(Autonomous)



Revised Syllabus as per NEP 2020 Guidelines and Question Paper Pattern of Courses of **BACHELOR OF COMMERCE (BANKING & INSURANCE)** (B & I) PROGRAMME **SECOND YEAR** SEMESTER III AND IV Under Choice Based Credit System, Grading and Semester System (To be implemented from Academic Year 2025-2026) **Board of Studies** 

#### **Program outcomes**

- PO 1 : understand and address risks faced by the banks
- PO 2 : differentiate between life and non-life insurance and make informed policy decisions
- PO 3 : Gain ability to read, understand, interpret and analyse financial statements of Banking and Insurance

companies

- PO 4 : Enable understanding banking and Insurance Laws
- PO 5 : to make sound financial decisions in practical settings



## **SEMESTER III**



|                    | B. Com (B & I) SEMESTER III                                                |              |
|--------------------|----------------------------------------------------------------------------|--------------|
| <b>Course Code</b> | Full Name of Course (With Paper Name)                                      | Credit Point |
|                    | Major Course/s (Major)                                                     |              |
| VIAB200            | Auditing in Banking & Insurance                                            | 4            |
| VIFM201            | Financial Markets                                                          | 4            |
|                    | Minor Course/s (Minor)                                                     |              |
| VICF202            | Cost & Financial Management-I                                              | 4            |
|                    | Open Elective (OE) (Any One)                                               |              |
| VFIT226            | Information Technology in Banking & Insurance – II                         |              |
|                    | Vocational & Skill Enhancement Course (VSEC)                               |              |
| VIDT203            | Direct Tax – I                                                             | 2            |
|                    | Ability Enhancement Course (AEC) (Any One)                                 | 2            |
| VFCS233            | Communication Skills in Hindi Language                                     |              |
| VFCS234            | Communication Skills in Marathi Language                                   |              |
|                    | Field Project                                                              |              |
| VIRM204            | Research Methodology                                                       | 2            |
|                    | Community Engagement Programme                                             |              |
|                    | NA                                                                         | NA           |
|                    | Co-curricular Course (CC)                                                  | 2            |
| VCE237             | Community Engagement Activities                                            |              |
| VCA236             | Cultural Activities                                                        |              |
| VNS238             | National Service Scheme (NSS)                                              |              |
| VSA239             | Sports Activities                                                          |              |
| VYG240             | Yoga                                                                       |              |
| VKB241             | Rhythmic Narratives: History & Foundation of Kathak and<br>Bollywood Dance |              |
| VSS242             | Sangeet Sadhna-II                                                          |              |
|                    | Total                                                                      | 22           |



| SY B. Com (Banking & Insurance)  |                                                | Semester III   | Semester III         |  |
|----------------------------------|------------------------------------------------|----------------|----------------------|--|
| Course Name: Financia            | l Markets                                      | Course Code: V | Course Code: VIFM201 |  |
| Lectures per week (1 Le          | Lectures per week (1 Lecture is of 60 minutes) |                | 4                    |  |
| Number of Credits                |                                                |                | 4                    |  |
| Evaluation System     Assessment |                                                | Hours          | Marks                |  |
|                                  | External Assessment                            | 2              | 60                   |  |
|                                  | Internal Assessment                            | -              | 40                   |  |

| Co | Course Objectives:                                                                                                                          |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1  | It will help students to make a judgment about whether or to what extent a financial market satisfies the condition of an efficient market. |  |
| 2  | This course attempts to understand the workings of Banking industry, the Federal Reserve and the behavior of financial intermediaries.      |  |
| 3  | It will prepare students with a good understanding of the theoretical foundation of financial markets and institutions.                     |  |

| Unit | Content                                                                                     | No. of<br>Lectures |
|------|---------------------------------------------------------------------------------------------|--------------------|
|      | INDIAN FINANCIAL SYSTEM                                                                     |                    |
|      | Introduction, Meaning, Functions of financial system,                                       |                    |
|      | overview of the Indian financial system. functions and importance                           |                    |
| 1    | Structure of Indian Financial System – Banking & Non-Banking Financial                      | 15                 |
| 1    | Institutions, Organized and Unorganized Financial Markets,                                  |                    |
|      | Financial Assets/Instruments, Fund based & Fee Based Financial Services.                    |                    |
|      | FINANCIAL MARKETS IN INDIA:                                                                 |                    |
|      | Indian Money Market – Meaning, Features, Functions, Importance, Defects,                    |                    |
|      | Participants, Components of Organized and Unorganized markets and Reforms                   |                    |
|      | Indian Capital Market - Meaning, Features, Functions, Importance, Participants,             |                    |
|      | Instruments, Reforms in Primary and Secondary Market. Meaning and functions of              |                    |
| 2    | Stock Exchange- NSE and BSE.                                                                | 15                 |
|      | Equity Market – Primary Market, IPO, Book Building, Role of Merchant Bankers,               |                    |
|      | ASBA, Green Shoe Option, and Issue of Bonus shares, Right Shares, Sweat Equity shares, SOP. |                    |



|   | Debt Market –Market Instruments, Listing, Primary and Secondary Segments              |    |
|---|---------------------------------------------------------------------------------------|----|
|   | COMMODITY MARKET                                                                      |    |
|   | Introduction to commodities market - Meaning History & origin, Types of               |    |
|   | commodities traded.                                                                   | 15 |
| 3 | Structure of commodities market in India.                                             | 15 |
|   | Participants in commodities market, Trading in commodities in India (cash &           |    |
|   | derivative segment)                                                                   |    |
|   | Commodity exchanges in India & abroad Reasons for investing incommodities             |    |
|   | DERIVATIVES MARKET                                                                    |    |
|   | Introduction to Derivatives market- Meaning, History &origin, Elements of a           |    |
|   | derivative contract.                                                                  |    |
| 4 | Factors driving growth of derivatives market.                                         | 15 |
| 4 | Types of derivatives, Types of underlying assets, Participants in derivatives market, | 15 |
|   | Advantages & disadvantages of trading in derivatives market.                          |    |
|   | Current volumes of derivative trade in India, Difference between Forwards & Futures.  |    |
|   | TOTAL                                                                                 | 60 |

| Cours | Course Outcomes:                                                                                     |  |
|-------|------------------------------------------------------------------------------------------------------|--|
| CO1   | Explain the concepts of financial markets and players in it.                                         |  |
| CO2   | Will be in a position to explain the recent developments in the Indian financial system.             |  |
| CO3   | Will be able to describe methods of issuing shares and role of intermediaries in the primary market. |  |
| CO4   | Able to analyze various types of derivatives.                                                        |  |

| Recommended Resource | es                                                               |
|----------------------|------------------------------------------------------------------|
| Reference Books -    | Khan M.Y, Financial Services, Mc Graw HillEducation.             |
|                      | Dr.S. Gurusamy, Financial Services, Vijay Nicole Imprints.       |
|                      | E. Gordon and K. Natarajan – Financial Markets and Services      |
|                      | Niti Chatnani- Commodity markets McGraw Hill Publication         |
|                      | S. Kevin, - Commodities & financial derivatives PHI Learning Pvt |
| E-Resources          |                                                                  |
| Webliography:        |                                                                  |



| SY B. Com (Banking & Insurance) |                                                | Semester III | Semester III         |  |
|---------------------------------|------------------------------------------------|--------------|----------------------|--|
| Course Name: Cost & F           | inancial Management - I                        | Course Code: | Course Code: VICF202 |  |
| Lectures per week (1 Le         | Lectures per week (1 Lecture is of 60 minutes) |              | 4                    |  |
| Number of Credits               |                                                |              | 4                    |  |
| Evaluation System               | Assessment                                     | Hours        | Marks                |  |
| External Assessment             |                                                | 2            | 60                   |  |
|                                 | Internal Assessment                            | -            | 40                   |  |

| Co | Course Objectives:                                                                                                           |  |
|----|------------------------------------------------------------------------------------------------------------------------------|--|
| 1  | This course will enable the students to combine practical & theoretical knowledge of cost accounting.                        |  |
| 2  | The course will provide decision-making skills to the students in the cost analysis context.                                 |  |
| 3  | The students of this course will be active learners & develop awareness of emerging trends in cost and financial management. |  |

| Unit | Content                                                                                               | No. of<br>Lectures |
|------|-------------------------------------------------------------------------------------------------------|--------------------|
|      | INTRODUCTION TO COST ACCOUNTING                                                                       |                    |
|      | Objectives and scope of Cost Accounting                                                               |                    |
|      | Cost centers and Cost units                                                                           |                    |
| 1    | • Cost classification for stock valuation, Profit measurement, Decision making and control            | 15                 |
|      | Coding systems                                                                                        |                    |
|      | • Elements of Cost                                                                                    |                    |
|      |                                                                                                       |                    |
|      | CLASSIFICATION OF COST AND COST SHEET                                                                 |                    |
| 2    | • Classification of costs, Cost of Sales, Cost Centre, Cost Unit, Profit Centre and Investment Centre | 15                 |
|      | Cost Sheet and Reconciliation of cost and financial accounts. Note- Practical                         | 10                 |
|      | problems based on preparation of cost sheet reconciliation of cost and financial                      |                    |
|      | accounts                                                                                              |                    |
| 3    | Capital Budgeting                                                                                     | - 15               |
|      | Nature of Capital Budgeting                                                                           | 15                 |



|   | Purpose of Capital Budgeting                                                  |    |
|---|-------------------------------------------------------------------------------|----|
|   | Capital Budgeting Process                                                     |    |
|   | Types of Capital Investment                                                   |    |
|   | Basic Principle of Measuring Project Cash Flows                               |    |
|   | • Increment Principle, Long Term Funds Principle, Exclusion of Financial Cost |    |
|   | Principle, Post Tax Principle                                                 |    |
|   | Probability technique for measurement of cash flow                            |    |
|   | • Capital Budgeting Techniques: Payback period, Payback profitability, ARR,   |    |
|   | Net Present Value, Profitability Index and Discounted Pay Back Method.        |    |
|   | • (Note: Problems on computation of cash flow, ranking of projects on various |    |
|   | techniques, selection and analysis)                                           |    |
|   | FINANCIAL DECISIONS                                                           |    |
|   | a. Cost of Capital:                                                           |    |
|   | <ul> <li>Introduction and Definition of Cost of Capital</li> </ul>            |    |
|   | Measurement of Cost of Capital                                                |    |
|   | • Measurement of WACC using book value and market value                       |    |
| 4 | method.                                                                       | 15 |
|   | Measuring Marginal Cost of Capital                                            |    |
|   | b. Capital Structure Decisions:                                               |    |
|   | Meaning and Choice of Capital Structure                                       |    |
|   | Importance of Optimal Capital Structure                                       |    |
|   | EBIT – EPS Analysis                                                           |    |
|   | Capital Structure Theories                                                    |    |
|   | TOTAL                                                                         | 60 |

| Course Outcomes: |                                                                                                  |
|------------------|--------------------------------------------------------------------------------------------------|
|                  | After the completion of the course, students will able to                                        |
| CO1              | Differentiating the cost in different heads and basic concepts in cost                           |
| CO2              | Prepare a cost sheet and Know the reasons for difference in profit in cost & financial statement |
| CO3              | Understand the concept of Net present value, pay back period, Internal rate of return and        |
| CO4              | Understand Introduction, measurement and practical application of cost of                        |

