credits 14<br>(4L+4L+4L+2P)<br>3 Papers &1 Practical | Credits 4<br>(2L+2P)<br>1 paper & Practical | NA                | 0         | Research Project<br>Credits 4 | 22         | PG Degree     |
|                                                         | Sem 4  | Credits 12<br>(4L+4L+4L)<br>3 Papers &1 Practical    | Credits 4<br>(2L+2P)<br>1 paper & Practical | NA                | 0         | Research Project<br>Credits 6 | 22         |               |
|                                                         | Cum Cr | 54                                                   | 16                                          | 4                 | 4         | 0                             | 88         |               |
|                                                         |        |                                                      |                                             |                   |           |                               |            |               |



M.Sc Part-I (Sem-I & sem-II ) Titles

| Year<br>(2 Yr PG)                                               | Level | Sem.<br>(2 Yr) | Major                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                    | RM | OJT /<br>FP | RP | Cum<br>·<br>Cr. | Degree                                       |
|-----------------------------------------------------------------|-------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|----|-----------------|----------------------------------------------|
|                                                                 |       |                | Mandatory*                                                                                                                                                                                                                      | Electives Anyone                                                                                                                                                                                                                                                                                   |    |             |    |                 |                                              |
| 1                                                               | 6.0   | Sem-1          | For Organic Chemistry Specialization                                                                                                                                                                                            | Select <b>any One</b><br><b>Credits 4 (2+2)</b><br>Course 1 : Analytical Chemistry- I<br>and Practicals :<br>(Analytical Chemistry + Physical<br>Chemistry)<br><b>OR</b><br>Course 2: Analytical Chemistry-II<br>and Practicals : (Analytical<br>Chemistry + Physical chemistry)                   | 4  | --          | -- | 22              | PG<br>Diploma<br>(after 3<br>Year<br>Degree) |
|                                                                 |       |                | Course 1 Credits 4 : Organic Chemistry-I<br>Course 2 Credits 4 : Inorganic Chemistry-I<br>Course 3 Credits 4 : Physical Chemistry-I<br>Course 4 Credits 2 : Practicals<br>(Organic Chemistry -I + Inorganic<br>Chemistry-I)     |                                                                                                                                                                                                                                                                                                    |    |             |    |                 |                                              |
|                                                                 |       | Sem-II         | For Organic Chemistry Specialization                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                    |    |             |    |                 |                                              |
|                                                                 |       |                | Course 1 Credits 4 : Organic Chemistry-II<br>Course 2 Credits 4 : Inorganic Chemistry-II<br>Course 3 Credits 4 : Physical Chemistry-II<br>Course 4 Credits 2 : Practicals<br>(Organic Chemistry-II +<br>Inorganic Chemistry-II) | Select <b>any One</b><br><b>Credits 4 (2+2)</b><br>Course 1 : Analytical Chemistry- II<br>and<br>Practicals : (Analytical Chemistry-II<br>+ Physical Chemistry-II)<br><b>OR</b><br>Course 2: Analytical Chemistry-II<br>and<br>Practicals : (Analytical Chemistry -<br>II + Physical Chemistry-II) | -- | 04          | -- | 22              |                                              |
| Cum. Cr. for PG Diploma                                         |       |                | 28                                                                                                                                                                                                                              | 8                                                                                                                                                                                                                                                                                                  | 4  | 4           | -- | 44              |                                              |
| Exit option: PG Diploma (44 Credits) after Three Year UG Degree |       |                |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |    |             |    |                 |                                              |



M.Sc Part-II (Sem-III & sem-IV ) Titles

| Year<br>(2 Yr PG)                                                                                                                               | Level | Sem.<br>(2 Yr)                                                                                                                                                                                             | Major                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                 | RM | OJT /<br>FP | RP | Cum.Cr. | Degree                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|----|---------|-----------------------------------|--|
|                                                                                                                                                 |       |                                                                                                                                                                                                            | Mandatory*                                                                                                                                                                                                                                                                                        | Electives Anyone                                                                                                                                                                                                                                                |    |             |    |         |                                   |  |
| 2                                                                                                                                               | 6.5   | Sem-III                                                                                                                                                                                                    | For Organic Chemistry Specialization                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                 |    |             |    |         | PG<br>Degree<br>After 3-<br>Yr UG |  |
|                                                                                                                                                 |       |                                                                                                                                                                                                            | <b>Credits 14 (4+4+4+2)</b><br>Course 1 Credits 4 :Theoretical organic Chemistry-I<br>Course 2 Credits 4 :Synthetic Organic Chemistry-I<br>Course 3 Credits 4 :Natural products and Spectroscopy<br>Course 4 Credits 2 : <b>Practicals (Separation of a ternary mixture of organic compounds)</b> | Select <b>any One Credits 4 (2+2)</b><br>Course 1:Medicinal , Biogenesis andgreen chemistry and<br><b>Practicals :Single step organic preparation</b><br><b>OR</b><br>Course 2: Bioorganic chemistry and<br><b>Practicals : Single step organic Preparation</b> | -- | --          | 04 | 22      |                                   |  |
|                                                                                                                                                 |       | Sem-IV                                                                                                                                                                                                     | For Organic Chemistry Specialization                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                 |    |             |    |         |                                   |  |
|                                                                                                                                                 |       | <b>Credits 12 (4+4+4)</b><br>Course 1 Credits 4 :Theoretical organic Chemistry-II<br>Course 2 Credits 4 :Synthetic Organic Chemistry-II<br>Course 3 Credits 4 :Natural Products and Heterocyclic Chemistry | Select <b>any One Credits 4 (2+2)</b><br>Course 1:Intellectual Property Rights &Cheminformatics and<br><b>Practical :Two step preparations</b><br><b>OR</b><br>Course 2: Research Methodology and <b>Practical : Two steps preparations</b>                                                       | --                                                                                                                                                                                                                                                              | -- | 06<br>02+04 | 22 |         |                                   |  |
| Cum. Cr. for 1 Year PG Degree                                                                                                                   |       |                                                                                                                                                                                                            | 26                                                                                                                                                                                                                                                                                                | 8                                                                                                                                                                                                                                                               | -  | -           | 10 | 44      |                                   |  |
| Cum. Cr. for 2 Year PG Degree                                                                                                                   |       |                                                                                                                                                                                                            | 54                                                                                                                                                                                                                                                                                                | 16                                                                                                                                                                                                                                                              | 4  | 4           | 10 | 88      |                                   |  |
| 2 Years - 4 Sem. PG Degree (80-88) credits after 3 Years UG Degree <b>OR</b> 1 Years - 2 Sem. PG Degree (40-44) credits after 4 Years UG Degree |       |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                 |    |             |    |         |                                   |  |

## 1. Ph.D Subjects

| Subject Code | Subject       |
|--------------|---------------|
| 1812         | History       |
| 1813         | English       |
| 2811         | Chemistry     |
| 2812         | Zoology       |
| 2813         | Botany        |
| 2814         | Biotechnology |
| 2815         | Physics       |

**For details regarding the M. Com course please refer to the prospectus of Self-Financing Courses.**

**Ph.D.** – Botany, Zoology, Chemistry, Physics, English, History forms for Ph.D. courses are available online and refer to the College website for details.

**Note: -**

1. **Lectures will be conducted in hybrid mode.**
2. Students are required to carefully consider all aspects before selecting subjects, **as subjects once allotted will not be changed.**
3. Admission for any subject/paper will depend on the minimum number of students required to start a subject/paper.
4. FYBSC – IT/Biotechnology FYBCOM (Banking & Insurance) FYBCOM (Accountancy & Finance) FYBMM & FYBMS admissions will be as per the directions issued by University of Mumbai from time to time.
5. **For details regarding B.Voc. in Tourism & Hospitality, B.Sc. IT / Biotech, B.Com (Banking & Insurance Account), BMM & BMS please refer to the Prospectus of Self-Financing Courses**

### ❖ **Career oriented / Job oriented Add on courses: Objectives**

- ✧ To provide skills for self-employment or ready employability.
- ✧ To train students to suit the user industry requirement.
- ✧ To apply high technology methods of teaching and training.



- ✦ To establish an industry-curriculum interface for mutual advantage.

Admission can be sought at the First-Year level. Application for this stream shall be made separately, after securing admission in the respective General stream. Each course can admit only 30 students per batch. The selection of students will be made on merit, interview and resume. Once admitted, the students cannot change the specialization ordinarily.

The University has modified the Vocational Stream by converting the same into Certificate/Diploma/Advanced Diploma programme. These high utility courses, taught along with existing traditional subjects, have immense potential of developing specialized skills and knowledge of the students to improve their competencies. For Certificate/Diploma/Advanced Diploma courses available in the College refer to the respective section.

## **6: ADMISSION GUIDELINES & NORMS**

### ❖ **ADMISSION GUIDELINES:**

Parents/students are requested to go through the Prospectus and the Guidelines and admission notices put up on the College Notice Board or college website before seeking admission in the College. Admission is as per merit and other norms as laid down by the Government or the Management, from time to time. The Principal reserves the right to amend/ modify the guidelines regarding the admission, as and when such amendments/modifications are received from the Government or the Management, as the case may be. The Principal also reserves the right to refuse admission in case such an admission, in his opinion, is likely to adversely affect the overall discipline in the college. Students are advised to follow the schedule of admission strictly and to write **permanent mobile numbers and Email id**, the same must not be changed during the course as communication from the college / university will be sent on the registered mobile number in the admission form. All students must mention the caste/ minority category they belong to, regardless of whether they avail of scholarship / freeship. This is a mandatory requirement of the university.

### ❖ **ADMISSION NORMS:**

- I. FYBA/BCOM/BSc admissions will be as per the directions issued by the University from time to time and are subject to availability of seats in the College.
- II. A candidate for being eligible for the admission to the three year integrated course leading to the Degree of Bachelor of Arts, Science or Commerce must have passed the Higher Secondary School Certificate (SYJC) Examination conducted by the Maharashtra State Board of Secondary & Higher Secondary Education, Mumbai or an examination recognized as equivalent with subjects, as may be specified by the University in Arts, Science or Commerce streams (as per eligibility criteria)
- III. Students passing an examination equivalent to SYJC of the Higher Secondary Board, Mumbai and Inter-Mediate (Arts/Science/Commerce) of University of Mumbai, or from other States & immigrating from other Universities, Boards & seeking admission to the FY/SY/TY of the Three Year Integrated Degree Course will be admitted only on



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production of a Valid “**Provisional Eligibility Certificate**”, issued by the University of Mumbai for the current academic year and for the desired course. Such students should submit a migration certificate, statement of marks and passing certificate in original along with two self attested copies within specified time, from the date of the admission, failing which their admission is liable to be cancelled.

- IV. Students from other colleges seeking admission to FY/SY/TY BA/B.Sc./B.Com. may register their names in the college office. For details, see the College notice board or the College website.
- V. Students from other colleges seeking admission to the College should produce a “**No Objection Certificate**” from the previous College. The enrolment number should appear on their NOC.
- VI. All admissions are provisional until confirmed by the appropriate authorities.
- VII. Those who are desirous of enjoying Leave Travel Concession, i.e. Long Journey Railway Concession, should write their complete Home Town address and nearest railway station in the Admission Form at the time of admission, failing which no application for long journey Railway Concession will be entertained.
- VIII. Self attested copy of the leaving certificate of HSC should be attached with the admission form for first year admission, for verifying date of birth, place of birth etc. which has to be written in the general register.
- IX. Enrolment forms or University registration forms (for the First year degree students) and Eligibility forms (for all those who come from other than Maharashtra State Board / University of Mumbai) should be filled up by the students, as per the notification by the College office from time to time.
- X. In-house students will be admitted to various subjects according to the subjects they have offered at the HSC examinations.
- XI. External students / students coming from other faculties will be offered subjects according to the discretion of the admitting authorities.
- XII. Two supernumerary seats are made available for students coming from Jammu and Kashmir in their respective Department/Institution/College as per UGC guidelines, directed by the Registrar, University of Mumbai vide circular no Aff/ICC/2012-13/22 dated 8th January 2013.
- XIII. All the students who are admitted should pay the full prescribed fees as per the schedule announced on the college website, failing which their admission is liable to be cancelled. Fees outstanding may result in cancellation of admission.