| Recommended Resources |                                                                                                                                                                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reference Books -     | <ul> <li>Advanced cost &amp; management accounting Sultan Chand &amp; Sons</li> <li>Advanced Cost Accounting ,Kalyani</li> <li>Cost &amp; Management Accounting, Everest</li> <li>Cost &amp; Management Accounting ,Taxman</li> </ul> |



| <u>E-Resources</u> |  |  |
|--------------------|--|--|
| Webliography:      |  |  |



| SY B. Com (Banking & Insurance)                                    |                     | Semester III     | Semester III         |  |
|--------------------------------------------------------------------|---------------------|------------------|----------------------|--|
| Course Name: Information Technology in<br>Banking & Insurance – II |                     | Course Code: VFI | Course Code: VFIT226 |  |
| Lectures per week (1 Lecture is of 60 minutes)                     |                     | 2                | 2                    |  |
| Number of Credits                                                  |                     | 2                | 2                    |  |
| Evaluation SystemAssessmentHours                                   |                     | Marks            |                      |  |
|                                                                    | External Assessment | 2                | 60                   |  |
|                                                                    | Internal Assessment | -                | 40                   |  |

| Co | Course Objectives:                                                                                             |  |
|----|----------------------------------------------------------------------------------------------------------------|--|
| 1  | To understand support of IT in basic and advanced banking technology.                                          |  |
| 2  | To recognize the application of web-based technologies for e-commerce, electronic data transfer, security etc. |  |
| 3  | Acquaintance with the need and importance of cybercrime and cyber security.                                    |  |

|   | Content                                                  | No. of   |
|---|----------------------------------------------------------|----------|
|   | Content                                                  | Lectures |
|   | INDUCTION OF TECHNO MANAGEMENT                           |          |
|   | Development Life Cycle, Project Management, Building     |          |
|   | Data Centers, Role of DBMS in Banking, Data              |          |
|   | Warehousing and Data Mining, RDBMS Tools                 |          |
|   | Technological Changes in Indian Banking Industry,        |          |
|   | Trends in Banking and Information Technology,            |          |
| 1 | Technology in Banking, Lead Role of Reserve Bank of      |          |
|   | India, New Horizons for Banking based IT, Automated      | 10       |
| 1 | Clearing House Operations, Electronic Wholesale          | 10       |
|   | Banking Credit Transfer, Credit Information Bureau (I)   |          |
|   | Ltd., Credit Information Company Regulation Bill- 2004,  |          |
|   | Automation in Indian Banks, Cheque clearing using MICR   |          |
|   | technology, Innovations, Products and Services, Core     |          |
|   | Banking Solutions (CBS),                                 |          |
|   | Technology in Banking Industry,                          |          |
|   | Teleconferencing, Internet Banking, Digital Signature in |          |
|   | •                                                        |          |



|   | Banking, MICR- Facility for 'paper-based' clearing,                                 |    |
|---|-------------------------------------------------------------------------------------|----|
|   | Cheque Truncation                                                                   |    |
|   | Dealing with Fraudulent transactions under CTS,                                     |    |
|   | Efficient customer service, smart quill computer pen,                               |    |
|   | Institute for Development & Research in Banking &                                   |    |
|   | Technology (IDRBT)                                                                  |    |
|   | E-Checks-Protocols and Standards,                                                   | -  |
|   | Problems on mechanization, e-Banking-RBI Regulations                                |    |
|   | & Supervision, Technology Diffusion.                                                |    |
|   | ELECTRONIC COMMERCE                                                                 |    |
| 2 | Meaning, Advantages and Limitations of E Commerce, The role of Strategy in E        | 10 |
|   | Commerce, Value chains in E Commerce, Infrastructure for Electronic Commerce        |    |
|   | CYBER LAW & CYBER SECURITY                                                          |    |
|   | Need of Cyber Law, History of Cyber Law in India                                    | -  |
|   | Cybercrimes:                                                                        |    |
| 3 | Various threats and attacks, Phishing, Key Loggers, Identity Theft, Call & SMS      | 10 |
| 5 | forging, e-mail related crimes, Denial of Service Attacks, Hacking, Online shopping | 10 |
|   | frauds, Credit card frauds, Cyber Stalking                                          |    |
|   | Cyber Security: Computer Security, E-Security, Password Security and Reporting      |    |
|   | internet fraud.                                                                     |    |
|   | Total                                                                               | 30 |

| Cours | Course Outcomes:                                                                                          |  |  |
|-------|-----------------------------------------------------------------------------------------------------------|--|--|
| CO1   | Understand the application of IT in latest trends and technologies of banking with core banking solutions |  |  |
| CO2   | Have a thorough understanding of the concepts of e-commerce and e banking.                                |  |  |
| CO3   | Apply and Understand the importance of cyber laws and cyber security.                                     |  |  |

| Recommended Resources |                                                                                                                                                                                                                                                                           |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Reference Books -     | <ul> <li>Information Technology for Management, 6TH ED (With CD) By Efraim Turban, Dorothy Leidner, Ephraim Mclean, James Wetherbe (Ch1, Ch2)</li> <li>Microsoft Office Professional 2013 Step by Step By Beth Melton, Mark Dodge, Echo Swinford, Andrew Couch</li> </ul> |  |



|                                     | <ul> <li>Tata McGraw Hill Joseph, P.T. : E-commerce An Indian<br/>Perspective(Ch-13,Ch-14)</li> <li>Computer Viruses and Related Threats: A Management<br/>Guide (Ch-2, Ch-3) By John P. Wack, LisaJ.Carnahan</li> </ul> |  |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                     | <ul> <li>Electronic Commerce - Technologies</li> <li>&amp; Applications.Bharat, Bhaskar</li> </ul>                                                                                                                       |  |
| <u>E-Resources</u><br>Webliography: | <ul> <li>(EBook:https://play.google.com/books/reader?id=tsP15h9g<br/>r8MC&amp;printsec=frontcover&amp;output=reader&amp;hl=en&amp;pg=GBS.PR7.<br/>w.2.1.0)</li> </ul>                                                    |  |
|                                     | <ul> <li>https://play.google.com/books/reader?id=F1zbUaBtk7IC</li> <li>&amp;printsec=frontcover&amp;output=reader&amp;h l=en&amp;pg=GBS.PP1</li> </ul>                                                                   |  |



| SY B. Com (Banking & Insurance) |                        | Semester III  | Semester III |  |
|---------------------------------|------------------------|---------------|--------------|--|
| Course Name: Direct T           | ax -I                  | Course Code – | VIDT203      |  |
| Lectures per week (4 L          | ectures of 60 minutes) |               | 2            |  |
| Number of Credits:              |                        |               | 2            |  |
| Evaluation System               | Assessment             | Hours         | Marks        |  |
|                                 | External Assessment    | 2             | 60           |  |
|                                 | Internal Assessment    |               | 40           |  |

| Co | Course Objectives:                                                                              |  |  |
|----|-------------------------------------------------------------------------------------------------|--|--|
| 1  | The course will enable the students to get basic knowledge about direct tax.                    |  |  |
| 2  | To identify the legal status of person and classify the income as per the heads of Income under |  |  |
| 2  | direct tax laws                                                                                 |  |  |
| 3  | 3 Composition of Income under the head Salary & House property as per Income tax Act.           |  |  |

| Unit | Торіс                                                                             | No. of<br>Lectures |
|------|-----------------------------------------------------------------------------------|--------------------|
|      | DEFINITIONS U/S – 2 , BASIS OF CHARGE AND EXCLUSIONS FROM                         |                    |
|      | TOTAL INCOME                                                                      |                    |
|      | Definitions $u/s - 2$ :                                                           |                    |
|      | Section 2 – Assesse, Assessment Year, Assessment, Annual value, Business, Capital |                    |
|      | asset, Income, Person, Previous Year, Transfer,                                   |                    |
|      | Basis of Charge :                                                                 |                    |
|      | Section 3 – 9 – Previous Year, Residential Status, Scope Of Total Income, Deemed  |                    |
| 1    | Income                                                                            | 15                 |
|      | Exclusions from Total Income:                                                     |                    |
|      | Section 10 - restricted to, Agricultural Income, Sums Received from HUF by        |                    |
|      | Member, Share of Profit from Firm, Casual & Non – Recurring Receipts,             |                    |
|      | Scholarships, Income of Minor Child, Allowance to Members of Parliament and       |                    |
|      | Legislative Assembly.                                                             |                    |
|      | Note -Exemptions related to specific Heads of Income to be covered with Relevant  |                    |
|      | Provisions.                                                                       |                    |



|   | HEADS OF INCOME                                                                   |    |
|---|-----------------------------------------------------------------------------------|----|
|   | Various Heads of Income Salary Income: Section 15 – 17, Including Section 10      |    |
|   | relating to House Rent Allowance, Travel Concession, Special Allowance, Gratuity, |    |
| 2 | Pension – Commutation, Leave Encashment, Compensation, Voluntary Retirement,      | 15 |
|   | Payment from Provident Fund                                                       |    |
|   | Income From House Property :                                                      |    |
|   | Section 22 – 27, Including Section 2 – Annual Value                               |    |
|   | Total                                                                             | 30 |

| Cours | Course Outcomes:                                                           |  |
|-------|----------------------------------------------------------------------------|--|
|       | After the completion of the course, students will able to                  |  |
| CO1   | Gain knowledge on Basic concepts in direct tax.                            |  |
| CO2   | Classification of income as per the heads indicated under income tax laws. |  |
| CO3   | Computation of Income taxable under the head Salary & House property       |  |

| Recommended Resources |                                                        |
|-----------------------|--------------------------------------------------------|
| Reference Books -     | Direct Taxes Law & Practice by V.K. Singhania - Taxman |
|                       | • Systematic Approach to Direct Tax by Ahuja & Gupta - |
|                       | • Income Tax Ready Recknoner by Dr .V.K. Singhania -   |
|                       | • Taxman                                               |
|                       | • Direct Tax Laws by T.N. Manoharan - Snow White       |
| E-Resources           | www.incometaxindia.gov.in                              |
|                       | • https://dor.gov.in:direct tax                        |
| Webliography:         | • cleartax.in                                          |
|                       | • https://en.m.wikipedia.org                           |



| SY B. Com (Banking & Insurance)                    |                             | Semester III         |       |
|----------------------------------------------------|-----------------------------|----------------------|-------|
| Course Name: Communication Skill in Hindi Language |                             | Course Code- VFCS233 |       |
| Lectures per week (4 Lectures of 60 minutes)       |                             | 2                    |       |
| Number of Credits:                                 |                             | 2                    |       |
| Evaluation System                                  | Evaluation SystemAssessment |                      | Marks |
|                                                    | External Assessment         | 1                    | 30    |
|                                                    | Internal Assessment         | -                    | 20    |