**7: FEE STRUCTURE**

**Class wise Fees: Degree College (2025 – 2026)**

| <b>FOR INHOUSE STUDENTS W. E. F. 2025-2026</b>                                                                                                                                                                                                                                                                                                                                                                          |              |               |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|--------------|
| <b>PARTICULAR</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>FYBA</b>  | <b>FYBCOM</b> | <b>FYBSC</b> |
| TUITION FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 800          | 800           | 800          |
| LIB FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 220          | 220           | 220          |
| GYM.FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 440          | 440           | 440          |
| OTHER FEES / EXTRA CUR.                                                                                                                                                                                                                                                                                                                                                                                                 | 275          | 275           | 275          |
| EXAM FEES                                                                                                                                                                                                                                                                                                                                                                                                               | 2757         | 2757          | 2757         |
| ENROLMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                          | 220          | 220           | 220          |
| DISASTER RELIEF FUND                                                                                                                                                                                                                                                                                                                                                                                                    | 10           | 10            | 10           |
| ADMI. PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                        | 220          | 220           | 220          |
| UTILITY FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 275          | 275           | 275          |
| MAGAZINE FEES                                                                                                                                                                                                                                                                                                                                                                                                           | 110          | 110           | 110          |
| ID / LIB CARDS                                                                                                                                                                                                                                                                                                                                                                                                          | 83           | 83            | 83           |
| STU. GROUP INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                    | 125          | 125           | 125          |
| STU. WELFARE FUND                                                                                                                                                                                                                                                                                                                                                                                                       | 50           | 50            | 50           |
| DEVELOPMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                        | 3500         | 3500          | 3500         |
| VICE CHANCELLOR FUND                                                                                                                                                                                                                                                                                                                                                                                                    | 20           | 20            | 20           |
| UNI.SPORTS & CUL.ACTIVITY                                                                                                                                                                                                                                                                                                                                                                                               | 36           | 36            | 36           |
| E SUVIDHA                                                                                                                                                                                                                                                                                                                                                                                                               | 50           | 50            | 50           |
| E CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                | 20           | 20            | 20           |
| PROJECT FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 110          | 110           | 110          |
| COMPUTER LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                       | 0            | 0             | 0            |
| LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 330          | 330           | 1045         |
| NSS                                                                                                                                                                                                                                                                                                                                                                                                                     | 10           | 10            | 10           |
| CAUTION MONEY                                                                                                                                                                                                                                                                                                                                                                                                           | 150          | 150           | 150          |
| LIB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                             | 250          | 250           | 250          |
| LAB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                             | 1000         | 1000          | 1000         |
| <b>TOTAL FEES "A"</b>                                                                                                                                                                                                                                                                                                                                                                                                   | <b>11061</b> | <b>11061</b>  | <b>11776</b> |
| ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                             | 200          | 200           | 200          |
| DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                              | 30           | 30            | 30           |
| ALUMNI ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                      | 30           | 30            | 30           |
| JOURNALS                                                                                                                                                                                                                                                                                                                                                                                                                | 0            | 0             | 1100         |
| ONLINE PROCESSING FEES                                                                                                                                                                                                                                                                                                                                                                                                  | 250          | 250           | 250          |
| REPORT BOOK/CC/FP/CEP FEES                                                                                                                                                                                                                                                                                                                                                                                              | 2000         | 2000          | 2000         |
| CREDIT COURSE FEES                                                                                                                                                                                                                                                                                                                                                                                                      | 0            | 0             | 0            |
| <b>SUB TOTAL = B</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>2510</b>  | <b>2510</b>   | <b>3610</b>  |
| <b>TOTAL FEES "A" + "B"</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>13571</b> | <b>13571</b>  | <b>15386</b> |
| <b>Note :</b><br>* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.320 = Rs.820/-<br>* For mode of payment of fees, refer to the website.<br>* Exam Fees are subject to change from time to time as per University / Board guidelines.<br>* Online processing fees will be collected from FY students OF OTHER THAN VAZE STUDENTS during admission. |              |               |              |



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| <b>FOR OTHER THAN VAZE COLLEGE STUDENTS W E F 2025-2026</b>                                                                                                                                                                                                                                                                                                                                                             |               |               |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|
| <b>PARTICULAR</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>FYBA</b>   | <b>FYBCOM</b> | <b>FYBSC</b>  |
| TUITION FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 800           | 800           | 800           |
| LIB FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 220           | 220           | 220           |
| GYM.FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 440           | 440           | 440           |
| OTHER FEES / EXTRA CUR.                                                                                                                                                                                                                                                                                                                                                                                                 | 275           | 275           | 275           |
| EXAM FEES                                                                                                                                                                                                                                                                                                                                                                                                               | 2,757         | 2,757         | 2,757         |
| ENROLMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                          | 220           | 220           | 220           |
| DISASTER RELIEF FUND                                                                                                                                                                                                                                                                                                                                                                                                    | 10            | 10            | 10            |
| ADMI. PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                        | 220           | 220           | 220           |
| UTILITY FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 275           | 275           | 275           |
| MAGAZINE FEES                                                                                                                                                                                                                                                                                                                                                                                                           | 110           | 110           | 110           |
| ID / LIB CARDS                                                                                                                                                                                                                                                                                                                                                                                                          | 83            | 83            | 83            |
| STU. GROUP INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                    | 125           | 125           | 125           |
| STU. WELFARE FUND                                                                                                                                                                                                                                                                                                                                                                                                       | 50            | 50            | 50            |
| DEVELOPMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                        | 3,500         | 3,500         | 3,500         |
| VICE CHANCELLOR FUND                                                                                                                                                                                                                                                                                                                                                                                                    | 20            | 20            | 20            |
| UNI.SPORTS & CUL.ACTIVITY                                                                                                                                                                                                                                                                                                                                                                                               | 36            | 36            | 36            |
| E SUVIDHA                                                                                                                                                                                                                                                                                                                                                                                                               | 50            | 50            | 50            |
| E CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                | 20            | 20            | 20            |
| PROJECT FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 110           | 110           | 110           |
| COMPUTER LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                       | -             | -             | -             |
| LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 330           | 330           | 1,045         |
| NSS                                                                                                                                                                                                                                                                                                                                                                                                                     | 10            | 10            | 10            |
| CAUTION MONEY                                                                                                                                                                                                                                                                                                                                                                                                           | 150           | 150           | 150           |
| LIB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                             | 250           | 250           | 250           |
| LAB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                             | 1,000         | 1,000         | 1,000         |
| <b>TOTAL FEES "A"</b>                                                                                                                                                                                                                                                                                                                                                                                                   | <b>11,061</b> | <b>11,061</b> | <b>11,776</b> |
| ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                             | 200           | 200           | 200           |
| DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                              | 30            | 30            | 30            |
| ALUMNI ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                      | 30            | 30            | 30            |
| JOURNALS                                                                                                                                                                                                                                                                                                                                                                                                                | 0             | 0             | 1100          |
| ONLINE PROCESSING FEES                                                                                                                                                                                                                                                                                                                                                                                                  | 0             | 0             | 0             |
| REPORT BOOK/CC/FP/CEP FEES                                                                                                                                                                                                                                                                                                                                                                                              | 2000          | 2000          | 2000          |
| CREDIT COURSE FEES                                                                                                                                                                                                                                                                                                                                                                                                      | 0             | 0             | 0             |
| <b>SUB TOTAL = B</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>2,260</b>  | <b>2,260</b>  | <b>3,360</b>  |
| <b>TOTAL FEES "A" + "B"</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>13,321</b> | <b>13,321</b> | <b>15,136</b> |
| <b>Note :</b><br>* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.320 = Rs.820/-<br>* For mode of payment of fees, refer to the website.<br>* Exam Fees are subject to change from time to time as per University / Board guidelines.<br>* Online processing fees will be collected from FY students OF OTHER THAN VAZE STUDENTS during admission. |               |               |               |



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| FOR INHOUSE STUDENTS W. E. F. 2025-2026                                                                                                                                                                                                                                                                                                                                                                                  |              |              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|
| PARTICULAR                                                                                                                                                                                                                                                                                                                                                                                                               | SYBA         | SYBCOM       | SYBSC        |
| TUTION FEES                                                                                                                                                                                                                                                                                                                                                                                                              | 800          | 800          | 800          |
| LIB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 220          | 220          | 220          |
| GYM.FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 440          | 440          | 440          |
| OTHER FEES/EXTRA CUR.                                                                                                                                                                                                                                                                                                                                                                                                    | 275          | 275          | 275          |
| EXAM FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 2757         | 2757         | 2757         |
| ENROLMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                           | 0            | 0            | 0            |
| DIASTER RELIEF FUND                                                                                                                                                                                                                                                                                                                                                                                                      | 10           | 10           | 10           |
| ADMI. PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                         | 220          | 220          | 220          |
| UTILITY FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 275          | 275          | 275          |
| MAGAZINE FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 110          | 110          | 110          |
| ID/LIB CARDS                                                                                                                                                                                                                                                                                                                                                                                                             | 83           | 83           | 83           |
| STU. GROUP INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                     | 125          | 125          | 125          |
| STU. WELFARE FUND                                                                                                                                                                                                                                                                                                                                                                                                        | 50           | 50           | 50           |
| DEVELOPMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                         | 3500         | 3500         | 3500         |
| VICE CHANCELLOR FUND                                                                                                                                                                                                                                                                                                                                                                                                     | 20           | 20           | 20           |
| UNI.SPORTS & CUL.ACTI                                                                                                                                                                                                                                                                                                                                                                                                    | 36           | 36           | 36           |
| E SUVIDHA                                                                                                                                                                                                                                                                                                                                                                                                                | 50           | 50           | 50           |
| E CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                 | 20           | 20           | 20           |
| PROJECT FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 110          | 110          | 110          |
| COMPUTER LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                        | 0            | 0            | 0            |
| LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 330          | 330          | 1045         |
| NSS                                                                                                                                                                                                                                                                                                                                                                                                                      | 10           | 10           | 10           |
| CAUTION MONEY                                                                                                                                                                                                                                                                                                                                                                                                            | 0            | 0            | 0            |
| LIB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 0            | 0            | 0            |
| LAB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 1000         | 1000         | 1000         |
| <b>TOTAL FEES "A"</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>10441</b> | <b>10441</b> | <b>11156</b> |
| ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                              | 200          | 200          | 200          |
| DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                               | 30           | 30           | 30           |
| ALUMNI ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                       | 30           | 30           | 30           |
| JOURNALS                                                                                                                                                                                                                                                                                                                                                                                                                 | 0            | 0            | 1100         |
| ONLINE PROCESSING FEES                                                                                                                                                                                                                                                                                                                                                                                                   | 250          | 250          | 250          |
| REPORT BOOK/CC/FP/CEP FEES                                                                                                                                                                                                                                                                                                                                                                                               | 2000         | 2000         | 2000         |
| CREDIT COURSE FEES                                                                                                                                                                                                                                                                                                                                                                                                       | 0            | 0            | 0            |
| <b>SUB TOTAL = B</b>                                                                                                                                                                                                                                                                                                                                                                                                     | <b>2510</b>  | <b>2510</b>  | <b>3610</b>  |
| <b>TOTAL FEES "A" + "B"</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>12951</b> | <b>12951</b> | <b>14766</b> |
| <b>Note :</b><br>* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.540 = Rs.1040/-<br>* For mode of payment of fees, refer to the website.<br>* Exam Fees are subject to change from time to time as per University / Board guidelines.<br>* Online processing fees will be collected from SY students OF OTHER THAN VAZE STUDENTS during admission. |              |              |              |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



| <b>FOR OTHER THAN VAZE COLLEGE STUDENTS W. E. F. 2025-2026</b>                                                                                                                                                                                                                                                                                                                                                           |               |               |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|
| <b>PARTICULAR</b>                                                                                                                                                                                                                                                                                                                                                                                                        | <b>SYBA</b>   | <b>SYBCOM</b> | <b>SYBSC</b>  |
| TUTION FEES                                                                                                                                                                                                                                                                                                                                                                                                              | 800           | 800           | 800           |
| LIB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 220           | 220           | 220           |
| GYM.FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 440           | 440           | 440           |
| OTHER FEES/EXTRA CUR.                                                                                                                                                                                                                                                                                                                                                                                                    | 275           | 275           | 275           |
| EXAM FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 2,757         | 2,757         | 2,757         |
| ENROLMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                           | -             | -             | -             |
| DIASTER RELIEF FUND                                                                                                                                                                                                                                                                                                                                                                                                      | 10            | 10            | 10            |
| ADMI. PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                         | 220           | 220           | 220           |
| UTILITY FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 275           | 275           | 275           |
| MAGAZINE FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 110           | 110           | 110           |
| ID/LIB CARDS                                                                                                                                                                                                                                                                                                                                                                                                             | 83            | 83            | 83            |
| STU. GROUP INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                     | 125           | 125           | 125           |
| STU. WELFARE FUND                                                                                                                                                                                                                                                                                                                                                                                                        | 50            | 50            | 50            |
| DEVELOPMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                         | 3500          | 3500          | 3500          |
| VICE CHANCELLOR FUND                                                                                                                                                                                                                                                                                                                                                                                                     | 20            | 20            | 20            |
| UNI.SPORTS & CUL.ACTI                                                                                                                                                                                                                                                                                                                                                                                                    | 36            | 36            | 36            |
| E SUVIDHA                                                                                                                                                                                                                                                                                                                                                                                                                | 50            | 50            | 50            |
| E CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                 | 20            | 20            | 20            |
| PROJECT FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 110           | 110           | 110           |
| COMPUTER LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                        | -             | -             | -             |
| LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 330           | 330           | 1045          |
| NSS                                                                                                                                                                                                                                                                                                                                                                                                                      | 10            | 10            | 10            |
| CAUTION MONEY                                                                                                                                                                                                                                                                                                                                                                                                            | 150           | 150           | 150           |
| LIB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 250           | 250           | 250           |
| LAB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 1,000         | 1,000         | 1,000         |
| <b>TOTAL FEES "A"</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>10,841</b> | <b>10,841</b> | <b>11,556</b> |
| ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                              | 200           | 200           | 200           |
| DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                               | 30            | 30            | 30            |
| ALUMNI ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                       | 30            | 30            | 30            |
| JOURNALS                                                                                                                                                                                                                                                                                                                                                                                                                 | 0             | 0             | 1100          |
| ONLINE PROCESSING FEES                                                                                                                                                                                                                                                                                                                                                                                                   | 0             | 0             | 0             |
| REPORT BOOK/CC/FP/CEP FEES                                                                                                                                                                                                                                                                                                                                                                                               | 2000          | 2000          | 2000          |
| CREDIT COURSE FEES                                                                                                                                                                                                                                                                                                                                                                                                       | 0             | 0             | 0             |
| <b>SUB TOTAL = B</b>                                                                                                                                                                                                                                                                                                                                                                                                     | <b>2,260</b>  | <b>2,260</b>  | <b>3,360</b>  |
| <b>TOTAL FEES "A" + "B"</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>13,101</b> | <b>13,101</b> | <b>14,916</b> |
| <b>Note :</b><br>* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.540 = Rs.1040/-<br>* For mode of payment of fees, refer to the website.<br>* Exam Fees are subject to change from time to time as per University / Board guidelines.<br>* Online processing fees will be collected from SY students OF OTHER THAN VAZE STUDENTS during admission. |               |               |               |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



| FOR INHOUSE STUDENTS W. E. F. 2025-2026                                                                                                                                                                                                                                                                                                                                                                                  |                              |                |                    |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|--------------------|------------------|
| PARTICULAR                                                                                                                                                                                                                                                                                                                                                                                                               | TYBA<br>(Psychology)<br>1507 | TYBA<br>Others | TYBCOM<br>Computer | TYBCOM<br>Others |
| TUTION FEES                                                                                                                                                                                                                                                                                                                                                                                                              | 800                          | 800            | 800                | 800              |
| LIB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 220                          | 220            | 220                | 220              |
| GYM.FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 440                          | 440            | 440                | 440              |
| OTHER FEES/EXTRA CUR.                                                                                                                                                                                                                                                                                                                                                                                                    | 275                          | 275            | 275                | 275              |
| EXAM FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 3077                         | 3077           | 3077               | 3077             |
| ENROLMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                           | 0                            | 0              | 0                  | 0                |
| DIASTER RELIEF FUND                                                                                                                                                                                                                                                                                                                                                                                                      | 10                           | 10             | 10                 | 10               |
| ADMI. PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                         | 220                          | 220            | 220                | 220              |
| UTILITY FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 275                          | 275            | 275                | 275              |
| MAGAZINE FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 110                          | 110            | 110                | 110              |
| ID/LIB CARDS                                                                                                                                                                                                                                                                                                                                                                                                             | 83                           | 83             | 83                 | 83               |
| STU. GROUP INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                     | 125                          | 125            | 125                | 125              |
| STU. WELFARE FUND                                                                                                                                                                                                                                                                                                                                                                                                        | 50                           | 50             | 50                 | 50               |
| DEVELOPMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                         | 3500                         | 3500           | 3500               | 3500             |
| VICE CHANCELLOR FUND                                                                                                                                                                                                                                                                                                                                                                                                     | 20                           | 20             | 20                 | 20               |
| UNI.SPORTS & CUL.ACTIVITY                                                                                                                                                                                                                                                                                                                                                                                                | 36                           | 36             | 36                 | 36               |
| E SUVIDHA                                                                                                                                                                                                                                                                                                                                                                                                                | 50                           | 50             | 50                 | 50               |
| E CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                 | 20                           | 20             | 20                 | 20               |
| PROJECT FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 550                          | 550            | 550                | 550              |
| COMPUTER LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                        | 0                            | 0              | 0                  | 0                |
| LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 1045                         | 0              | 1771               | 0                |
| NSS                                                                                                                                                                                                                                                                                                                                                                                                                      | 10                           | 10             | 10                 | 10               |
| CAUTION MONEY                                                                                                                                                                                                                                                                                                                                                                                                            | 0                            | 0              | 0                  | 0                |
| LIB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 0                            | 0              | 0                  | 0                |
| LAB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 0                            | 0              | 0                  | 0                |
| <b>TOTAL FEES "A"</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>10916</b>                 | <b>9871</b>    | <b>11642</b>       | <b>9871</b>      |
| ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                              | 200                          | 200            | 200                | 200              |
| DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                               | 30                           | 30             | 30                 | 30               |
| ALUMNI ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                       | 30                           | 30             | 30                 | 30               |
| JOURNALS                                                                                                                                                                                                                                                                                                                                                                                                                 | 165                          | 0              | 165                | 0                |
| CC/FP/CEP FEES                                                                                                                                                                                                                                                                                                                                                                                                           | 2000                         | 2000           | 2000               | 2000             |
| ONLINE PROCESSING FEES                                                                                                                                                                                                                                                                                                                                                                                                   | 250                          | 250            | 250                | 250              |
| <b>SUB TOTAL = B</b>                                                                                                                                                                                                                                                                                                                                                                                                     | <b>2675</b>                  | <b>2510</b>    | <b>2675</b>        | <b>2510</b>      |
| <b>TOTAL FEES "A" + "B"</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>13591</b>                 | <b>12381</b>   | <b>14317</b>       | <b>12381</b>     |
| <b>Note :</b><br>* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.540 = Rs.1040/-<br>* For mode of payment of fees, refer to the website.<br>* Exam Fees are subject to change from time to time as per University / Board guidelines.<br>* Online processing fees will be collected from TY students OF OTHER THAN VAZE STUDENTS during admission. |                              |                |                    |                  |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



**FOR OTHER THAN VAZE COLLEGE STUDENTS W. E. F. 2025-2026**

| PARTICULAR                  | TYBA<br>1507 | TYBA<br>Others | TYBCOM<br>Computer | TYBCOM<br>Others |
|-----------------------------|--------------|----------------|--------------------|------------------|
| TUTION FEES                 | 800          | 800            | 800                | 800              |
| LIB FEES                    | 220          | 220            | 220                | 220              |
| GYM.FEES                    | 440          | 440            | 440                | 440              |
| OTHER FEES/EXTRA CUR.       | 275          | 275            | 275                | 275              |
| EXAM FEES                   | 3077         | 3077           | 3077               | 3077             |
| ENROLMENT FEES              | 0            | 0              | 0                  | 0                |
| DIASTER RELIEF FUND         | 10           | 10             | 10                 | 10               |
| ADMI. PROCESSING            | 220          | 220            | 220                | 220              |
| UTILITY FEES                | 275          | 275            | 275                | 275              |
| MAGAZINE FEES               | 110          | 110            | 110                | 110              |
| ID/LIB CARDS                | 83           | 83             | 83                 | 83               |
| STU. GROUP INSUEANCE        | 125          | 125            | 125                | 125              |
| STU. WELFARE FUND           | 50           | 50             | 50                 | 50               |
| DEVELOPMENT FEES            | 3500         | 3500           | 3500               | 3500             |
| VICE CHANCELLOR FUND        | 20           | 20             | 20                 | 20               |
| UNI.SPORTS & CUL.ACTI       | 36           | 36             | 36                 | 36               |
| E SUVIDHA                   | 50           | 50             | 50                 | 50               |
| E CHARGE                    | 20           | 20             | 20                 | 20               |
| PROJECT FEES                | 550          | 550            | 550                | 550              |
| COMPUTER LAB FEES           | 0            | 0              | 0                  | 0                |
| LAB FEES                    | 1045         | 0              | 1771               | 0                |
| NSS                         | 10           | 10             | 10                 | 10               |
| CAUTION MONEY               | 150          | 150            | 150                | 150              |
| LIB DEPOSIT                 | 250          | 250            | 250                | 250              |
| LAB DEPOSIT                 | 0            | 0              | 0                  | 0                |
| <b>TOTAL FEES "A"</b>       | <b>11316</b> | <b>10271</b>   | <b>12020</b>       | <b>10249</b>     |
| ASSOCIATION                 | 200          | 200            | 200                | 200              |
| DIMENSIONS                  | 30           | 30             | 30                 | 30               |
| ALUMNI ASSOCIATION          | 30           | 30             | 30                 | 30               |
| JOURNALS                    | 165          | 0              | 165                | 0                |
| REPORT BOOK/CC/FP/CEP FEES  | 2000         | 2000           | 2000               | 2000             |
| ONLINE PROCESSING FEES      | 0            | 0              | 0                  | 0                |
| <b>SUB TOTAL = B</b>        | <b>2425</b>  | <b>2260</b>    | <b>2425</b>        | <b>2260</b>      |
| <b>TOTAL FEES "A" + "B"</b> | <b>13741</b> | <b>12531</b>   | <b>14445</b>       | <b>12509</b>     |

**Note :**

- \* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.540 = Rs.1040/-
- \* For mode of payment of fees, refer to the website.
- \* Exam Fees are subject to change from time to time as per University / Board guidelines.
- \* Online processing fees will be collected from TY students OF OTHER THAN VAZE STUDENTS during admission.