| Co | Course Objectives:                                                                                         |  |
|----|------------------------------------------------------------------------------------------------------------|--|
| 1  | अपने विचार तथा भावनाओं को प्रभावी तरीके से एवं सारगर्भित रूप से दूसरे के समक्ष प्रस्तुत करना।              |  |
| 2  | अपने विचार क्रमिक रूप से तथा उचित धाराप्रवाह में प्रस्तुत करने के लिए छात्रों के भीतर दक्षता उत्पन्न करना। |  |
| 3  | छात्रों में प्रसंगानुसार मुहावरे एवं लोकोक्तियों के प्रयोग की क्षमता विकसित करना।                          |  |
| 4  | शुद्ध उच्चारण के तत्वों की जानकारी प्रदान करना।                                                            |  |
| 5  | विद्यार्थियों में संभाषण के लिए आत्मविश्वास की भावना जागृत करना।                                           |  |

| Unit | Module                                                                                                                      | No. of<br>Lectures |
|------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1    | भाषा कौशल का अर्थ, परिभाषा, स्वरूप और महत्व : भाषा कौशल के भेद : सुनना, बोलना, पढ़ना, लिखना।                                | 10                 |
| 2    | संभाषण कौशल का अर्थ एवं स्वरूप।<br>संभाषण के विभिन्न रूप : वार्तालाप, व्याख्यान, वाद-विवाद, अवाचीक, अभिव्यक्ति, जन सम्बोधन। | 10                 |
| 3    | संबोधन कला के उपादान<br>1) भाषा ज्ञान 2) अंतराल ध्वनि (Volume) लहजा (Accent)                                                | 10                 |
|      | Total                                                                                                                       | 30                 |

| Cours | Course Outcomes:                                                                                           |  |  |
|-------|------------------------------------------------------------------------------------------------------------|--|--|
|       | After the completion of the course, students will be able to                                               |  |  |
| CO1   | अपने विचार तथा भावनाओं को प्रभावी तरीके से एवं सारगर्भित रूप से दूसरे के समक्ष प्रस्तुत कर सकेंगे।         |  |  |
| CO2   | अपने विचार क्रमिक रूप से तथा उचित धाराप्रवाह में प्रस्तुत करने के लिए छात्रों के भीतर दक्षता उत्पन्न होगी। |  |  |
| CO3   | छात्रों में प्रसंगानुसार मुहावरे एवं लोकोक्तियों के प्रयोग की क्षमता विकसित होगें।                         |  |  |
| CO4   | शुद्ध उच्चारण के तत्वों की जानकारी होगी।                                                                   |  |  |
| CO5   | विद्यार्थियों में संभाषण के लिए आत्मविश्वास की भावना जागृत होगा।                                           |  |  |



| Recommended Resources |                                                                                                          |
|-----------------------|----------------------------------------------------------------------------------------------------------|
| Reference Books -     | <ol> <li>भाषण और संभाषण की दिव्य शक्ति — श्रीराम शर्मा, आचार्य युग निर्माण योजना प्रेस, मथुरा</li> </ol> |
|                       | <ol> <li>भाषण कला — डॉ महेश शर्मा, ज्ञानगंगा दिल्ली</li> </ol>                                           |
|                       | 3. भाषण – संभाषण, देवनाथ उपाध्याय, किताब महल इलाहाबाद                                                    |
|                       | 4. शैली और कौशल, हिन्दी साहित्य कुटीर, बनारस                                                             |
|                       | 5. भाषा-दर्शन, डॉ. रामलाल सिंह, विदयामंदिर प्रकाशन                                                       |
| E-Resources           | https://egyankosh.ac.in/bitstream/123456789/28989/1/Unit-24.pdf                                          |
|                       | https://mycoaching.in/sambodhan-karak                                                                    |
| Webliography:         |                                                                                                          |



| SY B. Com (Banking & Insurance)                                                       |                     | Semester III         |       |
|---------------------------------------------------------------------------------------|---------------------|----------------------|-------|
| Course Name: Communication Skill in Marathi Language<br>(मराठी भाषेतील संवाद कौशल्ये) |                     | Course Code- VFCS234 |       |
| Lectures per week (4 Lectures of 60 minutes)                                          |                     | 2                    |       |
| Number of Credits:                                                                    |                     |                      | 2     |
| Evaluation System     Assessment                                                      |                     | Hours                | Marks |
|                                                                                       | External Assessment | 1                    | 30    |
|                                                                                       | Internal Assessment | -                    | 20    |

| Co | Course Objectives:                                                                                                                           |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1  | मराठी भाषेच्या प्राथमिक पातळीवरील व्यावहारिक संवाद आत्मसात करणे.                                                                             |  |
| 2  | मराठी भाषा संवाद कौशल्यासाठी कार्यालयीन व अनौपचारिक व्यवहार कसे करावेत याचे ज्ञान व्हावे.                                                    |  |
| 3  | संवादाचे महत्वाचे घटक, प्रकार व मर्यादा समजून घेता याव्यात यासाठी अध्ययनास प्रवृत्त करणे.                                                    |  |
| 4  | व्यावसायातील व संस्था, संघटन क्षेत्रातील सुसंवाद, माध्यम व कार्यक्रम यासाठी सूत्रसंचालन, मुलाखत, चर्चा व वक्तृत्व यातील कौशल्ये विकसित करणे. |  |

| Unit | Module                                                                                                                                          | No. of<br>Lectures |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1    | संवाद कौशल्ये — स्वरूप, विशेष व संवादाचे घटक :<br>संवाद संकल्पना, संवादाचे प्रकार, संवादाचे घटक, संवाद, संवादातील अडथळे                         | 15                 |
| 2    | व्यवसायातील संवादाचे प्रयोजन :<br>कंपनी किंवा संस्था/ संघटन क्षेत्रातील सुसंवादाचे फायदे, सूत्रसंचालन, मुलाखत व वक्तृत्व  यातील संवादाचे महत्व. | 15                 |
|      | Total                                                                                                                                           | 30                 |

#### **Tutorials**

Speaking skills, presentations on soft skills, remedial grammar

#### **Teaching Methodology**

Lectures, Flipped Classroom, Presentations, ICT, Case Studies, Demonstrations, Role play, Workshops, Guest Lectures

# Course Outcomes: After the completion of the course, students will able to CO1 मराठी भाषेतील प्राथमिक पातळीवरील व्यावहारिक संवाद आत्मसात करता येतात.



| CO2 | मराठी भाषा संवादातील स्पष्ट अर्थ अध्ययनकर्त्यांना कळतो.                                  |
|-----|------------------------------------------------------------------------------------------|
| CO3 | मराठीत भाषा व्यावसायामधील संवादाचे फायदे-तोटे विद्यार्थ्यांच्या लक्षात येतात.            |
| CO4 | कार्यक्रम, प्रसार माध्यमांतील सूत्रसंचालन, चर्चा, मुलाखत वक्तृत्व यात रूची निर्माण होते. |

| Recommended Resources |                                                                                                    |
|-----------------------|----------------------------------------------------------------------------------------------------|
| Reference Books -     | <ol> <li>व्यक्तिमत्त्व विकासासाठी संभाषण व लेखन कौशल्ये, संपादक: डॉ. पृथ्वीराज तौर, डॉ.</li> </ol> |
|                       | शैलेन्द्र लेंडे, डॉ. वंदना महाजन, अथर्व पब्लिकेशन्स                                                |
|                       | 2) संवाद कौशल्य, डॉ. आशा भागवत, डायमंड पब्लिकेशन                                                   |
|                       | <ol> <li>भाषा आणि कौशल्य विकास, प्रा. डॉ. संदीप माळी, प्रशांत पब्लिकेशन</li> </ol>                 |
|                       | <ol> <li>मध्यमांसाठी लेखन व संवाद कौशल्ये, डॉ. अक्षय घोरपडे, प्रशांत पब्लिकेशन.</li> </ol>         |
|                       | <ol> <li>मराठी भाषा उपयोजन आणि सर्जन, प्रा. सुहासकुमार बोबडे.</li> </ol>                           |
|                       | <ol> <li>व्यावहारिक मराठी - डॉ. प्रकाश परब.</li> </ol>                                             |
|                       | 7) व्यावहारिक मराठी - ल. रा. नासिराबादकर, फडके प्रकाशन कोल्हापूर                                   |
| E-Resources           | 1. https://books.google.co.in/books/about/%E0%A4%AD%                                               |
|                       | <u>E0%A4%BE%E0%A4%B7%E0%A4%BE_%E0%A4%</u>                                                          |
|                       | 86%E0%A4%A3%E0%A4%BF_%E0%A4%95%E0%                                                                 |
|                       | A5%8C%E0%A4%B6%E0%A4%B2%E0%A5%8D.ht                                                                |
|                       | ml?id=Y4nxDwAAQBAJ&redir_esc=y                                                                     |
|                       | 2. https://www.kopykitab.com/Madhyamansathi-Savand-                                                |
|                       | And-Lekhan-Kaushalye-by-Dr-Akshya-Ghorpade                                                         |
|                       | 3. https://www.kopykitab.com/Sanvad-ani-Lekhan-                                                    |
|                       | Kaushalye-by-Dr-Akshay-Kishor-Ghorpade                                                             |
|                       | 4. https://www.kopykitab.com/Bhashik-Kaushalya-Vikas-                                              |
|                       | by-Dr-Haresh-Shelke-Dr-Gitanjali-Chine-Dr-Atul-                                                    |
|                       | Chaure                                                                                             |



| SY B. Com (Banking &                           | Semester IV         | Semester IV  |                      |  |
|------------------------------------------------|---------------------|--------------|----------------------|--|
| Course Name: Research Methodology              |                     | Course Code: | Course Code: VIRM204 |  |
| Lectures per week (1 Lecture is of 60 minutes) |                     |              | 2                    |  |
| Number of Credits                              |                     |              | 2                    |  |
| Evaluation System                              | Assessment          | Hours        | Marks                |  |
|                                                | External Assessment | -            | -                    |  |
|                                                | Internal Assessment | -            | 50                   |  |

| Co | urse Objectives:                                                                                                                |
|----|---------------------------------------------------------------------------------------------------------------------------------|
| 1  | This course will enable the students to combine practical & theoretical knowledge of research.                                  |
| 2  | The course will strengthen decision-taking skills of the students based on the research observations and conclusions.           |
| 3  | The students of this course will be active learners & develop awareness of emerging trends in different research techniques.    |
| 4  | To learn data collection from little implementations to most important inventions that might require diving deep into concepts. |

| Unit | Content                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 1    | <ul> <li>INTRODUCTION TO RESEARCH:</li> <li>Introduction and meaning of research, Objectives of research, Features and<br/>Importance of research in Accounting and Finance, Objectives and Types of</li> </ul>                                                                                                                                                                                                                               | 10 |
|      | <ul> <li>research - Basic, Applied, Descriptive, Analytical and Empirical Research.</li> <li>Formulation of research problem: Meaning and Selection Review of Literature</li> </ul>                                                                                                                                                                                                                                                           |    |
| 2    | <ul> <li>DATA COLLECTION AND PROCESSING:</li> <li>Data Collection: Introduction and meaning, types of data<br/>Primary data: Observation, Experimentation, Interview, Schedules, Survey,<br/>Questionnaires, Limitations of Primary data<br/>Secondary data: Sources and Limitations</li> <li>Factors affecting the choice of method of data collection.</li> <li>Sampling: Significance, Methoda, Factors determining sample size</li> </ul> | 15 |
|      | <ul> <li>Sampling: Significance, Methods, Factors determining sample size</li> <li>Data Presentation: Significance in Research, Stages in Data Processing: Editing,<br/>Coding, Classification, Tabulation, Graphic Presentation</li> <li>Hypothesis Testing: Z-Test and Chi-Square Test</li> </ul>                                                                                                                                           |    |



| 3 | FIELD PROJECT | 05 |
|---|---------------|----|
|   |               |    |
|   | TOTAL         | 30 |

| Cours | Course Outcomes:                                                               |  |  |
|-------|--------------------------------------------------------------------------------|--|--|
|       | After the completion of the course, students will able to                      |  |  |
| CO1   | Demonstrate knowledge of research processes                                    |  |  |
| CO2   | Identify, compare, and explain the key elements of research project.           |  |  |
| CO3   | Make different hypothesis and prove them with research methodology techniques. |  |  |
| CO4   | Know importance of research in social sciences.                                |  |  |

| Recommended Resources |                                                                  |  |  |
|-----------------------|------------------------------------------------------------------|--|--|
| Reference Books -     | Research Methods in Accounting, Malcolm Smith                    |  |  |
|                       | • Research Methods and Methodology in Finance and Accounting, by |  |  |
|                       | Viv Beattie and Bob Ryan                                         |  |  |
| E-Resources           |                                                                  |  |  |
| Webliography:         |                                                                  |  |  |