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



| FOR INHOUSE STUDENTS W. E. F. 2025-2026                                                                                                                                                                                                                                                                                                                                                                                  |        |        |           |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-----------|--------|
| PARTICULAR                                                                                                                                                                                                                                                                                                                                                                                                               | TYBSC  | TYBSC  | TYBSC     | TYBSC  |
| SUB. CODE                                                                                                                                                                                                                                                                                                                                                                                                                | N-2502 | N-2503 | N-2504/05 | N-2501 |
| TUTION FEES                                                                                                                                                                                                                                                                                                                                                                                                              | 800    | 800    | 800       | 800    |
| LIB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 220    | 220    | 220       | 220    |
| GYM.FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 440    | 440    | 440       | 440    |
| OTHER FEES/EXTRA CUR.                                                                                                                                                                                                                                                                                                                                                                                                    | 275    | 275    | 275       | 275    |
| EXAM FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 3077   | 3077   | 3077      | 3077   |
| ENROLMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                           | 0      | 0      | 0         | 0      |
| DIASTER RELIEF FUND                                                                                                                                                                                                                                                                                                                                                                                                      | 10     | 10     | 10        | 10     |
| ADMI. PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                         | 220    | 220    | 220       | 220    |
| UTILITY FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 275    | 275    | 275       | 275    |
| MAGAZINE FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 110    | 110    | 110       | 110    |
| ID/LIB CARDS                                                                                                                                                                                                                                                                                                                                                                                                             | 83     | 83     | 83        | 83     |
| STU. GROUP INSUEANCE                                                                                                                                                                                                                                                                                                                                                                                                     | 125    | 125    | 125       | 125    |
| STU. WELFARE FUND                                                                                                                                                                                                                                                                                                                                                                                                        | 50     | 50     | 50        | 50     |
| DEVELOPMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                         | 3500   | 3500   | 3500      | 3500   |
| VICE CHANCELLOR FUND                                                                                                                                                                                                                                                                                                                                                                                                     | 20     | 20     | 20        | 20     |
| UNI.SPORTS & CUL.ACTI                                                                                                                                                                                                                                                                                                                                                                                                    | 36     | 36     | 36        | 36     |
| E SUVIDHA                                                                                                                                                                                                                                                                                                                                                                                                                | 50     | 50     | 50        | 50     |
| E CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                 | 20     | 20     | 20        | 20     |
| PROJECT FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 0      | 0      | 0         | 0      |
| COMPUTER LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 0      | 0         | 0      |
| LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 1771   | 1045   | 1045      | 1771   |
| NSS                                                                                                                                                                                                                                                                                                                                                                                                                      | 10     | 10     | 10        | 10     |
| CAUTION MONEY                                                                                                                                                                                                                                                                                                                                                                                                            | 0      | 0      | 0         | 0      |
| LIB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 0      | 0      | 0         | 0      |
| LAB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 0      | 0      | 0         | 0      |
| TOTAL FEES "A"                                                                                                                                                                                                                                                                                                                                                                                                           | 11092  | 10366  | 10366     | 11092  |
| ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                              | 200    | 200    | 200       | 200    |
| DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                               | 30     | 30     | 30        | 30     |
| ALUMNI ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                       | 30     | 30     | 30        | 30     |
| JOURNALS                                                                                                                                                                                                                                                                                                                                                                                                                 | 1100   | 1100   | 1100      | 1100   |
| REPORT BOOK/CC/FP/CEP FEES                                                                                                                                                                                                                                                                                                                                                                                               | 2000   | 2000   | 2000      | 2000   |
| ONLINE PROCESSING FEES                                                                                                                                                                                                                                                                                                                                                                                                   | 250    | 250    | 250       | 250    |
| SUB TOTAL = B                                                                                                                                                                                                                                                                                                                                                                                                            | 3610   | 3610   | 3610      | 3610   |
| TOTAL A+B                                                                                                                                                                                                                                                                                                                                                                                                                | 14702  | 13976  | 13976     | 14702  |
| <b>Note :</b><br>* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.540 = Rs.1040/-<br>* For mode of payment of fees, refer to the website.<br>* Exam Fees are subject to change from time to time as per University / Board guidelines.<br>* Online processing fees will be collected from TY students OF OTHER THAN VAZE STUDENTS during admission. |        |        |           |        |



**K.E.T's V. G. VAZE COLLEGE**  
**(AUTONOMOUS) AIDED DEGREE**  
**PROSPECTUS -2025-2026**



| <b>FOR OTHER THAN VAZE COLLEGE STUDENTS W. E. F. 2025-2026</b>                                                                                                                                                                                                                                                                                                                                                           |        |        |           |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-----------|--------|
| PARTICULAR                                                                                                                                                                                                                                                                                                                                                                                                               | TYBSC  | TYBSC  | TYBSC     | TYBSC  |
| SUB. CODE                                                                                                                                                                                                                                                                                                                                                                                                                | N-2502 | N-2503 | N-2504/05 | N-2501 |
| TUTION FEES                                                                                                                                                                                                                                                                                                                                                                                                              | 800    | 800    | 800       | 800    |
| LIB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 220    | 220    | 220       | 220    |
| GYM.FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 440    | 440    | 440       | 440    |
| OTHER FEES/EXTRA CUR.                                                                                                                                                                                                                                                                                                                                                                                                    | 275    | 275    | 275       | 275    |
| EXAM FEES                                                                                                                                                                                                                                                                                                                                                                                                                | 3077   | 3077   | 3077      | 3077   |
| ENROLMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                           | 0      | 0      | 0         | 0      |
| DIASTER RELIEF FUND                                                                                                                                                                                                                                                                                                                                                                                                      | 10     | 10     | 10        | 10     |
| ADMI. PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                         | 220    | 220    | 220       | 220    |
| UTILITY FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 275    | 275    | 275       | 275    |
| MAGAZINE FEES                                                                                                                                                                                                                                                                                                                                                                                                            | 110    | 110    | 110       | 110    |
| ID/LIB CARDS                                                                                                                                                                                                                                                                                                                                                                                                             | 83     | 83     | 83        | 83     |
| STU. GROUP INSUEANCE                                                                                                                                                                                                                                                                                                                                                                                                     | 125    | 125    | 125       | 125    |
| STU. WELFARE FUND                                                                                                                                                                                                                                                                                                                                                                                                        | 50     | 50     | 50        | 50     |
| DEVELOPMENT FEES                                                                                                                                                                                                                                                                                                                                                                                                         | 3500   | 3500   | 3500      | 3500   |
| VICE CHANCELLOR FUND                                                                                                                                                                                                                                                                                                                                                                                                     | 20     | 20     | 20        | 20     |
| UNI.SPORTS & CUL.ACTI                                                                                                                                                                                                                                                                                                                                                                                                    | 36     | 36     | 36        | 36     |
| E SUVIDHA                                                                                                                                                                                                                                                                                                                                                                                                                | 50     | 50     | 50        | 50     |
| E CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                 | 20     | 20     | 20        | 20     |
| PROJECT FEES                                                                                                                                                                                                                                                                                                                                                                                                             | 0      | 0      | 0         | 0      |
| COMPUTER LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 0      | 0         | 0      |
| LAB FEES                                                                                                                                                                                                                                                                                                                                                                                                                 | 1771   | 1045   | 1045      | 1771   |
| NSS                                                                                                                                                                                                                                                                                                                                                                                                                      | 10     | 10     | 10        | 10     |
| CAUTION MONEY                                                                                                                                                                                                                                                                                                                                                                                                            | 150    | 150    | 150       | 150    |
| LIB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 250    | 250    | 250       | 250    |
| LAB DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                              | 400    | 400    | 400       | 400    |
| TOTAL FEES "A"                                                                                                                                                                                                                                                                                                                                                                                                           | 11892  | 11166  | 11166     | 11892  |
| ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                              | 200    | 200    | 200       | 200    |
| DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                               | 30     | 30     | 30        | 30     |
| ALUMNI ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                       | 30     | 30     | 30        | 30     |
| JOURNALS                                                                                                                                                                                                                                                                                                                                                                                                                 | 1100   | 1100   | 1100      | 1100   |
| REPORT BOOK/CC/FP/CEP FEES                                                                                                                                                                                                                                                                                                                                                                                               | 2000   | 2000   | 2000      | 2000   |
| ONLINE PROCESSING FEES                                                                                                                                                                                                                                                                                                                                                                                                   | 250    | 250    | 250       | 250    |
| SUB TOTAL = B                                                                                                                                                                                                                                                                                                                                                                                                            | 3610   | 3610   | 3610      | 3610   |
| TOTAL A+B                                                                                                                                                                                                                                                                                                                                                                                                                | 15502  | 14776  | 14776     | 15502  |
| <b>Note :</b><br>* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.540 = Rs.1040/-<br>* For mode of payment of fees, refer to the website.<br>* Exam Fees are subject to change from time to time as per University / Board guidelines.<br>* Online processing fees will be collected from TY students OF OTHER THAN VAZE STUDENTS during admission. |        |        |           |        |



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| <b>FOR OTHER THAN VAZE COLLEGE STUDENTS W. E. F. 2025-2026</b> |              |               |              |               |
|----------------------------------------------------------------|--------------|---------------|--------------|---------------|
| <b>PARTICULAR</b>                                              | <b>MSC I</b> | <b>MSC II</b> | <b>MSC I</b> | <b>MSC II</b> |
|                                                                | <b>2601</b>  | <b>2701</b>   | <b>2602</b>  | <b>2702</b>   |
| TUTION FEES                                                    | 1000         | 1000          | 1000         | 1000          |
| LIB FEES                                                       | 1100         | 1100          | 1100         | 1100          |
| GYM.FEES                                                       | 440          | 440           | 440          | 440           |
| OTHER FEES/EXTRA CUR.                                          | 275          | 275           | 275          | 275           |
| EXAM FEES                                                      | 3872         | 4191          | 3872         | 4191          |
| REGISTRATION FEES                                              | 875          | 0             | 875          | 0             |
| DIASTER RELIEF FUND                                            | 10           | 10            | 10           | 10            |
| ADMI. PROCESSING                                               | 220          | 220           | 220          | 220           |
| UTILITY FEES                                                   | 275          | 275           | 275          | 275           |
| MAGAZINE FEES                                                  | 110          | 110           | 110          | 110           |
| ID/LIB CARDS                                                   | 83           | 83            | 83           | 83            |
| STU. GROUP INSURANCE                                           | 125          | 125           | 125          | 125           |
| STU. WELFARE FUND                                              | 50           | 50            | 50           | 50            |
| DEVELOPMENT FEES                                               | 3500         | 3500          | 3500         | 3500          |
| VICE CHANCELLOR FUND                                           | 20           | 20            | 20           | 20            |
| UNL.SPORTS & CUL.ACTI                                          | 36           | 36            | 36           | 36            |
| E SUVIDHA                                                      | 50           | 50            | 50           | 50            |
| E CHARGE                                                       | 20           | 20            | 20           | 20            |
| PROJECT FEES                                                   | 0            | 0             | 0            | 2000          |
| COMPUTER LAB FEES                                              | 0            | 0             | 0            | 0             |
| LAB FEES                                                       | 8223         | 8223          | 8223         | 8223          |
| NSS                                                            | 10           | 10            | 10           | 10            |
| CAUTION MONEY                                                  | 150          | 0             | 150          | 0             |
| LIB DEPOSIT                                                    | 250          | 0             | 250          | 0             |
| LAB DEPOSIT                                                    | 1000         | 1000          | 1000         | 1000          |
| <b>TOTAL FEES "A"</b>                                          | <b>21694</b> | <b>20738</b>  | <b>21694</b> | <b>22738</b>  |
| ASSOCIATION                                                    | 200          | 200           | 200          | 200           |
| DIMENSIONS                                                     | 30           | 30            | 30           | 30            |
| ALUMNI ASSOCIATION                                             | 30           | 30            | 30           | 30            |
| ACCOUNT BOOKS/JOURNALS                                         | 0            | 0             | 0            | 0             |
| ONLINE FORM FEES                                               | 0            | 250           | 0            | 250           |
| <b>SUB TOTAL = B</b>                                           | <b>260</b>   | <b>510</b>    | <b>260</b>   | <b>510</b>    |
| <b>TOTAL FEES "A" + "B"</b>                                    | <b>21954</b> | <b>21248</b>  | <b>21954</b> | <b>23248</b>  |

**Note :**

- \* Document Processing Fee Applicable to students from University of Mumbai/ other than Maharashtra Board: Rs.500 + Rs.540 = Rs.1040/-
- \* For mode of payment of fees, refer to the website.
- \* Exam Fees are subject to change from time to time as per University / Board guidelines.



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| <b>PH.D FEES W.E.F. 2025-2026</b> |                   |                   |                  |                  |
|-----------------------------------|-------------------|-------------------|------------------|------------------|
| <b>PARTICULAR</b>                 | <b>PH.D</b>       | <b>PH.D</b>       | <b>Ph.D</b>      | <b>Ph.D</b>      |
|                                   | <b>25-26</b>      | <b>25-26</b>      | <b>25-26</b>     | <b>25-26</b>     |
|                                   | <b>SCI</b>        | <b>SCI</b>        | <b>ARTS</b>      | <b>ARTS</b>      |
| <b>SUB. CODE</b>                  | <b>2811, 2812</b> | <b>2811, 2812</b> | <b>1811</b>      | <b>1811</b>      |
|                                   | <b>2813, 2814</b> | <b>2813, 2814</b> | <b>1812,1813</b> | <b>1812,1813</b> |
|                                   | <b>1st year</b>   | <b>2nd year</b>   | <b>1st year</b>  | <b>2nd year</b>  |
| TUTION FEES                       | 4,000             | 4,400             | 6,000            | 6,600            |
| LIB FEES                          | 5,000             | 5,500             | 15,000           | 16,500           |
| GYM.FEES                          | 400               | 440               | 400              | 440              |
| OTHER FEES/EXTRA CUR.             | 250               | 275               | 200              | 220              |
| EXAM FEES                         | -                 | -                 | -                | -                |
| REGISTRATION FEES                 | -                 | -                 | -                | -                |
| <b>DISASTER RELIEF FUND</b>       | <b>10</b>         | <b>11</b>         | <b>10</b>        | <b>11</b>        |
| ADMI. PROCESSING                  | 200               | 220               | 200              | 220              |
| UTILITY FEES                      | 2,500             | 2,750             | 2,500            | 2,750            |
| MAGAZINE FEES                     | 100               | 110               | 100              | 110              |
| ID/LIB CARDS                      | 50                | 55                | 50               | 55               |
| STU. GROUP INSUEANCE              | 60                | 66                | 60               | 66               |
| STU. WELFARE FUND                 | 50                | 55                | 50               | 55               |
| DEVELOPMENT FEES                  | 5,000             | 5,500             | 5,000            | 5,500            |
| VICE CHANCELLOR FUND              | 20                | 22                | 20               | 22               |
| UNI.SPORTS & CUL.ACTI             | 30                | 33                | 30               | 33               |
| E SUVIDHA                         | 50                | 55                | 50               | 55               |
| E CHARGE                          | 20                | 22                | 20               | 22               |
| PROJECT FEES                      | -                 | -                 | -                | -                |
| LAB FEES                          | 22,000            | 24,200            | 1,150            | 1,265            |
| NSS                               | 10                | 11                | 10               | 11               |
| CAUTION MONEY                     | 150               | 15                | 150              | 15               |
| LIB DEPOSIT                       | 250               | 25                | 250              | 25               |
| LAB DEPOSIT                       | 400               | 40                | -                | -                |
| <b>TOTAL FEES "A"</b>             | <b>40,550</b>     | <b>43,805</b>     | <b>31,250</b>    | <b>33,975</b>    |
| ASSOCIATION                       | 200               | 220               | 200              | 220              |
| DIMENSIONS                        | 30                | 33                | 30               | 33               |
| ALUMNI ASSOCIATION                | 30                | 33                | 30               | 33               |
| ACCOUNT BOOKS/JOURNALS            | -                 | -                 | -                | -                |
| ONLINE FORM FEES                  | 500               | 550               | 500              | 550              |
| <b>SUB TOTAL = B</b>              | <b>760</b>        | <b>836</b>        | <b>760</b>       | <b>836</b>       |
| <b>TOTAL FEES (SUB TOT.A+B)</b>   | <b>41,310</b>     | <b>44,641</b>     | <b>32,010</b>    | <b>34,811</b>    |

Note:

- \* Document Processing Fee applicable to students as per respective university fee structure
- \* For mode of payments of fees, refer to the website
- \* Fees are subject to change from time to time as per decision of the Finance Committee



## 8 : INFORMATION REGARDING REFUND OF TUITION FEES

### **Refund of Tuition, Development and all other fees after cancellation of admissions:**

Refund of fees on cancellation of admission will be made after cancellation of admission in writing and after verification of all documents required. Students must submit the bank details, cancelled cheque , along with the cancellation form and accordingly the refund amount will be transferred to their accounts. On closing of the financial year there will be no refund of fees, if the bank details or cancelled cheque are not submitted. Those who have completed Graduation i.e. T.Y.BA / BSC / BCOM must collect the deposits from the cash counter, before 31<sup>st</sup> March of every year.

**TABLE - FEE DEDUCTION ON CANCELLATION OF ADMISSION**

| Period and percentage of deduction charges                           |                                                                          |                                                                                                |                                                                                                                                                 |                                                              |                                  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|
| (i)                                                                  | (ii)                                                                     | (iii)                                                                                          | (iv)                                                                                                                                            | (v)                                                          | (vi)                             |
| Prior to commencement of academic term and instruction of the course | Up to 20 days after the commencement of the academic term of the course. | From 21 <sup>st</sup> day up to 50 days after commencement of the academic term of the course. | From 51 <sup>st</sup> days up to 80 days after the commencement of academic term of the course or August 31 <sup>st</sup> whichever is earlier. | From September 1 <sup>st</sup> to 30 <sup>th</sup> September | After September 30 <sup>th</sup> |
| Rs. 500/-                                                            | 20% of the total amount of fees.                                         | 30% of the total amount of fees.                                                               | 50% of the total amount of fees.                                                                                                                | 60% of the total amount of fees                              | 100% of the total amount of fees |

**NOTE:** The total amount considered for the refund of fees from the commencement of academic term of the courses includes the following: -

- I. All the fee items chargeable for one year are as per relevant University circulars for different Faculties (excluding the courses for which the total amount is fixed by other competent authorities)
- II. All refundable deposits (Laboratory, Caution Money and Library etc.) shall be fully returned at the time of cancellation. Provided that wherever admissions are made through a centralized admission process for professionals and/ or for any other courses by other competent Authorities, the Refund Rules are applicable if specified by such authorities (as per the rules of relevant agencies) for the 1st year admission. In case of admission to subsequent years of the course, 0.2859 is applicable for cancellation of admission. Provide further that this refund rule is concurrent with the rules and guidelines of other professional statutory bodies appointed for admission for relevant courses. Further that 0.2859-A & 0.2859-B have been repealed and the amended 0.2859 relating to the refund of Tuition Fees, Development and all other fees after cancellation of admission for the Under graduate



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Courses has been brought into force with effect from the academic year 2008 - 2009.

❖ **Non-refundable fee components:**

III. The Fee charged towards group insurance and all fee components to be paid as University share (including Vice Chancellor fund, University fee for sports and cultural activities, E-charge, disaster management fund, exam fee and Enrollment fee) **are non-refundable if payment is made by the college prior to the date of cancellation.**

IV. Fees collected for Identity card and Library card, admission form and prospectus, enrollment and any other course specific fee are not refundable after the commencement of the academic term.

❖ **Deposits**

1. The amount of Caution Money, Library Deposit, Laboratory Deposits, if any, will be refunded when a student leaves the college or cancels the admission. **Deposits not claimed within one year of leaving the college before 31st March of the financial year or cancellation of admission will be forfeited.**
2. The amount of deposits will be refunded to the student after 15 days from the date of receipt of their application duly signed by student and guardian and NOC from the Science departments as applicable.
3. The students who have not surrendered their Identity Cards, Original Deposit receipts must surrender the same against the refund of deposits otherwise he/she stands to forfeit the deposits.

❖ **Refund of Fees:**

For the purpose of refunding fees, the date of commencement of the academic year is the date of reopening of the college for the new academic year, as notified by the University for the relevant year. Refund of fees will be made as per the UGC/ Government notifications and circular that are issued from time to time. Students and parents are requested to check the college website for all details regarding refund of fees

❖ **Deposit of Fees Refund:**

**Deposit / refund is to be collected before 31st March of every financial year**



## 9 : STUDENT WELFARE SCHEMES

### ❖ Students Welfare Schemes:

**Scholarships/Awards/Freeship:** There are a large number of scholarships and Freeships available for needy and deserving students. Students/parents may contact the designated counter or the Chairperson of Scholarship Committee for further information.

#### a) **Government Scholarship**

1. Govt. Open merit Scholarship
2. National Merit Scholarship
3. National Talent Search Scholarship
4. Financial aid to Scholars
5. National Loan Scholarship
6. S.C.B.C. Students Scholarship
7. E.B.C.Scholarship
8. S.T.Students Scholarship
9. P.T.W.; S.T.W. Scholarship
10. SC/ST (income less than 1 Lac)
11. NT/SBC/OBC Students Scholarship (income less than Rs. 65290 p.a.)

#### b) **Government Freeship**

1. E.B.C. Freeship
2. SC/ST (income more than 1 Lac)
3. NT/SBC Student Freeship (income greater than Rs. 65290 p.a.)
4. S.T. Student Freeship
5. P.T.W. Freeship (Provisional)
6. S.T.W. Freeship (Provisional)
7. OBC Freeship (income between Rs. 65291 and 3 lacs)



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❖ **Students, who are in financial difficulty, may avail of FREESHIP from the college** by applying in writing to the Principal, giving the nature of difficulties. The following scholarship/Freeship are offered by the college for the needy and deserving students and will be awarded to students as per the discretion of the Principal and Management.

**a) Post-Metric Scholarship for Minority Community:** Students belonging to Muslim, Parsi, Christian, and Boudha communities only.

**RESERVED CATEGORY STUDENTS**

| Category | Department                                       | Scheme name                                                             |                                                         | Courses name                                               |
|----------|--------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
|          |                                                  | Scholarship                                                             | Freeship                                                |                                                            |
| SC       | Social Justice and Special Assistance Department | Government of India Post-Matric Scholarship                             | Post- Matric Tuition Fee and Examination Fee (Freeship) | B.Sc IT, BT , B.Com, AF, BI, BMS, BMM, M.Com, M.Sc IT & BT |
| ST       | Tribal Development department                    | Post-Matric Scholarship Scheme (government of India)                    | Tuition Fee and Exam Fee for Tribal students (Freeship) |                                                            |
| OBC      | VJNT, OBC and SBC Welfare Department             | Post-Matric Scholarship to OBC students                                 | Tuition Fee and Exam Fees to OBC students               | BSc BT, B.Com AF,BI, BMM M.Com, M.Sc BT                    |
| VJNT     |                                                  | Post-Matric Scholarship to VJNT students                                | Tuition Fee and Exam Fee to VJNT students               |                                                            |
| SBC      |                                                  | Post-Matric Scholarship to SBC students                                 | Tuition Fee and Exam Fee to SBC students                |                                                            |
| OPEN     | Directorate of Higher Education                  | State Government Open Merit Scholarship                                 |                                                         | B.Com AF, BI BMS M.Com M.Sc IT & BT                        |
|          |                                                  | Rajarshi Chhatrapati Shahu Maharaj SAhikshan Shulk Shishyavrutti Scheme |                                                         |                                                            |



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**ELIGIBILITY FOR SCHOLARSHIP / FREESHIP:-**

5. Income Limit: -

| Category       | Scholarship              | Free ship                                |
|----------------|--------------------------|------------------------------------------|
| SC             | Less than Rs. 2,50,000/- | No Income Limit                          |
| ST             | Less than Rs. 2,50,000/- | No Income Limit                          |
| OBC, VJNT, SBC | Less than Rs. 1,50,000/- | More than Rs 1,50,000/- Up to 8,00,000/- |

**PRIZE DISTRIBUTION 2021-22**

**RECORD OF SCHOLARSHIPS**

| SR NO | NAME OF THE SCHOLARSHIP                                          | DETAILS                                                                                                                                                    |
|-------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | G.D.Gokhale Memorial Endowment Scholarship                       | 18 students                                                                                                                                                |
| 2.    | S.H.Kelkar Memorial Scholarship                                  | 18 students                                                                                                                                                |
| 3.    | Shri. A.D.Bhorkar Endowment Scholarship                          | 1 <sup>st</sup> rank T.Y B.Com<br>1 <sup>st</sup> rank TYAF<br>1 <sup>st</sup> rank TYBI<br>1 <sup>st</sup> rank FYPGDPCM<br>1 <sup>st</sup> rank SYPGDPCM |
| 4.    | Late Shrimati Vijaya Madhav Thatte Endowment Scholarship         | 1 <sup>st</sup> rank TYBA Economics<br>2 <sup>nd</sup> rank TYBA Economics<br>1 <sup>st</sup> rank FY PGDPCM                                               |
| 5.    | Ramu S. Deora Scholarship                                        | 20 students                                                                                                                                                |
| 6.    | Shakuntala Damodar Umrani Scholarship                            | 3 students                                                                                                                                                 |
| 7.    | Damodar Umrani Scholarship                                       | 1 student                                                                                                                                                  |
| 8.    | Abha Moghe Endowment Scholarship                                 | 1 <sup>st</sup> rank TYBA Psychology                                                                                                                       |
| 9.    | Shri. Shirish N. Panditrao Memorial Scholarship                  | 1 <sup>st</sup> rank TYBA Marathi Lit                                                                                                                      |
| 10.   | Shrimati Radhabai Vaze Memorial Scholarship                      | 4 students                                                                                                                                                 |
| 11.   | Shri Anant Shripad Jog & shrimati Indumati Anant Jog scholarship | 1 <sup>st</sup> rank TYBSC Zoology                                                                                                                         |
| 12.   | Dr.Shubhangi Bhawe Prize                                         | 1 <sup>st</sup> rank TYBSC Physics                                                                                                                         |