## **EVALUATION PATTERN**

| INTERNAL EVALUATION                                                                   |                                                                                    |            |  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|--|
|                                                                                       |                                                                                    |            |  |
| • For Major, Minor, Open Elective (OE), Vocational & Skill Enhancement (VSEC) Courses |                                                                                    |            |  |
| Sr. No.                                                                               | Description                                                                        | Marks      |  |
|                                                                                       | Class Test                                                                         |            |  |
|                                                                                       | Q.1 Objectives. (1 Mark each)                                                      |            |  |
| Ι                                                                                     | (Fill in the blanks / True or False / Match the Following)                         | 15         |  |
|                                                                                       | Q.2 Answer Any Two of the Three. (05 Marks each)                                   |            |  |
|                                                                                       | (Unit based theory questions)                                                      |            |  |
| II                                                                                    | Project / Assignment / Presentation                                                | 15         |  |
| III                                                                                   | Active participation in routine class instructional deliveries and overall conduct | 10         |  |
| 111                                                                                   | as a responsible learner, mannerism and articulation.                              | 10         |  |
|                                                                                       | TOTAL MARKS                                                                        | 40         |  |
| Note: For                                                                             | OE from science faculty, practical examination of 40 marks will be conducted for   | r Internal |  |
| Evaluatio                                                                             | n.                                                                                 |            |  |
|                                                                                       |                                                                                    |            |  |
| • For A                                                                               | bility Enhancement (AEC) Courses                                                   |            |  |
| Sr. No.                                                                               | Description                                                                        | Marks      |  |
| Ι                                                                                     | Project / Assignment / Presentation                                                | 10         |  |
| II                                                                                    | Active participation in routine class instructional deliveries and overall         | 10         |  |
| 11                                                                                    | conduct as a responsible learner, mannerism and articulation.                      | 10         |  |
|                                                                                       | TOTAL MARKS                                                                        | 20         |  |
|                                                                                       |                                                                                    |            |  |
| • For C                                                                               | o - Curricular (CC) Courses                                                        |            |  |
| Sr. No.                                                                               | Description                                                                        | Marks      |  |
| Ι                                                                                     | Class Test                                                                         | 15         |  |
| II                                                                                    | Activities                                                                         | 35         |  |
|                                                                                       | TOTAL MARKS                                                                        | 50         |  |
|                                                                                       |                                                                                    |            |  |
| • For Field Project (FP), Community Engagement Programme (CEP) Courses                |                                                                                    |            |  |
| Sr. No.                                                                               | Description                                                                        | Marks      |  |
| Ι                                                                                     | Weekly reporting (Minimum 4 hours/week)                                            | 15         |  |
| II                                                                                    | Writing report                                                                     | 20         |  |
| III                                                                                   | Viva-voce/presentation                                                             | 15         |  |
|                                                                                       | TOTAL MARKS                                                                        | 50         |  |



|          | EXTERNAL EVALUATION                                                                           |         |
|----------|-----------------------------------------------------------------------------------------------|---------|
|          | Aajor, Minor, Open Elective (OE), Vocational & Skill Enhancement (VSEC) (<br>aximum Marks: 60 | Courses |
|          | uestions to be set: 04                                                                        |         |
| -        | uration: 2 Hours                                                                              |         |
| • A      | ll Questions are compulsory carrying 15 marks each                                            |         |
| Q. No.   | Description                                                                                   | Marks   |
|          | Full Length Question                                                                          |         |
| Q.1      | OR                                                                                            | 15      |
|          | Full Length Question                                                                          |         |
|          | Full Length Question                                                                          |         |
| Q.2      | OR                                                                                            | 15      |
|          | Full Length Question                                                                          |         |
|          | Full Length Question                                                                          |         |
| Q.3      | OR                                                                                            | 15      |
|          | Full Length Question                                                                          |         |
|          | Full Length Question                                                                          |         |
| Q.4      | OR                                                                                            | 15      |
|          | Full Length Question                                                                          |         |
|          | TOTAL MARKS                                                                                   | 60      |
| Note: Qu | estion of 15 marks can be further sub-divided into questions of 5/5/5, 8/7 or 10/5.           |         |
|          |                                                                                               |         |
| • For A  | bility Enhancement (AEC) Courses                                                              |         |
| Q. No.   | Description                                                                                   | Marks   |
| Q.1      | Attempt any two out three: (5 marks each)                                                     | 10      |
| Q.2      | Attempt any two out three: (5 marks each)                                                     | 10      |
| Q.3      | Attempt any two out three: (5 marks each)                                                     | 10      |
|          | TOTAL MARKS                                                                                   | 30      |



| • Distribution of marks as per Units, COs and Bloom's Taxonomy |                              |                              |                                           |       |                   |
|----------------------------------------------------------------|------------------------------|------------------------------|-------------------------------------------|-------|-------------------|
| Unit                                                           | COs                          | Bloom's Taxonomy<br>Level    | Type of Question                          | Marks | Weighta<br>ge (%) |
| 1                                                              | CO1:<br>Explain              | Understanding (L1)           | Short notes                               | 15    | 25                |
| 2                                                              | CO2:<br>Apply                | Applying (L2)                | Essay Type:<br>Problem solving            | 15    | 25                |
| 3                                                              | CO3:<br>Analyse/<br>Evaluate | Analysing/Evaluating<br>(L3) | Essay Type: Case<br>Study                 | 15    | 25                |
| 4                                                              | CO4:<br>Create               | Creating (L4)                | Essay Type –<br>application based<br>task | 15    | 25                |



| Sylla | ibus Prepared by:                                                                                                |
|-------|------------------------------------------------------------------------------------------------------------------|
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| 21. | Ms. Ashwini Mondkar, Member, Syllabus Committee,            |
|     | Visiting Faculty                                            |
| 22. | Ms. Preeti Chaudhary, Member, Syllabus Committee            |
|     | Visiting Faculty                                            |
| 23. | Mr. Viral Rami, Member, Syllabus Committee                  |
|     | Visiting Faculty                                            |
| 24. | Mr. Venkat Raman, Member, Syllabus Committee                |
|     | Visiting Faculty                                            |



# **SEMESTER IV**



|                    | B. Com (B & I) SEMESTER IV                                                 |              |
|--------------------|----------------------------------------------------------------------------|--------------|
| <b>Course Code</b> | Full Name of Course (With Paper Name)                                      | Credit Point |
|                    | Major Course/s (Major)                                                     |              |
| VIMA250            | Management Accounting                                                      | 4            |
| VIEC251            | Economics-II                                                               | 4            |
|                    | Minor Course/s (Minor)                                                     |              |
| VICF252            | Cost & Financial Management - II                                           | 4            |
|                    | Open Elective (OE) (Any One)                                               | 2            |
| VFCS276            | Corporate and Securities Law                                               |              |
|                    | Vocational & Skill Enhancement Course (VSEC)                               |              |
| VIDT253            | Direct Tax – II                                                            | 2            |
|                    | Ability Enhancement Course (AEC) (Any One)                                 | 2            |
| VFWS283            | Writing Skills in Hindi Language                                           |              |
| VFWS284            | Writing Skills in Marathi Language                                         |              |
|                    | Field Project                                                              |              |
|                    | NA                                                                         | NA           |
| VICE254            | Community Engagement Programme                                             | 2            |
|                    | Co-curricular Course (CC)                                                  | 2            |
| VCE287             | Community Engagement Activities                                            |              |
| VCA286             | Cultural Activities                                                        |              |
| VNS288             | National Service Scheme (NSS)                                              |              |
| VSA289             | Sports Activities                                                          |              |
| VYG290             | Yoga                                                                       |              |
| VKB291             | Rhythmic Narratives: History & Foundation of Kathak and<br>Bollywood Dance |              |
| VSS292             | Sangeet Sadhna-II                                                          |              |
|                    | Total                                                                      | 22           |



| SY B. Com (Banking &   | Y B. Com (Banking & Insurance) Semester IV      |       |         |
|------------------------|-------------------------------------------------|-------|---------|
| Course Name: Manage    | ame: Management Accounting Course Code: VIMA250 |       | VIMA250 |
| Lectures per week (1 L | ecture is of 60 minutes)                        |       | 4       |
| Number of Credits      |                                                 |       | 4       |
| Evaluation System      | Assessment                                      | Hours | Marks   |
|                        | External Assessment                             | 2     | 60      |
|                        | Internal Assessment                             | -     | 40      |

| Co | Course Objectives:                                                                              |  |
|----|-------------------------------------------------------------------------------------------------|--|
| 1  | This course will enable the students to combine practical & theoretical knowledge of Management |  |
|    | accounting.                                                                                     |  |
| 2  | The course will provide the knowledge to the students about working capital financing.          |  |
| 3  | The students of this course will be active learners & develop awareness of emerging trends in   |  |
| 3  | management accounting.                                                                          |  |

| Unit | Content                                                                                                                                                     | No. of<br>Lectures |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|      | INTRODUCTION TO MANAGEMENT ACCOUNTING                                                                                                                       |                    |
| 1    | Meaning and Definition, Scope, Functions, Objectives, Importance,                                                                                           | 10                 |
| T    | Role of Management Accounting                                                                                                                               | 10                 |
|      | Management Accounting Framework, Tools of Management Accounting                                                                                             |                    |
|      |                                                                                                                                                             |                    |
|      | FINANCIAL STATEMENT ANALYSIS                                                                                                                                |                    |
|      | Introduction to Corporate Financial Statements:                                                                                                             |                    |
|      | Understanding the Balance sheet and Revenue statements with the headings and sub                                                                            |                    |
|      | headings, Uses of financial statements, Users of Financial Statements.                                                                                      |                    |
|      | Financial Statement Analysis                                                                                                                                |                    |
|      | Introduction and Meaning of Financial Statement Analysis, Steps, Objective, Types                                                                           |                    |
|      | of Analysis:                                                                                                                                                |                    |
| 2    | Ratio analysis: Meaning, classification, Du Point Chart, advantages & limitations.                                                                          | 20                 |
|      | • Balance Sheet Ratios: Current Ratio, Liquid Ratio, Stock Working Capital                                                                                  |                    |
|      | Ratio, Proprietary Ratio, Debt Equity Ratio, Capital Gearing Ratio.                                                                                         |                    |
|      | • Revenue Statement Ratios: Gross Profit Ratio, Expenses Ratio, Operating                                                                                   |                    |
|      | Ratio, Net Profit Ratio, Net Operating Profit Ratio, Stock Turnover Ratio,                                                                                  |                    |
|      | Combined Ratio, Return on Capital employed (Including Long Term                                                                                             |                    |
|      | Borrowings), Return on proprietor's Fund (Shareholders Fund and Preference<br>Capital, Return on Equity Capital, Dividend Payout Ratio, Debt Service Ratio, |                    |
|      | Debtors Turnover, Creditors Turnover.                                                                                                                       |                    |
|      |                                                                                                                                                             |                    |



|   | WORKING CAPITAL MANAGEMENT                                                        |    |
|---|-----------------------------------------------------------------------------------|----|
|   | Concept, Nature of Working Capital, Planning of Working Capital, Estimation       |    |
| 3 | Projection of Working Capital Requirements in case of Trading and Manufacturing   | 15 |
|   | Organization                                                                      |    |
|   | Operating Cycle.                                                                  |    |
|   |                                                                                   |    |
|   | MANAGEMENT OF PROFITS/DIVIDEND POLICY                                             |    |
|   | Meaning, Types, Factors influencing dividend policy, Forms of dividend.           |    |
| 4 | Determinants of Dividends Policy: Factors; Dividend Policy in India; Bonus Shares | 15 |
|   | (Stock dividend) and Stock (Share) Splits; Legal, Procedural; and Tax             |    |
|   | Aspects associated with Dividend Decision                                         |    |
|   | TOTAL                                                                             | 60 |

| Cours | Course Outcomes:                                                                                |  |
|-------|-------------------------------------------------------------------------------------------------|--|
|       | After the completion of the course, students will able to                                       |  |
| CO1   | Know about the concepts of management Accounting.                                               |  |
| CO2   | Understand about the financial statements and various balance sheet and profit and loss ratios. |  |
| CO3   | Know about how working capital amount can be calculated.                                        |  |
| CO4   | Know how dividend is calculated & distributed among the shareholders.                           |  |

| Recommended Resources |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reference Books -     | <ul> <li>Cost and Management Accounting – Ravi N Kishor</li> <li>Essential of Management Accounting – P. N. Reddy, Himalaya publication.</li> <li>Advanced Management Accounting – Robert S Kailer.</li> <li>Financial of Management Accounting – S.R.Varshey, Wisdom.</li> <li>Introduction of Management Accounting Learning –Charbs T Horngram, PHI.</li> <li>Management Accounting – I. Pandey, Vikas Publications.</li> <li>Cost and Management Accounting – D. K. Mattal, Galgotia Publications.</li> <li>Cost Accounting Theory and Practice -M. N. Arora, Sultan Chand and sons</li> <li>Management Accounting – Khan &amp; Jain Tata McGraw</li> </ul> |



| E-Resources   |  |
|---------------|--|
| Webliography: |  |



| SY B. Com (Banking and Insurance) |                          | Semester IV    |         |
|-----------------------------------|--------------------------|----------------|---------|
| Course Name: Econom               | nics II                  | Course Code: V | /IEC251 |
| Lectures per week (1 L            | ecture is of 60 minutes) |                | 4       |
| Number of Credits                 |                          |                | 4       |
| Evaluation System                 | Assessment               | Hours          | Marks   |
|                                   | External Assessment      | 2              | 60      |
|                                   | Internal Assessment      | -              | 40      |

| Co | urse Objectives:                                                                                                                                |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | It will help students analyse how macroeconomic indicators affect the economy                                                                   |
| 2  | This course, which is a field in applied economics, will help them evaluate the overall performance of the economy in terms of national income. |
| 3  | It will help them to focus on the economic issues related to business organization and management.                                              |

| Unit | Content                                                                                                                                                                          | No. of<br>Lectures |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|      | INTRODUCTION TO MACROECONOMIC DATA AND THEORY                                                                                                                                    |                    |
|      | Macroeconomics: Meaning, Scope and Importance.                                                                                                                                   |                    |
|      | • Circular flow of aggregate income and expenditure: closed and open                                                                                                             |                    |
| 1    | <ul> <li>economy models</li> <li>The Measurement of national product: Meaning and Importance -<br/>conventional and Green GNP and NNP concepts - Relationship between</li> </ul> |                    |
| 1    | National Income and Economic Welfare.                                                                                                                                            | 15                 |
|      | • Short run economic fluctuations : Features and Phases of Trade Cycles                                                                                                          | -                  |
|      | • The Keynesian Principle of Effective Demand: Aggregate Demand and                                                                                                              |                    |
|      | Aggregate Supply-ConsumptionFunction-Investmentfunction-                                                                                                                         |                    |
|      | effectsofInvestment Multiplier on Changes in Income and Output                                                                                                                   |                    |
|      | MONEY, INFLATION AND MONETARY POLICY                                                                                                                                             |                    |
|      | • Money Supply: Determinants of Money Supply - Factors influencing Velocity                                                                                                      |                    |
| 2    | of Circulation of Money                                                                                                                                                          | 15                 |
| 4    | • <b>Demand for Money :</b> Classical and Keynesian approaches and Keynes' liquidity                                                                                             | 15                 |
|      | preference theory of interest                                                                                                                                                    |                    |



| 3 | • <b>Instruments of Fiscal policy :</b> Canons of taxation - Factors influencing incidence of taxation - Effects of taxation Significance of Public Expenditure -                                                                                                                                                                                                                                                                                                                                                     | 15              |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 3 | incidence of taxation - Effects of taxation Significance of Public Expenditure -                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15              |
|   | Social security contributions- Low Income Support and Social Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                | l I             |
|   | Programmes - Public Debt - Types, Public Debt and Fiscal Solvency, Burden of debt finance                                                                                                                                                                                                                                                                                                                                                                                                                             | l               |
|   | • Union budget -Structure- Deficit concepts-Fiscal Responsibility and Budget                                                                                                                                                                                                                                                                                                                                                                                                                                          | l               |
|   | Management Act. Case Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | l               |
|   | OPEN ECONOMY : THEORY AND ISSUES OF INTERNATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
|   | TRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
|   | •The basis of international trade :Ricardo's Theory of comparative cost                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
|   | advantage - The Heckscher – Ohlin theory of factor endowments- terms of trade -                                                                                                                                                                                                                                                                                                                                                                                                                                       | l               |
|   | meaning and types Factors determining terms of trade - Gains from trade - Free trade versus protection                                                                                                                                                                                                                                                                                                                                                                                                                | 1               |
|   | trade versus protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
|   | •Foreign Investment : Foreign Portfolio investment- Benefits of Portfolio capital                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
| 4 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15              |
| 4 | •Foreign Investment : Foreign Portfolio investment- Benefits of Portfolio capital flows- Foreign Direct Investment - Merits of Foreign Direct Investment - Role of                                                                                                                                                                                                                                                                                                                                                    | 15              |
| 4 | <ul> <li>Foreign Investment : Foreign Portfolio investment- Benefits of Portfolio capital flows- Foreign Direct Investment - Merits of Foreign Direct Investment - Role of Multinational corporations</li> <li>Balance of Payments: Structure -Types of Disequilibrium - Measures to correct disequilibrium in BOP.</li> </ul>                                                                                                                                                                                        | 15              |
| 4 | <ul> <li>Foreign Investment : Foreign Portfolio investment- Benefits of Portfolio capital flows- Foreign Direct Investment - Merits of Foreign Direct Investment - Role of Multinational corporations</li> <li>Balance of Payments: Structure -Types of Disequilibrium - Measures to correct disequilibrium in BOP.</li> <li>Foreign Exchange and foreign exchange market : Spot and Forward rate of</li> </ul>                                                                                                       | 15              |
| 4 | <ul> <li>Foreign Investment : Foreign Portfolio investment- Benefits of Portfolio capital flows- Foreign Direct Investment - Merits of Foreign Direct Investment - Role of Multinational corporations</li> <li>Balance of Payments: Structure -Types of Disequilibrium - Measures to correct disequilibrium in BOP.</li> <li>Foreign Exchange and foreign exchange market : Spot and Forward rate of Exchange - Hedging, Speculation and Arbitrage -Fixed and Flexible exchange</li> </ul>                            | 15              |
| 4 | <ul> <li>Foreign Investment : Foreign Portfolio investment- Benefits of Portfolio capital flows- Foreign Direct Investment - Merits of Foreign Direct Investment - Role of Multinational corporations</li> <li>Balance of Payments: Structure -Types of Disequilibrium - Measures to correct disequilibrium in BOP.</li> <li>Foreign Exchange and foreign exchange market : Spot and Forward rate of Exchange - Hedging, Speculation and Arbitrage -Fixed and Flexible exchange rates- Managed flexibility</li> </ul> | 15              |
| 4 | <ul> <li>Foreign Investment : Foreign Portfolio investment- Benefits of Portfolio capital flows- Foreign Direct Investment - Merits of Foreign Direct Investment - Role of Multinational corporations</li> <li>Balance of Payments: Structure -Types of Disequilibrium - Measures to correct disequilibrium in BOP.</li> <li>Foreign Exchange and foreign exchange market : Spot and Forward rate of Exchange - Hedging, Speculation and Arbitrage -Fixed and Flexible exchange</li> </ul>                            | 15<br><b>30</b> |

| Cours | Course Outcomes:                                                                                                                 |  |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| CO1   | Explain the concepts of Macroeconomics and its interrelations with Microeconomics.                                               |  |  |  |
| CO2   | Will be in a position to understand the real economic situations like inflation, recession, foreign exchange.                    |  |  |  |
| CO3   | Apply the principle of Macroeconomics in explaining the behavior of Macroeconomic variables at national as well as global level. |  |  |  |
| CO4   | Able to analyze different trends in international trade.                                                                         |  |  |  |

| Recommended Resources |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reference Books -     | <ul> <li>Ackley.G (1976), Macro Economic Theory and Policy, Macmillan<br/>Publishing Co. New York</li> <li>Ahuja. H.L., Modern Economics — S.Chand Company Ltd. New<br/>Delhi.</li> <li>Blanchard Olivier (2000), Macro Economics, Englewood Elitt,<br/>Prentice Hall</li> <li>Bouman John, Principles of Macroeconomics</li> <li>Dornbush , Rudiger, Fisher Stanley and Startz, Richards<br/>Macroeconomics, Nineth edition 2004 Tata- Mac Graw Hill, New<br/>Delhi.</li> <li>Dwivedi, D.N. (2001), Macro Economics: Theory and Policy, Tata-<br/>Mac Graw Hill, New Delhi.</li> <li>Friedman Hilton (1953) Essays in Positive Economics, University of<br/>Chicago Press, London.</li> <li>Gregory .N. Mankiw, Macroeconomics, Fifth Edition (2002) New<br/>York:WorthPublishers</li> <li>Jhingan, M.L., Principles of Economics — Vrinda Publications (P)<br/>Ltd.</li> <li>Shapiro, E (1996), Macro-Economic Analysis, Galgotia Publication,<br/>New Delhi.</li> <li>Vaish .M.C. (2010) Macro Economic Theory 14th edition, Vikas<br/>Publishing House(P)Ltd</li> </ul> |
| Webliography:         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