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|     |                                                  |                                                                                                                        |
|-----|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 13. | Ganit Pradnya Paritoshik                         | 1 <sup>st</sup> rank TYBSC Mathematics                                                                                 |
| 14. | Rajan Kashinath Dhotre Memorial Scholarship      | 1 <sup>st</sup> rank TYBCOM                                                                                            |
| 15. | Late Vinayak prasad Pakhare Memorial Scholarship | 1 <sup>st</sup> rank T.Y.B.Com<br>1 <sup>st</sup> rank T.Y. Auditing<br>1 <sup>st</sup> rank T.Y. Financial Accounting |
| 16. | Alumni'93 (Commerce batch) scholarship           | 1 student of Commerce stream                                                                                           |
| 17. | T.R.Mulla memorial scholarship                   | 10 students                                                                                                            |
| 18. | T.S.Kokje memorial scholarship                   | 1 <sup>st</sup> rank T.Y.BMM                                                                                           |
| 19. | Trimbak Keshav Kawale Endowment scholarship      | 3 Meritorious students offering Physics                                                                                |
| 20. | Physics Teacher's Prize                          | 3 Meritorious students offering Physics                                                                                |
| 21. | Late Sujata Pabrekar Memorial Scholarship        | Best NSS volunteer (degree college)                                                                                    |
| 22. | Late Sujata Pabrekar Memorial Scholarship        | Extra- curricular activities                                                                                           |
| 23. | Ramesh Ravji Thakkar Endowment scholarship       | Needy students                                                                                                         |
| 24. | Dr Susmita Dey Prize                             | Award for Excellent Performance in English Language Studies at TYBA                                                    |
| 25. | Mrs Alka Kelkar Prize                            | Award for Securing Highest Marks in Mcom Part 1<br>Award for Securing Highest Marks in Mcom Part 2                     |
| 26. | T.N. Venkateshan Chemistry Scholarship           | 21 students                                                                                                            |
| 27. | Nilesh and Dr Ashwini Scholarship                | 1 <sup>st</sup> rank T.Y.BSc ,MSc I ,MSc II Botany students                                                            |

❖ **Group Insurance:**

Students are insured under the group insurance scheme of National Assurance Co. Ltd., Mumbai. The insurance will be effective between 1st Aug. to 31st July during the respective year provided the student has taken admission before 31st July.

❖ **Emergency Medical Service:**

The College provides emergency medical services to students and staff whenever any



Contingency arises. The College has medical services available at call, which can be availed by the students. A First-aid room is there on campus.

❖ **Teacher Evaluation by Students:**

The Degree College conducts an annual Teacher Evaluation by Students. The feedback and evaluation scheme is conducted on the basis of a structured questionnaire which enables an analysis of certain important aspects of the teaching learning process, such as class control, command over the subject and the medium of instruction, presentation skills, use of interactive presentation, participation in extracurricular activities, etc.

- ❖ **Evaluation of Facilities by Students:** Annual evaluation of various facilities such as library, laboratory, canteens, Gymkhana etc. by students is also conducted by the college. A structured questionnaire is given to the students. Analysis and evaluation of the feedback enables the college to improve the facilities.

## **10: ACADEMIC CALENDAR**

**THE COLLEGE WILL FOLLOW THE GUIDELINES RECEIVED FROM THE UNIVERSITY GRANTS COMMISSION AND THE UNIVERSITY OF MUMBAI FOR ACADEMIC FUNCTIONING.**

All dates will be published and be subject to directives of the University of Mumbai. Students are advised to check exact dates as and when they are displayed on the notice boards and the college website.

## **11: EXAMINATION PATTERN & COURSE WISE CREDITS DISTRIBUTION**

### **Assessment and Evaluation Pattern**

**Under First Year UG and PG (except B.Voc ) courses under (NEP 2020)**

**Academic Year 2025-2026**

#### **Scheme of Evaluations:**

The scheme of evaluation consists of Continuous Internal Assessment (CIA) and Semester End Examination (SEE)

#### **Continuous Internal Assessment (CIA)**

It is defined as the assessment of the learner on the basis of continuous evaluation as envisaged in the credit-based system by way of participation of the learner in various academic and co-curricular activities in the respective semesters of the programme.



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| <b>CIA (40%)</b>                                                                                                                                                      | <b>40 marks</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| One periodical class test                                                                                                                                             | 15 Marks        |
| Assignment/group presentation/group or individual projects/debate/<br>model making/poster making / role play/case studies or any other creative<br>mode of assessment | 15 marks        |
| Active participation in class instructional deliveries (APCID)                                                                                                        | 10 Marks        |

**Semester End Examination (SEE) :**

It is defined as the assessment of the learner on the basis of performance in the semester-end theory and application based / written examination.

|                                                                       |                 |
|-----------------------------------------------------------------------|-----------------|
| Semester End Examination (60% )      2 Hours / 2 <sup>1/2</sup> Hours | <b>60 Marks</b> |
|-----------------------------------------------------------------------|-----------------|

**Continuous Internal Assessment (CIA : 40 Marks)**

1. There will be no retests for the CIAs.
2. A special CIA can be held by the departments, on instructions from the Principal, under the following conditions/circumstances:
  - a. If the Principal allows a learner to represent the College or to participate in an academic / cultural / sports event and this causes the learner to miss a class test of one or more courses.
  - b. If prior to or during a CIA, a learner experiences a serious illness, the same is supported by medical papers from an authorized medical expert and has been submitted to the College within two days & been verified by the College.
  - c. In case of a bereavement caused by the passing away of an immediate family member or a close relative. (Note: In this case, the Death Certificate of the departed OR the Parent's/Guardian's affirmation will have to be given to the College within 2 days of returning to the College).



**Semester End Examination ( SEE : 60 Marks)**

1. Following is the evaluation pattern for the Semester End Examination according to NEP for First Year students applicable from 2025-2026.

| SUBJECT | TOTAL MARKS | INTERNAL | EXTERNAL | MINIMUM MARKS |          | OVERALL PASSING | Duration (External Exam) |
|---------|-------------|----------|----------|---------------|----------|-----------------|--------------------------|
|         |             |          |          | INTERNAL      | EXTERNAL |                 | Hrs.                     |
| Major   | 100         | 40       | 60       | 16            | 24       | 40              | 2                        |
| Minor   | 100         | 40       | 60       | 16            | 12       | 40              | 2                        |
| VSC     | 100         | 40       | 60       | 16            | 12       | 40              | 2                        |
| SEC     | 100         | 40       | 60       | 16            | 12       | 40              | 2                        |
| OE      | 100         | 40       | 60       | 16            | 12       | 40              | 2                        |
| AEC     | 50          | 50       | -        | 20            | -        | 20              | -                        |
| VEC     | 50          | 50       | -        | 20            | -        | 20              | -                        |
| IKS     | 50          | 50       | -        | 20            | -        | 20              | -                        |
| CC      | 50          | 50       | -        | 20            | -        | 20              | -                        |

2. If a learner fails to score minimum qualifying marks in CIA / SEE or both, the student will have to appear for the **“NEP Make-Up”** Examination in the subsequent semester.

3. The learner will be allowed to appear for the **“NEP Make-Up”** Examination for a maximum of three turns under the same syllabus.

4. The learner will have to appear under the then prevalent syllabus for the said subject after completion of three turns of **“NEP Make-Up”** Examination.

**Additional Examination:**

1. Additional Examination for Semester End Examination will be conducted under the following circumstances:

- If the Principal allows a learner to represent the College or to participate in an academic / cultural / sports event that is held during the Semester End Examination. The intimation for the same shall be given prior to the examination through the Teacher in-charge.
- If a learner experiences a serious illness, the same is supported by medical papers from an authorized medical expert and have been submitted to the College within two days & been verified by the College.



- In case of a bereavement caused by a passing away of an immediate family member or a close relative. (Note: In this case the Death Certificate of the departed OR the Parent's/Guardian's affirmation will have to be given to the College within 2 days of returning to the College).
- 2. Additional examinations will be conducted after the completion of Semester End Examination.
- 3. The Learners will have to submit a separate application for the same.
- 4. The learner who do not register for the Additional Examination within the stipulated period will not be permitted to appear for the same.

#### **Practical Examinations:**

**The Practical Component for every course includes the following points for evaluation:**

1. All ill not be allowed to appear for practical examinations.
2. The learner is required to get 40% of the total marks for that practical course. Practical journals will have to be certified by the Faculty in charge and Head of the Department. Learner without certified journals will fail in the Practical component.

#### **Passing Standards**

1. The learner shall have to obtain a minimum of 40% marks (CIA and SEE) in examination to qualify for each course.
2. If a student gets F in CIA then the student will have to appear for NEP Make-up examination for CIA
3. If a student gets F in SEE then the student will have to appear for NEP Make-up examination for SEE
4. If a student gets F in CIA and SEE then the student will have to appear for NEP Make-up examinations for both SEE and CIA

#### **Grading System:**

0. A 10-Point Grade System is adopted – it involves calculations for a Semester Grade Point Average (SGPA) and the final Cumulative Grade Point Average (CGPA).
1. Mark sheets are issued per Semester & per Additional Examination.

| <b>Semester GPA/Program<br/>CGPA Semester/Program</b> | <b>% of Marks</b> | <b>Alpha-Sign/ Letter Grade Results</b> |
|-------------------------------------------------------|-------------------|-----------------------------------------|
| 9.0 - 10.0                                            | 90.0 - 100.0      | O (Outstanding)                         |
| 8.0 - < 9.0                                           | 80.0 - < 90.0     | A+ (Excellent)                          |
| 7.0 - < 8.0                                           | 70.0 - < 80.0     | A (Very Good)                           |
| 6.0 - < 7.0                                           | 60.0 - < 70.0     | B+ (Good)                               |
| 5.50 - < 6.0                                          | 55.0 - < 60.0     | B (Above Average)                       |
| 5.0 - < 5.50                                          | 50.0 - < 55.0     | C (Average)                             |
| 4.0 - < 5.0                                           | 40.0 - < 50.0     | P (Pass)                                |
| Below 4.0                                             | Below 40.0        | F (Fail)                                |
| Ab ( Absent)                                          | -                 | Absent                                  |



### **Rules and Procedure for the Revaluation of the Answer –books**

1. A learner who is not satisfied with the evaluation of his / her paper in any Course, can apply (by the date notified on the Examination Notice Board), for a photo-copy and / or a re-evaluation of the answer paper.
2. If the re-evaluation reveals a less than (+ / -) 10% then the original marks will be retained.
3. This revaluation facility will be applicable for Semester End Examination only. Under these rules the revaluation of answer books shall not be permitted in respect of the marks awarded to the scripts of practical examination or internal assessment.
4. Error(s) in the mark-sheet (i.e., change in name, marks, SGPA, CGPA) have to be brought to the notice of the examination cell within 30 days of the declaration of the result.
5. No changes in the mark sheet will be entertained after the lapse of these 30 days. Students are requested to collect the mark sheet within 30 days after distribution of mark sheet, otherwise penalty will be levied.

### **Rules for Progression:**

1. The learner will be 'Allowed To Keep Terms' (ATKT) for Semester-II irrespective of Number of heads of failure in the Semester-I
2. The learner who has passed all courses of Semester I and Semester II of the first year of the program will be promoted to the second year of the program concerned.
3. The learner shall be allowed to keep term for Semester III if he/she secures ATKT in the first year by failing:
  - in not more than Three Courses with not more than total 200 marks in each of Semester I & II (For programs with less than 900 marks )
  - in not more than Three Courses in each of Semesters I and II (For programs with 900 and above marks )
4. The learner will be 'Allowed To Keep Terms' (ATKT) for the Semester IV irrespective of number of heads of failure in the Semester-III.
5. The learner who has failed in one or more subjects is allowed to appear at the NEP-Make up examination in all courses.
6. This examination will be conducted only **once in an academic year** after the declaration of results of the respective Semester-End examination of that academic year.
7. The learner is required to fill the NEP- Makeup examination form along with the prescribed fee before the due date.



**Rules for Progression (Post Graduate courses) :**

1. A learner will be 'Allowed To Keep Terms' (ATKT) for Semester-II irrespective of the number of heads of failure in the Semester-I.
2. A learner will be 'Allowed To Keep Terms' (ATKT) for Semester-III irrespective of number of heads of failure in the Semester-I and Sem II

**ADDENDUM:** Any rule not mentioned above will be as per the University of Mumbai's rules, as applicable then.

**13: CODE OF CONDUCT**

**Discipline and Code of Conduct**

➤ **Discipline**

1. Self-Discipline is the best discipline. Students are expected to observe rules and regulations currently in force to enable the smooth working of the college.
2. Students are prohibited to do any activity inside or outside the college that will interfere with its systematic administration or affect its public image. No outside influence, political or any other, should be brought into the college directly or indirectly.

➤ **Code of Conduct**

1. Students should always wear their valid college Identity card whenever in college and while representing the college at any event. It should be produced whenever demanded by any college authorities.
2. During conduct of lectures, students should not loiter in and around the college premises.
3. All students are expected to observe decorum regarding both clothing and behavior.
4. While representing the college at any place, the student's behavior should not be detrimental to the image of the college.
5. Students are directed not to bring any outsider to the college premises without prior permission.
6. Students should not collect any fund from other students or from outsiders without the written permission of the Principal.
7. Students shall not organize on their own picnics, excursions, and trips without prior written permission of the principal.
8. The powers relating to disciplinary action in the college will rest with the principal and his decision in this respect shall be final. Anyone who violates the code of conduct will be dealt with accordingly.
9. Students should not write on benches/walls and should help in keeping the learning environment neat and clean.
10. **Students should not damage any college property such as projector, boards, furniture etc.**
11. Use of mobile phones by students is prohibited in college premises. Any violation will be treated as misconduct and the student will be fined Rs. 500/-.
12. Ragging is strictly prohibited on campus.



**Guidelines for Students attending Online Lectures, Examinations, Webinars, etc.**

1. It is desirable for them to use larger screens such as tablets and laptops for writing activities and examinations
2. **They must log in with their name and roll number.**
3. They should not share the lecture link to any outsiders.
4. They are expected to wear decent clothes while attending the college class – to look and feel good.
5. They should keep themselves on mute when the lecture is in progress and unmute when discussions and presentations take place.
6. They must understand the lecture and texts well before typing messages on the chat box.
7. They should prefer direct respectful communication & avoid sarcasm and rude expressions altogether in online classrooms.
8. They must contribute to class discussions to ensure healthy class participation.
9. They should respect people's privacy.
10. They should neither record the lectures nor take photographs as it would amount to the violation of intellectual property rights.
11. Students must log out of the meeting the moment the lecture is over.

➤ **Important Instructions for Students.**

- a) Students, who request leave of absence from lectures/practical/tutorials for participating in sports, cultural or any other activities for and on behalf of the College/Activity group, should submit the application countersigned by the respective Prof-in-charge before the commencement of such leave, failing which they will be treated as defaulters.
- b) Parents of Degree and Junior College students are requested to kindly contact the Prof-in-charge of class, Head of Department, Vice-Principal or the Principal, at least once in a term, to keep themselves abreast with their ward's attendance and progress.

- **Ragging Prohibited:** The Government of Maharashtra has notified Ragging as a cognizable offence. Any one reported to be involved in any form of ragging, will be severely dealt with. Therefore, students are required to restrain from indulging in any form of ragging.

❖ **ATTENDANCE**

- a) Attendance of students is regulated, the explanation issued by the University vide No.UG/235/98 dated 3/7/98 relating to O.119 which says that - "For granting of terms, attendance of 75% of theory, practical and tutorials (wherever prescribed)separately will be required, out of the total number of lectures, practical and tutorials conducted in the term."

Note: The Hon'ble Bombay High Court in Appeal No.472/2002, held that Ordinance 119 makes it clear that attendance of two terms cannot be taken together for working out minimum attendance. The provision also says that if the attendance is less than 50%, only the Management Council of the College /University can condone it.

- b) Students who fail to maintain minimum attendance on account of bonafide illness, or another reason which is deemed right by the Principal, should apply in writing to the



Principal for leave of absence, prior or within 2 days from the date of commencement of such leave, failing which they will be treated as defaulters.

- c) All applications for leave of absence along with a medical certificate, if any, are to be submitted to the college office (inward section) or to the members of the attendance committee.

## **14: LIBRARY**

### **➤ General Rules:**

1. Library premises are declared as silence zones.
2. Use of mobile phones for any purpose is strictly prohibited in the Library premises. Mobiles should be kept in silent mode when a student is in the library premises.
3. The Computer Terminals provided for students have to be used with utmost care.
4. Every student entering the Library premises should have a valid College Identity Card. It should be produced as and when demanded by any faculty/ staff member.
5. The Bar-coded Library Cards (Home Issue Card and Study Room Card) provided to students should be utilized for library facilities like borrowing of books, magazines, journals, newspapers, etc. (Only the original holder of the card can use it for borrowing library material).
6. Students must handle the books or periodicals etc. with great care. Any attempt to damage books or periodicals by defacing or tearing pages will be treated as misconduct and strictly dealt with.
7. Students should check books for torn or damaged pages before leaving the counter. Such pages should be immediately brought to the notice of the counter staff. If any book is found to be damaged or torn, the last student issuing the book will be held responsible.
8. If a student loses/misplaces his/her Identity card, it should be immediately reported to the Librarian in writing and a Duplicate Identity card will be issued on payment of Rs. 150/-. Additionally, students must register a Lost Property Complaint at the nearest Police Station. The Original Lost Property Certificate issued by the Police Station should be submitted to the college along with the application for the Duplicate Identity Card. The same procedure is to be followed for loss of Library cards also.
9. In case of misuse / damage to college property or outside by anyone possessing lost Identity / Library cards, the original holder of the card will be held responsible. Hence, reporting the lost cards as soon as possible and completing the procedure is mandatory.
10. All fines and charges should be paid immediately at the Cash Counters on the Ground Floor only. Students to strictly note that fines / charges will not be accepted at the



library counters. Fines / charges kept pending will not be allowed under any circumstances.

➤ **Study Room Rules:**

1) Complete silence and strict discipline should be maintained in the Study Room. 2) Students can borrow textbooks, reference books, and general reading books from the Study Room Section on their Study Room Cards. Students are not allowed to take these books outside the Library. 3) If any assistance is required, students should contact the Librarian / Assistant Librarian. 4) Overnight reading facility is made available to students as per prevailing rules. 5) A fine of Rs. 10/- per day will be charged if the books issued for Study Room are taken out of the library and a fine of Rs.5/- per day will be charged if the books issued for Overnight reading are not returned on time.

➤ **Home Issue Rules:**

1) Text books, academic books, and general reading books will be issued to students from the Home Issue Section on their Home Issue Cards. Students will be issued one book at a time for a week. 2) Students should return the books on or before the due date stamped on the due date slip of the borrowed book. In case of late return of books, students will be charged a fine of Rs. 2/- per day for the first week, Rs. 5/- per day thereafter. In case of serious default, the amount of fine charged may be increased upto Rs. 10/- per day. 3) While charging fine, holidays coming in between, will also be counted. 4) Re-issue of the books will depend on the demand for the said book from other readers. 5) Any disregard of these rules or any kind of indiscipline in the library will be reported to the Principal for appropriate action.

➤ **Library Collection:**

The library has a vast collection of resources with over 74,000+books (that include textbooks) as well as reference books, CDs, DVDs, covering all subject areas, subscription to more than 50 journals and magazines, newspapers, as well as subscription to 6000+ e-journals and 1,99,500 + e-books through N-LIST.

- **VAZE VISION:** Section for the Visually Challenged Students to access E-Resources: A separate section dedicated to the visually challenged students has been developed in the Reference Section of the Library to access E-Resources. The section is equipped with computers installed with talking software for accessing e-resources and the internet. Students are requested to take advantage of the same. The section also has Braille books.
- **E - Resources Section:** The Internet section has been converted to E-Resources Section. The Library has a Broadband Internet connection. Students can access the Internet, access online e-journals and e-books in this section. This facility is free and is available for academic purpose only.
- **Open Access:** The Library is providing Open Access to the students of all faculties in all the sections.
- **Library Website:** A dedicated library website has been developed and can be accessed at <http://vazecollegelibrary.weebly.com>. It is also linked to the College Website. The website has exhaustive information about the library. It highlights the library collection,



services provided, access to web OPAC (Online Library Catalogue), access to E-Resources (Subscribed as well as open access), e-learning modules, rules and regulations, library notices, gallery of photographs highlighting the library activities, useful links, etc. The website is updated on a regular basis. The website is available in the regular Desktop Compatible mode for viewing on the Desktop PCs, Laptops, Tablets, etc. as well as in a Mobile compatible mode for easier viewing on Mobile phones. Students are requested to visit the E-Resources page for optimum use of the digital resources that include e-journals, e-books, audiobooks, e-content, datasets, e-databases, theses and dissertations, etc.

### **Library's Digital Newsletter – 'Library Connect':**

The library publishes a quarterly digital newsletter – 'Library Connect' that highlights the library activities conducted by the library and also shares information on a variety of important topics useful for the students. It also highlights some of the new arrivals of books in the library. All the issues are available on the Library website for reading and downloading. The newsletter is also shared on students' Whatsapp groups and Library's Telegram channel.

- Students are requested to join the Library's Telegram Channel and Instagram by scanning the QR Codes displayed in the Library. This will help student get regular updates about library services, activities and events.
- The Library is a member of the Asiatic Society Library Students can use this facility for general / academic purposes. Interested students should contact the Librarian for details.
- Bar-coded Identity cards and Library Cards will be issued to the students in the beginning of the academic year as per schedules displayed. Students are required to follow all the instructions and schedules displayed from time to time.
- Students should regularly refer to the Library Notices displayed on the Library Notice Boards. All library notices are also uploaded to the College Website and Library Website for information of the students.
- Students are requested to contact the Librarian / Assistant Librarian for queries, if any

### **15: ACTIVITY GROUPS**

College Societies are meant for promoting co-curricular activities and competencies. A Committee of Teachers, one of whom is its chairperson, and two students, one from Degree College and other from Junior College, manage each committee. The teachers concerned nominate these students based on merit. The Degree college student works as the Secretary while the Junior college student works as the Jt. Secretary. It is compulsory for every student to be a member of at least three committees of his/her choice, to ensure desired growth and development of personality.

The Principal is the Ex-officio President of all College committees and his decisions shall be final and binding on all matters. No person shall be invited to address meetings in the college without the prior permission of the Principal.