| SY B. Com (Banking &   | z Insurance)              | Semester IV    |         |
|------------------------|---------------------------|----------------|---------|
| Course Name: Cost &    | Financial Management - II | Course Code: V | VICF252 |
| Lectures per week (1 L | ecture is of 60 minutes)  |                | 4       |
| Number of Credits      |                           |                | 4       |
| Evaluation System      | Assessment                | Hours          | Marks   |
|                        | External Assessment       | 2              | 60      |
|                        | Internal Assessment       | -              | 40      |

| Co | ourse Objectives:                                                                                              |
|----|----------------------------------------------------------------------------------------------------------------|
| 1  | This course will enable the students to combine practical & theoretical knowledge of cost accounting.          |
| 2  | The course will provide decision-making skills to the students in the cost analysis context.                   |
| 3  | The students of this course will be active learners & develop awareness of emerging trends in cost accounting. |

| Unit | Content                                                                                                                                            | No. of<br>Lectures |  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
|      | Standard Costing                                                                                                                                   |                    |  |
|      | • Various types of standards,                                                                                                                      |                    |  |
| 1    | • setting of standards,                                                                                                                            | 15                 |  |
|      | • Basic concepts of Material, Labour and Overhead (Fixed and Variable) variance analysis.                                                          |                    |  |
|      | Marginal Costing and Managerial Decisions                                                                                                          |                    |  |
| 2    | <ul> <li>Marginal costing meaning, application, advantages, limitations, Contribution,<br/>Break Even analysis and profit volume graph.</li> </ul> | 15                 |  |
|      | • Make or buy, Sales mix decisions, Exploring new markets, Plant shut down decision and practical problems.                                        | <u> </u>           |  |
|      |                                                                                                                                                    |                    |  |
| 3    | Receivable Management                                                                                                                              | 15                 |  |
| 5    | Credit Management – Terms of Payment, Credit Policy Variables, Credit                                                                              | 15                 |  |



|   | Evaluation, Credit Granting Decision, Control of Accounts Receivables i.e.<br>Receivables Management, Ageing Schedule and Credit Management in India |    |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|   | Financial Policy and Corporate Strategy                                                                                                              |    |
|   | <ul> <li>Meaning of Strategic Financial Management</li> <li>Strategic financial decision making framework</li> </ul>                                 | -  |
|   | Functions of Strategic financial management                                                                                                          | -  |
| 4 | Business Risk and Financial Risk                                                                                                                     | 15 |
|   | Introduction to Leverage                                                                                                                             |    |
|   | Debt v/s Equity Financing                                                                                                                            |    |
|   | Types of Leverage                                                                                                                                    |    |
|   | Investment Objective/Criteria for Individuals/Non-Business Purpose.                                                                                  |    |
|   | TOTAL                                                                                                                                                | 60 |

| Cours | Course Outcomes:                                                                                                          |  |  |
|-------|---------------------------------------------------------------------------------------------------------------------------|--|--|
|       | After the completion of the course, students will able to                                                                 |  |  |
| CO1   | Differentiating the cost in different heads and basic concepts in cost                                                    |  |  |
| CO2   | Prepare a cost sheet and Know the reasons for difference in profit in cost & financial statement & reconcile the profits. |  |  |
| CO3   | Compare standard and actual cost                                                                                          |  |  |
| CO4   | Make break even analysis                                                                                                  |  |  |

| Recommended Resources               |                                                                                                                                                                                                                                       |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reference Books -                   | <ul> <li>Advanced cost &amp; management accounting Sultan Chand &amp; Sons</li> <li>Advanced Cost Accounting ,Kalyani</li> <li>Cost &amp; Management Accounting, Everest</li> <li>Cost &amp; Management Accounting ,Taxman</li> </ul> |
| <u>E-Resources</u><br>Webliography: |                                                                                                                                                                                                                                       |



| SY B. Com (Banking & Insurance) |                          | Semester III   |         |
|---------------------------------|--------------------------|----------------|---------|
| Course Name: Corpor             | ate and Securities Law   | Course Code: V | VFCS276 |
| Lectures per week (1 I          | ecture is of 60 minutes) |                | 2       |
| Number of Credits               |                          |                | 2       |
| Evaluation System               | Assessment               | Hours          | Marks   |
|                                 | External Assessment      | 2              | 60      |
|                                 | Internal Assessment      | -              | 40      |

| Co | Course Objectives:                                                      |  |  |
|----|-------------------------------------------------------------------------|--|--|
| 1  | Understand the types, incorporations, and legal framework of a company. |  |  |
| 2  | Know the Legal framework of securities markets.                         |  |  |
| 3  | Gain an overview of SEBI and terms associated with financial markets.   |  |  |

| Unit | Content                                                                                           | No. of<br>Lectures |  |
|------|---------------------------------------------------------------------------------------------------|--------------------|--|
|      | Companies Act, 2013                                                                               |                    |  |
| 1    | Classification of companies, Incorporation of a Company                                           |                    |  |
| 1    | Memorandum of Association, Articles of Association                                                | 12                 |  |
|      | Doctrine of Alter Ego, Ultra Vires, Constructive Notice, Indoor Management                        |                    |  |
|      | Regulatory Framework Governing Stock Exchanges as Per Securities<br>Contracts Regulation Act 1956 |                    |  |
| 2    | Definition of Securities, Spot Delivery Contract, Ready Delivery Contract, Stock<br>Exchange      | 10                 |  |
|      | Corporatization and demutualization of Stock Exchange–Meaning, Procedure & Withdrawal             |                    |  |
|      | Listing, De-listing of company on recognized stock exchange and consequences of non-listing       |                    |  |
|      |                                                                                                   |                    |  |
| 3    | Security Exchange Board of India                                                                  | 8                  |  |
| 5    | SEBI: Objectives-terms-establishment-powers-functions-accounts and audit.                         | 0                  |  |



| TOTAL | 30 |
|-------|----|
|       |    |

| Cours | e Outcomes:                                                                                                       |
|-------|-------------------------------------------------------------------------------------------------------------------|
| CO1   | Gain knowledge of basic structure of Companies and its legal framework.                                           |
| CO2   | Have the knowledge of legal framework of securities market, which is required while working in securities markets |
| CO3   | Understand SEBI and its functions and powers                                                                      |

| Recommended Resources                                                                                                                                                                                                                                                   |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <ul> <li>Reference Books -</li> <li>Companies Act 2013 by Ravi Puliani, Bharat Publication</li> <li>Bare Act – Corporate Laws Taxmann Microsoft Office<br/>Professional2013-Step by step</li> <li>Mamta Bhargava – Compliances and Procedures under SEBI Law</li> </ul> |  |  |  |  |
| <u>E-Resources</u><br>Webliography:                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                         |  |  |  |  |



| SY B. Com (Banking &   | z Insurance)           | Semester IV    |         |
|------------------------|------------------------|----------------|---------|
| Course Name: Direct T  | 'ax - II               | Course Code- V | /IDT253 |
| Lectures per week (2 L | ectures of 60 minutes) |                | 2       |
| Number of Credits:     |                        | 2              |         |
| Evaluation System      | Assessment             | Hours          | Marks   |
| External Assessment    |                        | 2              | 60      |
|                        | Internal Assessment    |                | 40      |

| Co | Course Objectives:                                                                                     |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1  | The course will enable the students to get basic knowledge about direct tax.                           |  |  |  |  |
| 2  | To identify the legal status of person and classify the income as per the heads of Income under direct |  |  |  |  |
|    | tax laws                                                                                               |  |  |  |  |
| 2  | Calculation of taxable income under five heads and gain knowledge on proper tax planning by            |  |  |  |  |
| 5  | investing in various schemes to reduce the tax liability.                                              |  |  |  |  |

| Unit | Module                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No. of<br>Lectures                                  |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| 1    | <ul> <li>HEADS OF INCOME</li> <li>Profits &amp; Gains from Business &amp; Profession:</li> <li>Vocation Section 28-32, 36, 37, 40, 40A, 43B, 44AD, 44ADA &amp; 44AE including.:</li> <li>Section 2 – Business</li> <li>Capital Gains: Section 45, 48, 49, 50, 54 and 55</li> <li>Income from Other Sources: Section 56 – 59</li> </ul>                                                                                                                                                                                                                                         | A, 43B, 44AD, 44ADA & 44AE including.: 10<br>and 55 |  |  |
| 2    | <ul> <li>DEDUCTIONS UNDER CHAPTER VI – A</li> <li>80 A- Restriction on claim in Chapter VI- A deductions</li> <li>80 C –Payment of LIC/PF and other eligible investments</li> <li>80CCC –Contribution to certain Pension Fund</li> <li>80D – Medical Insurance Premium</li> <li>80 DD- Maintenance and medical treatment of handicapped Dependent</li> <li>80E – Interest on Educational Loan</li> <li>80 TTA- Interest on Saving Bank account</li> <li>80U – Deduction in the case of totally blind or physically handicapped or mentally retarded resident person</li> </ul> | 5                                                   |  |  |



| 3Computation of Total Income of Individual and HUF with respect to above head and<br>deductions<br>COMPUTATION OF TAX LIABILITY OF INDIVIDUAL & HUF15 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|-------------------------------------------------------------------------------------------------------------------------------------------------------|

| Cours | Course Outcomes:                                                                              |  |  |
|-------|-----------------------------------------------------------------------------------------------|--|--|
|       | After the completion of the course, students will able to                                     |  |  |
| CO1   | Gain knowledge on Basic concepts in direct tax.                                               |  |  |
| CO2   | Classification of income as per the heads indicated under income tax laws.                    |  |  |
| CO3   | An insight into how savings and investment in proper schemes will reduce their tax liability. |  |  |
| CO4   | How to compute the total Income of Individuals, tax computation & helps them to file returns. |  |  |

| Recommended Resources           |                                                        |  |  |
|---------------------------------|--------------------------------------------------------|--|--|
| Reference Books -               | Direct Taxes Law & Practice by V.K. Singhania - Taxman |  |  |
|                                 | • Systematic Approach to Direct Tax by Ahuja & Gupta - |  |  |
|                                 | Bharat Law House                                       |  |  |
|                                 | • Income Tax Ready Recknoner by Dr .V.K. Singhania -   |  |  |
|                                 | • Direct Tax Laws by T.N. Manoharan - Snow White       |  |  |
| E-Resources                     | • <u>www.incometaxindia.gov.in</u>                     |  |  |
| • https://dor.gov.in:direct tax |                                                        |  |  |
| Webliography:                   | • cleartax.in                                          |  |  |



| SY B. Com (Banking   | g & Insurance)             | Semester IV      |       |
|----------------------|----------------------------|------------------|-------|
| Course Name: Writi   | ng Skill in Hindi Language | Course Code: VFV | VS283 |
| Lectures per week (1 | Lecture is of 60 minutes)  | 2                | 2     |
| Number of Credits    |                            | 2                |       |
| Evaluation System    | Assessment                 | Hours Marks      |       |
|                      | External Assessment        | 1                | 30    |
|                      | Internal Assessment        | -                | 20    |

| Co | ourse Objectives:                                                            |
|----|------------------------------------------------------------------------------|
| 1  | वर्णों को ठीक-ठीक लिखना सीखना तथा सुंदर लेख का अभ्यास करना।                  |
| 2  | शुद्ध अक्षर विन्यास का ज्ञान कराना तथा वाक्य रचना के नियमों से परिचित कराना। |
| 3  | विचार तार्किक क्रम में प्रस्तुत करना तथा अनुभवों का लेखन करना।               |
| 4  | वाक्य रचना, शुद्ध वर्तनी, विराम चिह्नों का प्रयोग सिखाना।                    |
| 5  | छात्रों को सृजनात्मक शक्ति और मौलिक रचना करने में निपुण बनाना।               |

| Units | Module                                                                                                  | Lectures |
|-------|---------------------------------------------------------------------------------------------------------|----------|
| 1     | संवाद लेखन : अर्थ एवं स्वरूप                                                                            | 10       |
|       | ब) विविध माध्यमों के लिए संवाद लेखन : धारावाहिक व फिल्म के आधार पर                                      |          |
| 2     | पटकथा लेखन : अर्थ, परिभाषा एवं स्वरूप                                                                   | 10       |
|       | ब) पटकथा लेखन के विविध माध्यम                                                                           |          |
| 3     | समीक्षा लेखन : अर्थ एवं स्वरूप (फिल्म समीक्षा, फिल्म समीक्षा लेखन, पुस्तक समीक्षा, पुस्तक समीक्षा लेखन) | 10       |
|       | Total Lectures                                                                                          | 30       |



| Course Outcomes: |                                                                    |  |  |
|------------------|--------------------------------------------------------------------|--|--|
|                  | After the completion of the course, students will able to          |  |  |
| CO1              | वर्णों को ठीक-ठीक लिखना सीखना तथा सुंदर लेख का अभ्यास कर सकेंगे।   |  |  |
| CO2              | शुद्ध अक्षर विन्यास तथा वाक्य रचना के नियमों से परिचित होंगे।      |  |  |
| CO3              | विचार तार्किक क्रम में तथा अनुभवों का लेखन कर सकेंगे।              |  |  |
| CO4              | वाक्य रचना, शुद्ध वर्तनी, विराम चिह्नों का प्रयोग सिखेंगे।         |  |  |
| CO5              | छात्रों को सृजनात्मक शक्ति और मौलिक रचना करने में निपुण कर सकेंगे। |  |  |

| Recommended Reso  | ources                                                                                              |
|-------------------|-----------------------------------------------------------------------------------------------------|
| Reference Books - | 1. हिन्दी पत्रकारिता — स्वरूप और संरचना — ग्रंथलोक प्रकाशन, दिल्ली — 110032                         |
|                   | 2. मीडिया लेखन : सिद्धांत और व्यवहार — डॉ. चंद्रप्रकाश मिश्र, संजय प्रकाशन, नई दिल्ली — $110002$    |
|                   | <ol> <li>प्रयोजनमूलक हिन्दी : सिद्धांत और प्रयोग – दंगल झाल्ट</li> </ol>                            |
|                   | 4. पटकथा लेखन एक परिचय — मनोहर श्याम जोशी, राजकमल प्रकाशन, दिल्ली                                   |
|                   | 5. संवाद भाग $2-$ संध्या सिंह, राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षक परिषद                        |
|                   | 6. संवाद पथ — अंबरीष त्रिपाठी, पुस्तक नामा                                                          |
|                   | 7. साहित्य समीक्षा के पाश्चात्य मानदंड — डॉ. राजेन्द्र वर्मा, मध्यप्रदेश हिन्दी ग्रंथ अकादमी, भोपाल |
|                   |                                                                                                     |
| E-Resources       | https://testbook.com/amp/hindi-grammar/samvad-lekhan                                                |
| Webliography:     | https://en-m-wikipedia-org.translate.goog/wiki/Screenwriting?_                                      |
|                   | <u>x_tr_sl=en&amp;_x_tr_tl=hi&amp;_x_tr_hl=hi&amp;_x_tr_pto=wa</u>                                  |
|                   |                                                                                                     |



| SY B. Com (Banking & Insurance)              |                                          | Semester IV          |       |  |
|----------------------------------------------|------------------------------------------|----------------------|-------|--|
| Course Name: Writi<br>(मराठी भाषेतील लेखन कौ | ing Skill in Marathi Language<br>ोशल्ये) | Course Code: VFWS284 |       |  |
| Lectures per week (1                         | Lecture is of 60 minutes)                | 2                    |       |  |
| Number of Credits                            |                                          | 2                    |       |  |
| Evaluation System                            | Assessment                               | Hours                | Marks |  |
|                                              | External Assessment                      | 1                    | 30    |  |
|                                              | Internal Assessment                      | -                    | 20    |  |

| Cour | se Objectives:                                                                                                         |
|------|------------------------------------------------------------------------------------------------------------------------|
| 1    | मराठी भाषेतील प्राथमिक पातळीवरील लेखन कौशल्ये आत्मसात करणे.                                                            |
| 2    | मराठी भाषेतील लेखन कौशल्याचे उद्दिष्टे, प्रकार व टप्पे समजून घेणे.                                                     |
| 3    | मराठी भाषेच्या लेखन कौशल्यातील व्यावसायामधील विविध संधी उपलब्ध करून देण्याबाबात प्रोत्साहन देणे.                       |
| 4    | वर्तमान पत्र, इंटरनेटवरील लेखन, लेखक/ कवी, भाषांतर, मसुदा लेखन (Content Writing) इ. कौशल्याचे ज्ञान प्राप्त करून देणे. |

| <u>Units</u> | Module                                                                                                                                                                                                                  | <u>Lectures</u> |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| I            | लेखन कौशल्ये स्वरूप उद्दिष्टये आणि टप्पे :                                                                                                                                                                              | 15              |
| II           | लेखन कौशल्याची उद्दिष्टये, लेखन कौशल्याचे टप्पे, लेखनाचे प्रकार<br>लेखन कौशल्ये आणि व्यावसातील संधी :<br>लेखन कौशल्याचे महत्व, वर्तमानपत्रातील लेखन, इंटरनेटवरील लेखन, लेखक/ कवी, भाषांतर, मसुदा लेखन ( Content Writing | 15              |
|              | )<br>Total No. of Lectures                                                                                                                                                                                              | 30              |

| Course Outcomes: |                                                                                          |  |  |
|------------------|------------------------------------------------------------------------------------------|--|--|
|                  | After the completion of the course, students will able to                                |  |  |
| CO1              | मराठी भाषेतील प्राथमिक लेखन कौशल्याचे आकलन होऊन ती व्यावहारीक जीवनात आत्मसात करता येतात. |  |  |
|                  |                                                                                          |  |  |

| CO2 | मराठी भाषेच्या लेखनकौशल्यातील उद्दिष्टये, प्रकार व टप्पे याचे ज्ञान मिळते.                                                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------|
| CO3 | व्यावसायिक, माध्यमातील लेखन कौशल्ये – वृत्तपत्रे, भाषांतर, इंटरनेटवरील लेखन व Content Writing यावरील लेखन कौशल्ये शिकता येतात. |
| CO4 | भविष्यातील मराठी भाषा लेखनविषयक प्रसार व समाज माध्यमे तसेच व्यावसायातील संधी मिळावी यासाठी प्रयत्नशील राहता येते.              |

#### **Tutorials**

Speaking skills, presentations on soft skills, remedial grammar

#### **Teaching Methodology**

Lectures, Flipped Classroom, Presentations, ICT, Case Studies, Demonstrations, Role play, Workshops, Guest Lectures

| Recommended Reso  | ources |                                                                                                 |
|-------------------|--------|-------------------------------------------------------------------------------------------------|
| Reference Books - | 1)     | व्यक्तिमत्त्व विकासासाठी संभाषण व लेखन कौशल्ये, संपादक: डॉ. पृथ्वीराज तौर, डॉ. शैलेन्द्र लेंडे, |
|                   |        | डॉ. वंदना महाजन, अथर्व पब्लिकेशन्स                                                              |
|                   | 2)     | संवाद कौशल्य, डॉ. आशा भागवत, डायमंड पब्लिकेशन                                                   |
|                   | 3)     | भाषा आणि कौशल्य विकास, प्रा. डॉ. संदीप माळी, प्रशांत पब्लिकेशन                                  |
|                   | 4)     | मध्यमांसाठी लेखन व संवाद कौशल्ये, डॉ. अक्षय घोरपडे, प्रशांत पब्लिकेशन.                          |
|                   | 5)     | मराठी भाषा उपयोजन आणि सर्जन, प्रा. सुहासकुमार बोबडे.                                            |
|                   | 6)     | व्यावहारिक मराठी - डॉ. प्रकाश परब. व्यावहारिक मराठी - ल. रा. नासिराबादकर, फडके प्रकाशन          |
|                   |        | कोल्हापूर                                                                                       |
| E-Resources       | 1.     |                                                                                                 |
| Webliography:     |        | <u>%BE%E0%A4%B7%E0%A4%BE_%E0%A4%86%E0%A4%A</u>                                                  |
|                   |        | <u>3%E0%A4%BF_%E0%A4%95%E0%A5%8C%E0%A4%B6%E</u>                                                 |
|                   |        | 0%A4%B2%E0%A5%8D.html?id=Y4nxDwAAQBAJ&redir_es                                                  |
|                   | 2      | $\frac{c=y}{b}$                                                                                 |
|                   | ۷.     | https://www.kopykitab.com/Madhyamansathi-Savand-And-                                            |
|                   | 2      | Lekhan-Kaushalye-by-Dr-Akshya-Ghorpade                                                          |
|                   | 3.     |                                                                                                 |
|                   |        | Dr-Akshay-Kishor-Ghorpade                                                                       |
|                   | 4.     | https://www.kopykitab.com/Bhashik-Kaushalya-Vikas-by-Dr-                                        |
|                   |        | Haresh-Shelke-Dr-Gitanjali-Chine-Dr-Atul-Chaure                                                 |



| SY B. Com (Banking &   | : Insurance)              | Semester IV          |       |  |
|------------------------|---------------------------|----------------------|-------|--|
| Course Name: Commu     | nity Engagement Programme | Course Code- VICE254 |       |  |
| Lectures per week (2 L | ectures of 60 minutes)    |                      | -     |  |
| Number of Credits:     |                           | 2                    |       |  |
| Evaluation System      | Assessment                | Hours                | Marks |  |
|                        | External Assessment       | -                    | -     |  |
|                        | Internal Assessment       | -                    | 50    |  |

Community engagement programme for banking and insurance students include:

- Financial Literacy Programs: Educating disadvantaged communities and senior citizens on basic financial concepts, budgeting, and savings.
- Financial Inclusion Initiatives: Promoting access to banking services for underserved populations.
- Insurance Awareness Campaigns: Educating communities on the importance of insurance and risk management.
- Volunteer Income Tax Assistance (VITA): Providing free tax preparation services to low-income individuals and families. (This is wat we can plan)
- Mentorship Programs: Pairing students with professionals in the banking and insurance industries to provide guidance and support.
- Research Projects: Conducting research on financial inclusion, risk management, and economic development to inform industry practices and present it in the conference which boosts their understanding.