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**COLLEGE COMMITTEES COMMON FOR DEGREE AND JUNIOR COLLEGE**

| Sr no | Committee                                                                                              | Convenor<br>Degree college   | Convenor<br>Junior college          |
|-------|--------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|
| * 1   | Students' Council<br>(Including Students' Grievances)                                                  | Mr. Rajesh Mane              | Ms. Shivani Gaikwad                 |
| 2     | Examination & Results                                                                                  | Dr. Vaishali<br>Dhammapathee | Mr. Upendra Joshi                   |
| * 3   | Literary Associations and MAYUR                                                                        | Dr. Shyam Choithani          | Ms. Aditi Madhavan                  |
| *4    | Sanskriti - Music, Dance, Fine Arts<br>and Theatre                                                     | Dr. Aarti Shah               | Ms. Sunita Garje<br>Mr. D.B.Gaikwad |
| * 5   | Dimensions                                                                                             | Mr. Manoj Sangare            | Mr. Himmat Patil                    |
| *6    | Gymkhana                                                                                               | Dr. Adhir Ambavane           | Mr. B.K.Giri                        |
| *7    | NSS                                                                                                    | Mr. Prasannajeet Bhawe       | Mr. Prashant Patil                  |
| *8    | Career Guidance, Training and<br>Placement Cell                                                        | Ms. Niti Shirke              | Ms. Manasi Khedekar                 |
| *9    | Science Association                                                                                    | Dr. Suresh Kadam             | Dr. Sangeeta R.                     |
| *10   | Alumni Association                                                                                     | Dr. Amit Breed               | Mr. Sanjay Zambare                  |
| 11    | Prize Distribution, Degree<br>Distribution and G.D.Kelkar &<br>R.A.Kulkarni Memorial Lecture<br>Series | Prof.(Dr.) Ajit Kengar       | Ms. B.R.Tendolkar                   |
| 12    | Attendance Committee including<br>I Card Management                                                    | Dr. Shyam Choithani          | Ms. Hema Sudade                     |
| *13   | Library                                                                                                | Dr. Paritosh Pawar           | Mr.Gajanan Lokhande                 |
| 14    | Academic Calendar and Prospectus                                                                       | Mr. Sandip Kambale           | Ms. Shivani Gaikwad                 |
| *15   | Research, Research Promotion and<br>Avishkar                                                           | Dr. Paresh More              | Dr. Madhavi<br>Chaudhari            |
| *16   | Green Initiative Environment Club<br>(Nature and Hiker's Club)                                         | Prof. (Dr.) Ajit Kengar      | Ms. Ritu Sharma                     |
| 17    | Staff Common Room & Canteen                                                                            | Ms. Annu Singh               | Ms. Trupti Vaity                    |
| *18   | Women Development Cell                                                                                 | Ms. Reena Pillai             | Ms. Ambika Kaimal                   |
| 19    | Special Cell                                                                                           | Prof.(Dr.)Vinod Ragade       | Mr. A.M.Bansod                      |
| *20   | G.D.Kelkar Skill Development &<br>Finishing School                                                     | Prof (Dr) Preeta Nilesh      | Ms. Shubhada Brahme                 |
| *21   | Counselling Cell                                                                                       | Dr. Neeta Mehta              | -                                   |
| 25    | Anti-Ragging                                                                                           | Mr. Rajesh Mane              | Ms. Shivani Gaikwad                 |



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| <b>Degree College Committee</b> |                                                                            |                                         |
|---------------------------------|----------------------------------------------------------------------------|-----------------------------------------|
| <b>Sr No</b>                    | <b>Committees</b>                                                          | <b>Convenor</b>                         |
| 1                               | NEP Committee                                                              | Prof. (Dr.) Suresh Shendage             |
| 2                               | IQAC                                                                       | Dr. Neeta Mehta                         |
| 3                               | Steering Committee                                                         | Ms. Deepa Shirsat and Dr Paritosh Pawar |
| 4                               | Course Structuring Committee                                               | Heads of Departments                    |
| 5                               | <b>Internal Finance Committee</b>                                          | <b>C.A. Anil Naik</b>                   |
| 6                               | Student Support,<br>Welfare and Remedial Coaching and<br>Lifelong Learning | Ms. Reeta Kamble                        |
| 7                               | ICC                                                                        | Dr. Seema Pawar                         |
| 8                               | SWAYAM and SHREYAS                                                         | Dr. Shilpa Suryawanshi                  |
| 9                               | SMAF                                                                       | C.A. Yogesh Sant                        |
| 10                              | HRD Committee                                                              | Ms. Shirisha Gupte                      |
| 11                              | Purchase Committee                                                         | Dr. Adhir Ambavane                      |
| 12                              | Maintenance Committee                                                      | Dr. Suresh Kadam                        |
| 13                              | Feedback Committee                                                         | Prof.(Dr.) Preeta Nilesh                |

**Note: Membership of activities/committees with \* marks are open for students. They can select 3 or 4 activities based on interest and aptitude, by consulting respective Chairpersons.**

❖ **STUDENTS' COUNCIL**

The Students' Council will be formed in accordance with the guidelines of Maharashtra University Act. The Council is then integrated with the Council formed for the Junior College, consisting of Divisional Representatives. One of the teachers is designated as working Coordinator. The Principal is the Chairman of the Students' Council. One of the students of the degree college will be elected/nominated as the General Secretary.

- ❖ **Kelkar Vaze Alumni Association:** The association of Vaze College Alumni, Kelkar Vaze Alumni Association, is an external appendage of the College. The executive committee has a Chairman; The Alumni are actively involved in showcasing projects, social work, and public relations. The college invites its alumni to register their details with the committee or the College office. Visit the college web site [www.vazecollege.net](http://www.vazecollege.net).

In response to the request from some of the former students, it has been decided to accept their contribution and support for institutional development as well as towards



student/staff welfare endowments. Interested persons may contact the Principal.

❖ **Gymkhana:** The college Gymkhana is open to all the Degree and Junior College students of Vaze College. The timing of the Gymkhana is from 10.00 am to 5.00 pm. The Gymkhana is equipped with two table tennis tables, 10 carrom boards, 15 chess sets, and a full-fledged Gymnasium. The Gymkhana is also equipped with 50 lockers for students which is available on request basis. The college also has a separate Gymnasium for boys and girls which is equipped with a high tech treadmill, cycle and other fitness equipment. The Gymkhana is equipped with an international level Kabaddi mat which is used for team events. The Gymkhana invites students to participate in following team events for which a special coach is also appointed: Volleyball, Kho-Kho, Kabaddi, Cricket, Basketball, Ball badminton, Soft Ball, Base Ball, tennis, Shooting Ball, Football. Students who win medals at International, National, State and District levels are felicitated and awarded with certificates and trophies at the Annual Gymkhana Prize Distribution function. The college is equipped with a badminton court and sports ground.

❖ **National Service Scheme:** The College has an NSS Units for Degree & Junior College. Students, who are interested in doing social work, are welcome to join the college NSS Unit. The actual enrollment however will depend upon the University guidelines for Degree College & Education Department guidelines for Junior College

❖ **The G.D. Kelkar Skill Development Center and Finishing School:** The College has a Skill development center for Degree & Junior College. The center conducts various skill and ability enhancement courses pertaining to diverse domains. Interested students can enroll for the same as an when the admissions open.

❖ **Dimensions** is the manifestation of the spirit of Vaze College. This spirited journey began in 1994 and completed 30 years of this tradition. Dimensions is not merely an event; it is an experience that encapsulates the essence of our institution's values, diversity, and inclusivity. Dimensions offer students a unique opportunity to showcase their skills, unleash your creativity, and collaborate with fellow students. It provides a fertile ground for students to learn from each other, forge lifelong friendships, and create memories that will be cherished for years to come.

## **16: CAREER GUIDANCE, TRAINING AND PLACEMENT CELL (CGTPC)**

- ❖ Career Guidance, Training and Placement Cell (CGTPC) is a student-centered activity. The committee provides guidance and assistance to students to achieve their career goals. More specifically, this activity group has a three-fold objective:
- a) To provide information regarding opportunities for higher education in India and abroad, competitive examinations like GATE, CAT, GRE, GMAT, as such information can include TOEFL; job opportunities in India and abroad and opportunities for self-employment.
  - b) To organize training programmes to improve employability skills of the students.
  - c) To



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carry out campus placements.

The Junior College focuses more on career guidance programmes and the Degree College on training programmes and placement activities. Students are inducted into the volunteer's cell of the committee for smooth and timely exchange of information and for reaching out to the rest of the student community in the college. Students are also advised to read the CGPC notice board regularly.

All students of TY need to register with [www.shreyas.ac.in](http://www.shreyas.ac.in) as and when the link becomes active and after notification on the college website. SHREYAS is a scheme for skill enhancement and employability.

- ❖ **UPSC / MPSC Coaching Center:** Students are trained for UPSC / MPSC Preliminary Examinations. About 80 students from junior and degree college have registered. Topics such as Geography, History, Current Affairs, General science, Economics ,Law, English and Comprehension etc are covered. Both in-house and visiting Faculty are engaged in training the students. Lectures are held after College hours.
- ❖ **Canteen:** The college canteen is managed by the SMAF. Most of the items are offered at affordable prices. The SMAF committee, in consultation with the Principal, decides any change in the prices.
- ❖ **Special Cell:** According to the university a Special Cell has been constituted to resolve any problem of students of reserved category (SC/ST/OBC/VJ/NT).



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**17: FACULTY 2025-2026**

| <b>DEPARTMENT OF ECONOMICS</b>         |                                    |
|----------------------------------------|------------------------------------|
| Dr. Vaishali Dhammapathee              | (HOD) M.A., SET, Ph. D.            |
| <b>DEPARTMENT OF ENGLISH</b>           |                                    |
| Dr. Dinesh Kumar                       | (HOD) M.A. SET, Ph.D.              |
| Mr. Abhishek Shriram                   | M.A., NET, SET, PGCTE              |
| <b>DEPARTMENT OF HINDI</b>             |                                    |
| Dr. Tipusultan Sayyad                  | (HOD) M.A., B.Ed, SET, Ph.D.       |
| <b>DEPARTMENT OF HISTORY</b>           |                                    |
| Prof.(Dr).Preeta Nilesh                | (HOD) M.A., M.Phil., Ph.D.         |
| Ms. Harshana Nikam                     | M.A., PET, NET                     |
| <b>DEPARTMENT OF MARATHI</b>           |                                    |
| Mr.Arvind Jadhav                       | (HOD)M.A., D.Ed.,B.Ed., NET        |
| Ms. Nikita Mane                        | M.A., SET, NET                     |
| <b>DEPARTMENT OF POLITICAL SCIENCE</b> |                                    |
| Dr. Shilpa Suryawanshi                 | (HOD) M.A., SET, Ph.D.             |
| Dr. Vishakha Patil                     | M.A., SET, NET, Ph.D.              |
| <b>DEPARTMENT OF PSYCHOLOGY</b>        |                                    |
| Dr. Neeta Mehta                        | (HOD) M.A., SET., M.Phil., Ph.D.   |
| Ms. Reeta Kamble                       | M.A., SET., M.Phil., Ph.D.         |
| <b>DEPARTMENT OF SOCIOLOGY</b>         |                                    |
| Ms. Deepa Shirsat                      | (HOD) M.A., NET                    |
| <b>DEPARTMENT OF ACCOUNTANCY</b>       |                                    |
| CA Yogesh M. Sant (PT)                 | (HOD)B.Com., F.C.A.                |
| Ms. Swapna Jagtap                      | M.Com., NET, SET.                  |
| Dr. Shilpa Palande                     | M.Com, SET., M.Phil., LL.B., Ph.D. |



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| Ms. Reena Pillai                           | B. Com, L.L.B., L.L.M. M.Phil., NET         |
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|                   | Mr.Santosh S.Dagle        | Junior Clerk & I/C O/S                  |
|                   | Mr. Sunil R.Tambe         | Lab. Attendant/ I/C Lab.Assistant       |
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|        | Mr. S.N.Patil            | Lab. Assistant        |
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### **18: SELF-FINANCING AND ADD-ON PROGRAMMES**

#### ❖ **Self-Financing Courses:**

- 1) B.Sc. in Information Technology
- 2) B.Sc. in Biotechnology
- 3) B.Com. in Banking and Insurance
- 4) B.Com. in Accounting and Finance
- 5) B. A. in Multimedia and Mass Communication / BAMMC
- 6) B. M. S. (Bachelor of Management Studies)
- 7) B.Voc. in Tourism and Hospitality

#### ❖ **P.G. Courses:**

- 1) M.Sc. in Information Technology
- 2) M.Sc. in Biotechnology
- 3) Post Graduate Diploma in Perfumery and Cosmetics Management
- 4) M.Com. (Accountancy)
- 5) M.Sc. (Physics Research)
- 6) M.Sc. Biological Science Subject – Zoology (Oceanography - Sindhu Swadhyay)
- 7) M.Sc. (Botany) (Cytogenetic, Molecular Biology, & Plant Biotechnology)

**For detailed guidelines & instructions - Refer to the Prospectus of the Self - Financing courses.**

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