These programs help students develop practical skills, social responsibility, and a deeper understanding of the industry's impact on society.



## **EVALUATION PATTERN**

#### **INTERNAL EVALUATION**

| • For M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Iajor, Minor, Open Elective (OE), Vocational & Skill Enhancement (VSEC) (          | Courses    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description                                                                        | Marks      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Class Test                                                                         |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Q.1 Objectives. (1 Mark each)                                                      |            |
| I       Class Test         Q.1 Objectives. (1 Mark each)       (Fill in the blanks / True or False / Match the Following)         Q.2 Answer Any Two of the Three. (05 Marks each)       (Unit based theory questions)         II       Project / Assignment / Presentation         Active participation in routine class instructional deliveries and overall conduct as a responsible learner, mannerism and articulation.         TOTAL MARKS         Note: For OE from science faculty, practical examination of 40 marks will be conducted for Evaluation.         For Ability Enhancement (AEC) Courses         Sr. No.       Description         I       Project / Assignment / Presentation         Active participation in routine class instructional deliveries and overall conduct as a responsible learner, mannerism and articulation.         II       Project / Assignment / Presentation         I       Active participation in routine class instructional deliveries and overall conduct as a responsible learner, mannerism and articulation.         II       Active participation in routine class instructional deliveries and overall conduct as a responsible learner, mannerism and articulation.         TOTAL MARKS       II         Class Test       II         II       Activities         TOTAL MARKS       II         • For Field Project (FP), Community Engagement Programme (CEP) Courses         Sr. No. <td< td=""><td>(Fill in the blanks / True or False / Match the Following)</td><td>15</td></td<> | (Fill in the blanks / True or False / Match the Following)                         | 15         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Unit based theory questions)                                                      |            |
| II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project / Assignment / Presentation                                                | 15         |
| тт                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Active participation in routine class instructional deliveries and overall conduct | 10         |
| 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | as a responsible learner, mannerism and articulation.                              | 10         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL MARKS                                                                        | 40         |
| Note: For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OE from science faculty, practical examination of 40 marks will be conducted for   | r Internal |
| Evaluatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n                                                                                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |            |
| • For A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | bility Enhancement (AEC) Courses                                                   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                  | Marks      |
| Ι                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | 10         |
| п                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | 10         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | -          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL MARKS                                                                        | 20         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |            |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    | Marks      |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | 15         |
| II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    | 35         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL MARKS                                                                        | 50         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | Marks      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | 15         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | 20         |
| III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *                                                                                  | 15         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL MARKS                                                                        | 50         |



|          | EXTERNAL EVALUATION                                                                 |         |  |  |
|----------|-------------------------------------------------------------------------------------|---------|--|--|
| • For N  | Aajor, Minor, Open Elective (OE), Vocational & Skill Enhancement (VSEC)             | Courses |  |  |
| • M      | laximum Marks: 60                                                                   |         |  |  |
| •        | uestions to be set: 04                                                              |         |  |  |
| _        | uration: 2 Hours                                                                    |         |  |  |
|          | Il Questions are compulsory carrying 15 marks each                                  |         |  |  |
| Q. No.   | Description                                                                         | Marks   |  |  |
|          | Full Length Question                                                                |         |  |  |
| Q.1      | OR                                                                                  | 15      |  |  |
|          | Full Length Question                                                                |         |  |  |
|          | Full Length Question                                                                |         |  |  |
| Q.2      | OR                                                                                  | 15      |  |  |
|          | Full Length Question                                                                |         |  |  |
|          | Full Length Question                                                                |         |  |  |
| Q.3      | OR                                                                                  | 15      |  |  |
|          | Full Length Question                                                                |         |  |  |
|          | Full Length Question                                                                |         |  |  |
| Q.4      | OR                                                                                  | 15      |  |  |
|          | Full Length Question                                                                |         |  |  |
|          | TOTAL MARKS                                                                         | 60      |  |  |
| Note: Qu | estion of 15 marks can be further sub-divided into questions of 5/5/5, 8/7 or 10/5. |         |  |  |
|          |                                                                                     |         |  |  |
| • For A  | Ability Enhancement (AEC) Courses                                                   |         |  |  |
| Q. No.   | Description                                                                         | Marks   |  |  |
| Q.1      | Attempt any two out three: (5 marks each)                                           | 10      |  |  |
| Q.2      | Attempt any two out three: (5 marks each)                                           | 10      |  |  |
| Q.3      | Attempt any two out three: (5 marks each)                                           | 10      |  |  |
| -        | TOTAL MARKS                                                                         | 30      |  |  |



| • Distribution of marks as per Units, COs and Bloom's Taxonomy |                              |                              |                                           |       |                   |
|----------------------------------------------------------------|------------------------------|------------------------------|-------------------------------------------|-------|-------------------|
| Unit                                                           | COs                          | Bloom's Taxonomy<br>Level    | Type of Question                          | Marks | Weighta<br>ge (%) |
| 1                                                              | CO1:<br>Explain              | Understanding (L1)           | Short notes                               | 15    | 25                |
| 2                                                              | CO2:<br>Apply                | Applying (L2)                | Essay Type:<br>Problem solving            | 15    | 25                |
| 3                                                              | CO3:<br>Analyse/<br>Evaluate | Analysing/Evaluating<br>(L3) | Essay Type: Case<br>Study                 | 15    | 25                |
| 4                                                              | CO4:<br>Create               | Creating (L4)                | Essay Type –<br>application based<br>task | 15    | 25                |



| Syllabus Prepared by:         1.       Dr. Seema Pawar: Chairperson, Syllabus Committee         1.       HOD – Dept. of SFC (BAF, BBI, BMS & BBA)         Assistant Professor,       KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         2.       Assistant Professor,         Dept. of SFC (Accounting & Finance),       KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         3.       Dept. of SFC (Accounting & Finance),         KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         3.       Dept. of SFC (Management Studies),         KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         4.       Assistant Professor,         Dept. of SFC (Accounting & Finance),         KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         4.       Ms. Laveleen Kaur Narang, Member, Syllabus Committee,         4.       Assistant Professor,         Dept. of SFC (Accounting & Finance),         KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         4.       Dept. of SFC (Accounting & Finance),         KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         Mr. Rajesh Mane, Member, Syllabus Committee,         In-charge of B. Com (Accounting & Finance) Programme, |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol> <li>Assistant Professor,<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Ms. Anita Yakkali, Member, Syllabus Committee,</li> <li>Assistant Professor,<br/>Dept. of SFC (Accounting &amp; Finance),<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Ms. Khursheed Shaikh, Member, Syllabus Committee,</li> <li>Assistant Professor,<br/>Dept. of SFC (Management Studies),<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Ms. Laveleen Kaur Narang, Member, Syllabus Committee,</li> <li>Assistant Professor,<br/>Dept. of SFC (Management Studies),<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Ms. Laveleen Kaur Narang, Member, Syllabus Committee,</li> <li>Assistant Professor,<br/>Dept. of SFC (Accounting &amp; Finance),<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Mr. Rajesh Mane, Member, Syllabus Committee,<br/>In-charge of B. Com (Accounting &amp; Finance) Programme,</li> </ol>                                                                                                                                                                                                                                             |
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| <ul> <li><sup>2.</sup> Dept. of SFC (Accounting &amp; Finance),<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Ms. Khursheed Shaikh, Member, Syllabus Committee,<br/>Assistant Professor,<br/>Dept. of SFC (Management Studies),<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Ms. Laveleen Kaur Narang, Member, Syllabus Committee,<br/>Assistant Professor,<br/>Dept. of SFC (Accounting &amp; Finance),<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Mr. Rajesh Mane, Member, Syllabus Committee,<br/>In-charge of B. Com (Accounting &amp; Finance) Programme,</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 3.Ms. Khursheed Shaikh, Member, Syllabus Committee,<br>Assistant Professor,<br>Dept. of SFC (Management Studies),<br>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai4.Ms. Laveleen Kaur Narang, Member, Syllabus Committee,<br>Assistant Professor,<br>Dept. of SFC (Accounting & Finance),<br>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai4.Mr. Rajesh Mane, Member, Syllabus Committee,<br>In-charge of B. Com (Accounting & Finance) Programme,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         Ms. Laveleen Kaur Narang, Member, Syllabus Committee,         Assistant Professor,         Dept. of SFC (Accounting & Finance),         KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         Mr. Rajesh Mane, Member, Syllabus Committee,         In-charge of B. Com (Accounting & Finance) Programme,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <ul> <li><sup>4.</sup> Dept. of SFC (Accounting &amp; Finance),<br/>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai</li> <li>Mr. Rajesh Mane, Member, Syllabus Committee,<br/>In-charge of B. Com (Accounting &amp; Finance) Programme,</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai         Mr. Rajesh Mane, Member, Syllabus Committee,         In-charge of B. Com (Accounting & Finance) Programme,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Mr. Rajesh Mane, Member, Syllabus Committee,<br>In-charge of B. Com (Accounting & Finance) Programme,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| In-charge of B. Com (Accounting & Finance) Programme,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. Assistant Professor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Dept. of SFC (Accounting & Finance),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| In-charge of Management Studies Programme,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6. Assistant Professor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Dept. of SFC (Management Studies),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ms. Annu Singh: Member, Syllabus Committee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7. Assistant Professor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Dept. of SFC (Accounting & Finance),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ms. Niti Shirke, Member, Syllabus Committee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8. Assistant Professor,<br>Dept. of SFC (Accounting & Finance),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Dr. Sampath Krishnan, Member, Syllabus Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9. Visiting Faculty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Ms. Mayura Ranade, Member, Syllabus Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10. Visiting Faculty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Ms. Ananya Prabhu, Member, Syllabus Committee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11. Dept. of SFC (Management Studies),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Mr. Mahmood Khan, Member, Syllabus Committee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12. Assistant Professor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dept. of SFC (Management Studies),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



|     | KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai                                                                                                                       |
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| 13. | Ms. Vaishnavi Joshi, Member, Syllabus Committee,<br>Assistant Professor,<br>Dept. of SFC (Banking & Insurance),<br>KET's V. G. Vaze College, Autonomous, Mulund (East), Mumbai    |
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| 19. | Ms. Amruta Khanolkar, Member, Syllabus Committee,<br>Visiting Faculty                                                                                                             |
| 20. | Adv. Molina Thakur, Member, Syllabus Committee,<br>Visiting Faculty                                                                                                               |
| 21. | Ms. Ashwini Mondkar, Member, Syllabus Committee,<br>Visiting Faculty                                                                                                              |
| 22. | Ms. Preeti Chaudhary, Member, Syllabus Committee<br>Visiting Faculty                                                                                                              |
| 23. | Mr. Viral Rami, Member, Syllabus Committee<br>Visiting Faculty                                                                                                                    |
| 24. | Mr. Venkat Raman, Member, Syllabus Committee<br>Visiting Faculty                                                                                                                  |





